

VISSARION

The Last Hope

Appeal to Modern Mankind

“The Last Hope. About The Father and The Son.”

*“These things I have spoken to you in proverbs.
The hour cometh when I will no longer speak to you
In proverbs, but will shew you plainly of The Father.”
(John. 16:25)*

CHAPTER ONE

Mankind!

2. Children of the One Living God!

3. Another period of the unfolding predestined Event has taken place on Mother-Earth, so now I need to tell you a lot of things straight.

4. You have come close to enormous difficulties, but these difficulties do not occur at someone else's will. Those are the fruits of your long-lasting efforts to bear lies, envy and hatred.

5. For centuries you've been striving to praise your name to the Heavens, but you just plunged your face in liquid manure.

6. And having plunged, you excessively spill out malice and hatred on the heads of your soulmates.

7. And here the Hour has struck!

8. The Hour to realize your numerous mistakes.

9. During the last seven years at various meetings you often asked me about my Self, but I mainly tried to escape straight answer and replied in phrases, behind which most of you could not see the wholeness of the Truth concealed.

10. This was not the main point that excited me, but how deep your hearts could feel what is hidden in my Word.

11. For I do not come to you in my name, but in the Name of my Father, Who is your True Birth Parent.

12. And if you happened to be able to see what's mine mainly through your heart, then, recognizing what's mine, you easily recognized my name as well.

13. And where the heart is asleep and dwells in its fantasy world of daydreams, it is useless to reveal my name, for just a growl of ignorance, caused by the outrageous ego, will ultimately alarm the space.

14. But still the Hour should strike and It has truly struck already, when, regardless of the level of your matureness and the belonging to different ideological dogmas, I have to partly reveal in front of you the secret of my Self and to tell you a lot of things straight.

15. This appeal to you can be manifested just once, and those of you, who have to come across, will see it.

16. So that one day later on you wouldn't tell me that you did not hear.

17. And let my Word helps you, for I have revealed already many things to those who'd listen, and will reveal a lot of what was hidden from everybody in the Book, sealed with the seven seals.

18. This Secret has been kept for a long time.

19. For a long time I have been awaiting the Hour of the Time being.

20. You should have a hard time now, and it will be still harder, but it's you that have chosen your own path.

21. With this appeal I want to give you a chance to start thinking, so that in the chaos of the advancing events you would bear in mind the possibility of Salvation.

22. I will briefly touch upon some Truths that will serve you as a blessing guide in regard to the approaching events.

23. If a man examines the objects within his arms' reach — there can be a certain level of the conclusions.

24. If one examines what is within the limits of the horizon, the conclusions become deeper and wider.

25. But if one goes beyond the limits of the horizon and examines what is within the borders of the Universe, the most favourable conclusions can be drawn.

26. And this last approach is exactly what I will try to help you take.

27. All this began in old days, when by the Will of The Great Father you started to acquire physical bodies in the Bosom of Mother-Earth.

28. But man should not know anything related to this wonderful and great mystery until the present days, when man will find himself at the threshold of Eternity and will determine his matureness.

29. Now you are to learn a lot about The Father and The Son and the mystery of your being, that has been kept hidden in the great Book with the seven seals.

30. But that's not The Bible, parallel with which many of you should inevitably wrongly draw, for it is well-known by a great number of people.

31. It is a different Book, which has not been written by human hand and will not be read with human eyes.

32. And although a great lot of information has been inserted when The Bible was composed, what will really surprise the curious people is that the quality of this knowledge does not have God's Blessing.

33. This knowledge was not from your God,

34. But from another World, next to which you've been born.

35. Due to great ignorance you brought together The New Testament and The Old Testament, although the roots of these Laws are of different origin.

36. And it's just now that I have the opportunity to speak about this difference.

37. Only in The New Testament for the first time glimmered for the mankind the first Beam of Light of God's Truth,

38. The Light of the Truth about the True God.

39. The Truth that not just no one of the men has ever known, but no one of the representatives of the various and plentiful world of the Universe has ever known about it as well.

40. But it was not easy to bring the new truths, for the mind of your ancient brothers on the land of Israel had been bound in old dogmas.

41. And those, who considered themselves chosen people, heard of their True Father's Name, The Loving God, the shoreless infinity of the Ocean of Love;

42. That God does not ever judge anybody and equally sends His Blessing to everyone.

43. Then few people were able to comprehend these first revelations, for the hearts were full of rage and they were thirsty for fair revenge.

44. But their expectations were not true, so they were waiting in vain.

45. Instead of taking revenge on their enemies, the fruits of breaking the laws of the Truth fell on their heads.

46. Isn't it this Examination that is now close to all nations of Mother-Earth?

47. For this time not just one nation should get in touch with the living Truth.

48. But in order to approach the days when the first children of God were born, one great Secret should be lightened - Secret, which you touch from time to time in your thoughts, creating successfully false dogmas.

49. But it's just the great ignorance that your mind shows.

50. Now I should have to tell you the fact, that especially for you in the Universe of Being exist two Laws of different origin.

51. When for all the rest that exists in the Universe there is just one Law.

52. In your ignorance you still trample these Laws, therefore you fail to break away from the vicious circle of useless sufferings.

53. But these tramples would not last forever, now they are coming to an end, reaching the final line.

54. So, in the Being two Sources are breathing.

55. From their Mouths two different Spirits flow out.

56. One – feeds the Planets by the Spirit of Life,

57. The Other – warms the people through the

Holy Spirit.

58. Your elder brothers in Mind, having studied your development for a certain time, once draw the conclusion, that Someone was leading you.

59. Someone, that they haven't any relations with.

60. The quality of the Law of your Father's Being is such, that the world of the Mind of the Universe is absolutely incapable in any way to define the Being of the Great God of mankind.

61. But they are firmly convinced that He exists.

62. The representatives of the Mind of the Universe know pretty well about the existence of the Creator of the material Being and follow unconditionally and unexceptionally His laws.

63. But Who is your Father, the Creator of the spiritual Being, this Secret they will always achieve only through the deeds of the children of God.

64. In truth, you'll show your faith through your deeds and you have the opportunity to glorify your Father's Name through your deeds.

65. So stay alert in the days of the present Epoch!

66. For your deeds are often hasty, and the seeds of misfortune, thrown imprudently, are the result.

67. To just give a hand to the narrow mind, that tends to jump to conclusions, I would like to clarify, preceding the scream of ignorance, that I don't speak about dualism. I don't ask to worship both Sources.

68. But to decently honour both Laws, and to adore with all your heart just your Father.

69. For He alone is The True Father of yours!

70. And only from Him you can infinitely receive Blessing.

71. The Creator of the material Being does not need your worship at all.

72. Your motives and dreams are indifferent to Him and He is unable to hear your pleadings.

73. He is cool to you, and it is all the same to Him if you are there or you are not.

74. But to obey His Law is of great necessity for everyone, who is honoured to spend his life in the Bosom of Harmony.

75. His Spirit of Life passes through everything, created on the basis of His Law, and endlessly feeds all the bodies, that exist both in solid, harder condition, and in an innumerable variety of thinner manifestations.

76. Several subtle manifestations of the energetic outer shells you have even succeeded to see and determine around your solid body.

77. And only out of ignorance you falsely took these outer shells for your soul.

78. And in arguments various and in their own way funny, you often speak of three elements –

spirit, soul and body.

79. Where, in fact, unknowingly mentioning two bodies, which quality is of different origin – physical body and soul, further you talk about one spirit.

80. Whereas the Spirit, shown through your soul, and the Spirit, shown through the physical body are heterogeneous in character.

81. The Laws of The Father are completely different.

82. And in order to tell about them in a very simple, but understandable way, it's enough to compare the finest energetic display of the laws of the material world in the Universe, to be able to say, that the Currents, coming out from your Father's Being, are at an infinite orders of magnitude thinner and finer.

83. That's why the Universe is not capable of seeing Him.

84. Time was passing by, and God was solely sending Love.

85. No one in the material World could perceive these Currents.

86. But once, the Great God made a move in order to transform the Universe, ennobling and enriching It with flowers of unseen beauty -

87. Flowers, that are able to bloom forever, progressively filling the Being with their fragrance.

88. With such words I want to express the threshold of your birth.

89. It is so and so it will be in the end, despite of your rude behaviour in the past and that you will still behave like this for some more time, gaining tremendous amount of negative experience, which nobody needs.

90. In order to make possible that the material World perceived the Fruits of God's Blessing and that they increasingly filled out the Universe, transforming It, there should be somebodies, who would enter into the material laws and, infinitely reproducing and spreading themselves in the Universe, would fulfil what had been predestined by the Great God, their Heavenly Father.

91. After that the Creation of a significant Mystery took place.

92. You began to be incarnated – to acquire physical bodies, which you were given the right to use on Mother-Earth,

93. Being incarnated in the newly born children of the civilization, who'd been already living upon the Earth and was at an early stage of formation by the laws of development of the mind.

94. For the first time in the history of Being the laws of development of the soul joined with the laws of development of the mind.

95. Those are in principle two different laws, and joining them brought to unseen complication in your formation.

96. You were about to start to recognize yourselves.

97. The physical body, that you acquired, became a certain instrument of yours, thanks to which you entered the material World, in order to transform the invisible, locked inside you Sacred gift, into visible fruits through your hands' deeds.

98. Thus you were to begin to glorify your Father's Name.

99. But it didn't start that way.

100. The joining of heterogeneous laws in one union, which was not foreseen initially in the Harmony of the Universe, in a short time inevitably brought to peculiar results.

101. Peculiar to such extent, that this confused the representatives of some of the civilizations of the Mind of the Universe, who once examined carefully the formation of the young human society.

102. And there was a lot to be amazed at.

103. Such puzzle-headed society, tending constantly to divert to chaos and self-destruction, the Mind of the Universe not just has never known, but couldn't even think up the probability of such performance.

104. Every event, which is taking place, is always based on certain objective laws.

105. Your mistakes are also based on well-defined regularities, and at the first stages of formation of the human society, doing serious mistakes became an acceptable probability.

106. Your task was initially extremely complicated: with the help of a law, which is of different origin, to determine the main values, favourable for your genuine development.

107. Where the first step should be to realize, that your body possesses a soul, which is your true self.

108. Most of you managed this step more or less successfully.

109. And further on, the second and the main step should be the proper comprehension of the difference between the law of development of the mind and the law of development of the soul.

110. So that, as a result, to determine the correct direction of the efforts, which would positively influence mainly the development of the soul,

111. After which you'd finally built your relations in such a way, that your society would already be able to develop itself harmoniously on the road of Eternity.

112. And here, at this second step, depending on a definite regularity, which became at this stage

of your development impossible for independent proper comprehension, you seriously stumbled and inevitably directed the life-activity of your physical bodies straight on the road to self-destruction.

113. And in order to determine properly the real direction, which the able to see and to hear are called to put decent efforts in, it is necessary to realize the difference between the laws of development of the soul and the natural laws of development of the physical body, which is endowed with the ability to think.

114. From now on you should finally realize what a true man is.

Chapter Two

Without going into too many details in this appeal, for this should be the next step, I will briefly touch upon a number of fundamental root peculiarities, giving you the right direction.

2. All the rest will be determined mainly by your choice, which, according to the Law, is forever free.

3. The life activity of the material organisms of the vegetable and animal worlds, as well as your material body, is based on the tri-unity of the instincts: self-preservation, self-sufficiency and reproduction.

4. In order to hold these aspects under a certain vitally important control, the living organisms necessarily have consciousness.

5. Where, depending on the need, the consciousness can be of different complexity level.

6. In the representatives of the vegetable world, consciousness is displayed at a very simple and primitive level.

7. According to the fact, that the plants do not need to regularly move in search of favourable conditions for satisfying their instincts, their consciousness does not concentrate in any definite point, taking a definite part of the material body.

8. Plants' consciousness exists as an energetic field, surrounding one organism or another, and acts in interconnection with certain information of the cells of the roots, stems, leaves and so on, as well as with the identical fields of the neighbouring plants.

9. The life activity of the representatives of the animal world proceeds in more complicated conditions.

10. Because, for the satisfaction of their instincts, there are not always favourable conditions around.

11. And then, in search of such conditions, various moves are needed, with a deeper comprehension

of the received information through the natural sensitive characteristics.

12. Consciousness has been in a specific way concentrated in the animal's head, for the most harmonious comprehension of this kind of the incoming information.

13. Your physical body does not differ fundamentally from animal's organism, but unlike the animal's body, it has much more complicated variety of capabilities; and what is kept in the head, happens to be truly wonderful gifts,

14. To learn to use which in the right way, became for you an extremely difficult task.

15. But to obtain more clarity, it is needed to examine a bit further the similarity between the characteristics of your material body and the body of the animal.

16. Your body, as the one of the animal, is shrouded in a specific force field, similar to the way a plant is shrouded, but these fields have essential difference.

17. For the plant has a field consciousness, and in your physical bodies and the bodies of the animals – these are subtle sensitive characteristics, having only information about your basic qualities,

18. With the help of which you interact with a great variety of similar fields of the whole physical world, which surrounds you within the range of your field.

19. Where the more developed is the field, the more opportunities exist to perceive the surrounding reality, fixing it in your consciousness and comprehending with the mind, which you possess at the present moment.

20. That fields are surrounding your physical bodies with some diversity, and exactly in these energetic characteristics should be found the secret of your native intuition,

21. Which is knowledge inside you, but is not connected to your mind.

22. For the major part of such knowledge your body acquires before the young mind of the born physical body begins to develop in direct comprehension of the incoming information through the rough contact of the young organism with the surrounding reality, using sight, hearing, smell, taste and the sense of touch of the different parts of the body.

23. From time to time in the course of living, you are often amazed to learn, that the surrounding reality which you see with the eyes, is much richer, than the one you've considered quite well-known.

24. And it is exactly the tiny cells of your physical body that know a lot about this richness.

25. But you did not learn to talk to them so far,

otherwise they could tell you quite a lot about the great World, built by The Creator.

26. The tiny cells of your physical body know all the laws, which surround it, regardless of the fact, whether your consciousness registers these laws or not.

27. For this reason, as only the informational field of the cell experiences the active manifestation of one or another outer law, you can feel a vague comprehension of something well-known.

28. Although the evolving consciousness has not registered such phenomenon yet and does not have the necessary images, which can help draw any conclusion.

29. Together with the manifestations of the regularities of the natural intuition, you are also endowed, as unique creatures in the Universe, with the manifestations of a peculiar spiritual intuition.

30. But these are already manifestations of regularities of different origin.

31. The energetic fields, which are shrouding – not in the same volume and variety – your and the animals' physical body, contain also a certain peculiarity, which, after the death of the physical body, for a definite period of time holds its exact copy,

32. That in all respects can be called a double, but it has already lost the possibilities for development.

33. These fields, still continuing their existence, contain not only all the information about every single cell of the physical body, but they also hold in form of energy the consciousness with all stored information about the life, which this material body has lived.

34. Further on, in the course of a certain number of days, comes a period of disintegration of the force outlines, after which all the information, concerning the former organism, joins the common information saved by the greater Force of Mother-Earth.

35. The features of the material laws, which I just mentioned, are typical not only for your and the animals' physical bodies, but they are in exactly the same way typical for any representative of the extraterrestrial world, regardless of its level of development.

36. For these laws are basically identical for the whole Universe.

37. Only the representatives of the extraterrestrial mind, being on higher stages of development in the domain of the laws of matter and mind, using a specific influence on the material energetic shells, are able to extend the life of the solid body to very

long time intervals,

38. Which can exceed hundreds of thousands of terrestrial years.

39. But, nevertheless, the end of this life comes, after which just the stored information of one or another organism, that had already lived, remains in the memory of the Planet, where this life has ended.

40. These characteristics of the material laws are never reborn into a new solid body, for every newly born body naturally has already its corresponding characteristic, inseparably connected with the formation of the new organism from the cellular level in the moment of conception.

41. The capability of rebirth can possess only something, which has its own individuality, primarily not connected to the forming material body and which absolutely does not have any of the existing in the Universe forms of consciousness;

42. Because the combination of two different forms of consciousness in one organism is never harmonious, for it inevitably leads to suppression of one consciousness by the other.

43. And in the Universe of Being are never born organisms, which do not possess any form of consciousness.

44. The regularities of reincarnation are not needed at all in the Harmony of the material World, and for this reason they are not initially foreseen by the Creator of the material Being in any natural manifestations of the material laws.

45. Together with the above mentioned laws in the Universe exist two qualitatively different forms of consciousness: planetary Consciousness and the consciousness of those, who are born and flourish on the Planet.

46. At the same time among those, who are born on the Planet, can be found either one of the forms of mind's manifestations, or two: the ordinary form of development and the *versatile* one.

47. Your material body and all creatures, similar to you, from the extraterrestrial worlds, possess versatile mind, and all the representatives of the animal world relate to the other form of mind's development.

48. The *versatile* mind is characterized by activities, which are absolutely not related to the vital life-functions of the material body, to which it belongs.

49. Its capabilities can be *unconstrained* by the narrow focus of finding the most rational ways of satisfying the instincts.

50. The versatile mind perceives and aims to cognize the knowledge about the surrounding reality not

only in connection with the vital activities of the material body of its bearer, but also without any connection to them,

51. Wherein it often pursues the knowledge about something, which is practically unnecessary for the life of the physical body, overcoming the law of self-preservation in the form of signals for a possible danger.

52. The animals make a similar step, overcoming the signal of danger, only being in extreme necessity to satisfy one instinct or another.

53. The living organisms of the World of the Universe are settled on two peculiar bases: sensitive characteristics and characteristics of the process of thinking.

54. The sensitive characteristics of the animals – both the rough ones, which refer to the direct contact of the physical body with the solid objects of the surrounding world, and the subtle ones, which come into contact with the energetic manifestations of that same environment – are meant for perceiving the surrounding reality, in order to determine in it what is designed to satisfy the call of the instinct.

55. Thinking in this case helps either to find the best way to reach what the animal is seeking for, or to escape in the best possible way what's not wanted.

56. The sensitive characteristics of the representatives of the versatile mind are much richer and various, what allows them to perceive most broadly the surrounding reality.

57. And the reasonable characteristics have greatest capabilities in evaluation of the surrounding reality, what makes possible to perceive all the laws of the material world in the most precise manner.

58. Further on, it is necessary to pay attention to the manifestations of some characteristic peculiarities, inherent to all representatives of the versatile mind of the Universe, separately from the manifestation of the characteristic features, which once, unexpectedly for everyone, appeared in the Universe through you

59. And became characteristic features, inherent only to you.

60. The representatives of the extraterrestrial versatile mind never use any of the characteristic features meant for perceiving the surrounding reality, in order to experience the well-known to you *loving admiration*.

61. All these features with the help of artificial efforts are subdued to support only the law of development of the Mind.

62. At the initial stage of formation, the young organism of a definite individuality, as well as the

young civilization as a whole, when the immature mind is still just beginning to get acquainted with the surrounding reality, in the organism of the representative of the versatile mind prevails the voice of the instincts, like it happens with the animals.

63. But unlike in the animals, here are capabilities to achieve the necessary satisfaction in a much more comfortable and rational way.

64. In due course, influenced by initially pre-determined regularities, the attention is being naturally shifted towards the fruits of mind's activity.

65. After which occurs the final realization of the main goal of existence in an activity, placed exactly on the road of development of the mind.

66. Where from a certain stage of development and until the end of the life-activity of the material base, to the satisfaction of the instincts will be paid the least possible, strictly measured attention.

67. It will be shown as a working effort in times of extreme, vitally important necessity.

68. Wherein all *emotional* manifestations will also be artificially reduced to extremely low variations.

69. Because, according to the law of development of the Mind, the presence of bright emotional characteristics will always create attachments and disaffection, which will hinder the rational life-activity and will not allow it to perform the steady regularities of the straight-line development,

70. And will also create extremely dangerous conditions in the existence of those, who have enormous technical and energetic capabilities.

71. All the rest of the sensitive peculiarities will be developed,

72. With their help the mind will be able to penetrate much deeper into the laws of the material Being, exploring them.

73. The constant aspiration to explore is a consequence of the main driver in the development of the mind: the curiosity.

74. It is endlessly pushing the mind towards logical consideration of everything unknown, standing on the road which a certain organism is following.

75. Limits of such exploration in "depth" can be only the borders, settled by The Creator of the material Being, and in "width" – only the boundaries of The Universe itself.

76. Such exploration does not take place just for the sake of exploring, because, depending on some elementary laws, once on the road of exploration surely appears perceived necessity to intervene – at techno-energetic level – in the process of certain

unfolding events, both for the benefit of one's own civilization and for another's as well.

77. Where the criteria for benefit is defined by the capacity of the mind at this period of time and the existing generally accepted laws, which have been formulated.

78. One characteristic feature in the life-activity of such civilizations, that have reached the normal level of development, is the ability – with any essential quantity of selected representatives of any civilization – to always quickly determine one, most rational solution of certain vital issue,

79. After which all the representatives of this civilization, without exception, will unquestioningly make a step, corresponding to the found solution.

80. But not because all the rest of the representatives of such society are strictly taught to unquestionably obey the solution, found by some small elite group,

81. For every representative of all those civilizations has complete freedom of choice, and no one dares to break this Law of the Universe.

82. In order to solve one arising question or another, at a certain moment, in the team of the Council are chosen the most capable of taking the necessary decisions, and once again – at that certain moment.

83. Where the greatest capability is truly determined by the best quality of the abilities, and not by the primitive actions, related to the quality of the election campaign.

84. All the rest of the representatives of a civilization refer to the elected Council with completely realized understanding, that the Council can really find the most reasonable solution.

85. And no one will make a different step, at least for the realization, that it will be worse.

86. In this way the development of the civilization is always straight-forward, and not hesitating from one side to another, when every little separate group of one civilization is taking an independent step at its own discretion.

87. With this brief touch upon some regularities in the development of the representatives of the Mind of the material World, where nowadays exist at various levels of progress numerous differing civilizations, I revealed the natural way of flourishing, along which on Mother-Earth should inevitably step a young civilization, if you did not acquire – by the Will of The Heavenly Father, the One Living God – these physical bodies and did not unite in a wonderful mystery, showing yourselves as mankind.

88. The image of the tree, living upon the Earth,

which is known to all of you, can serve very well to metaphorically describe a lot of laws.

89. Thus, the law of developing of the Mind in the material Universe, can also be illustrated like a tree, where there is a root, a stem, the first thick branches deviating from the stem and further on, as they become thinner, they increase in number.

90. And all this in the end is spangled with infinite variety of leaves, unrepeatable in their diversity.

91. And, despite of their bizarre diversity, all the leaves and branches of the reasonable material World are based on the common law of the root, out of which comes the common powerful stem.

92. Being aware of your still existing natural inclination to look for the basis in the crown of the tree, among the rustling leaves, which are continuously stirring in the breath of capricious wind flows, I briefly touched upon the stem and the roots of something, which you have to know.

93. And in order to continue in the same way to touch - with the Light of Truth - upon the roots and the stem, but this time of your living as well, I have to reveal one more side of the life of the representatives of the versatile mind of the Universe.

94. For, acquiring a physical body, you became to a certain extent younger brothers in Mind to those numerous and various civilizations, which are filling the Universe and are much older than you and - concerning the mind - much more developed.

95. The character of such law of development inevitably marked your *specific way* of development, which in its own law has a basic difference.

96. And for this reason, the correct explanation of all the regularities, which became an integral part of your flourishing, is a vitally important necessity.

97. An aspect, which we have to clarify in brief, concerns the reasonable understanding - on besides of the world of the mind – of the Truth of the Creator of the material Being;

98. Namely *reasonable understanding*, and not faith or confidence,

99. For these regularities are not inherent to the law of development of the Mind.

100. The law of developing of the Mind is based mainly on registering the phenomena in the surrounding reality, practically appearing in one way or another, and after that on logical comprehension of the essence of these phenomena and the laws of interaction with the phenomena which have been registered and considered earlier;

101. After that such information is placed in the memory storage, continuing the accumulation of

knowledge.

102. Information, which needs re-consideration, is waiting for the hour, when a newly appearing successive characteristic of the reality will be able to bring something, which has been missing, for a wider and deeper reflection on the stored information, which in the course of time becomes more and more a well-defined knowledge.

103. The young mind of the newly born material body begins its vital activity with a chaotic registering and storing of the appearing in the reality facts, which the young organism is able to perceive.

104. Further on are marked the regularities, which connect the various phenomena, and their mutual influence on each other, thus encompassing deeper and wider the laws of the material World.

105. At first the comprehension takes place unsystematically, but in due time these actions are fully harmonized with the laws of logics: the precisely organized, cool, rational thinking.

106. The mentioning of the word “cool” suggests a thinking activity on the background of an absolutely neutral inner sensitive attitude towards the registered phenomena of the reality.

107. The vast and various world of the Mind of the Universe knows pretty well about the existence of the Great Creator of the material Being and a lot about the laws, for which He provided the opportunity to exist.

108. In the process of communication among the different civilizations, when they refer to the Creator, often occurs one term – The Uniform.

109. For in truth, for them He is the uniform Creator, their existence depends entirely on His laws.

110. The World of the Mind does not know what is to worship the Creator, but firmly knows the necessity to follow strictly all the laws, with which one comes into contact during the whole life-activity.

111. Wherein a characteristic feature of the Mind is that if once this necessity has been realized, no one ever makes the slightest effort to break these laws,

112. What, in fact, is the criterion for being reasonable.

113. The laws do not exist for someone to express any attitude towards them, but only to be followed.

114. The Uniform created the World of material Being, in the essence of which all the innumerable variety of laws is interwoven in specific Harmony,

115. Where Harmony is personification of the Information of Development.

116. And if we look at your physical body, many of you know, that it consists of a great variety of small particles.

117. All the particles, having the information for development, maintain a force, which keeps them tightly together with each other in a definite, according to the information inside them, order.

118. When your organism begins to make efforts, opposite to the motion of the unfolding Harmony, inevitably begins a natural deletion of the information of development in the small particles.

119. This weakens the force, which holds the particles together, and they begin to disintegrate.

120. During this period in your physical body certain disorders begin to take place, showing the striving of the solid body to disintegrate into little component particles, i.e. dust,

121. Which in its turn passes into free energetic condition, lacking the information for consolidation.

122. This kind of manifestations of the law of disintegration, which you still constantly experience in your physical bodies in connection with some false efforts, are not an expression of any anger or discontent on besides of the Great Creator of the material Being;

123. Which was the wrong understanding in the primitive consciousness of man on the first stage of his development.

124. For the expression of anger or any other emotion means to express one's attitude towards something, which, in fact, is absolutely not inherent to the Truth of the Being of the Uniform.

125. In the initially predetermined laws of the development of the material World, the emotional manifestations are intended to play a vital role only in the life activity of the animal world and on the first stages of development of the young civilizations, bearers of the versatile mind.

126. The representatives of the Mind of the Universe never make efforts to step into contact with the Uniform, as man still tries to do out of great ignorance.

127. The World of the Mind realizes very well the absurdity of such effort, because it, in fact, suggests the expectation that the Creator of the Universe should make certain efforts, contrary to the laws of Harmony, on which the whole Being has been built by the Creator Himself.

128. Everything, that the Great Creator of the material Being wants to say, is always expressed in a certain form of the material laws of the Universe - both in solid bodies, and in the state of energy.

129. If you want to hear the Word of the Uniform

– look at the stone.

130. If you crave to hear a Story, take a look at the mountain chain.

131. And if you want to realize the meaning of a Statement – take a close look at the essence of the laws, hidden in the mountain ridges.

132. And all these laws of the entire material World, the Uniform tirelessly keeps on telling equally to everyone.

133. No one is forbidden from listening this Word of the Creator of the material Being.

134. The Self of the Uniform does not have quickly changeable characteristics.

135. His calm Breath emanates in all directions even flows of vital Force, from which the Harmony is intended to flourish forever.

136. All the material Universe, to the tiniest possible particle, tenderly inhales the life-giving Force, and the prosperity of all Being entirely depends on the condition of the Creator of this Being.

137. For this reason, if the Unified was able to get upset by the wrong steps of some handful of pollen in the Universe, then, in truth, the entire Universe would start to cry.

138. And then, the responsibility for the well-being of the Universe would rest on the shoulders of this small handful of pollen.

139. This pollen should not raise itself to the capability of bearing the responsibility for the entire Being of the Universe.

140. For it is not just absolutely incapable, but it is not even worth in any way to upset the Self of the Creator of the Universe.

141. But once again your ignorance of what you are really doing still justifies you.

142. Ignorance, which, for many reasons, was impossible for you to overcome until the present days.

143. For in your case everything, what is favourable for the mind, is not always favourable for your soul.

144. Many spiritual achievements in your life, as a rule, outwardly seemed unreasonable.

145. And the fruits of logic, in many ways, led to loss of real treasures, which even apart from that are still quite few in your soul.

Chapter Three

So once upon a time an epochal Event took place in the Universe - you began in abundance to be incarnated in little lovely infants, who were being born according to their native material laws.

2. The material body, which you obtained, had been similar to an empty vessel, designed to be a bearer and guardian of the versatile mind, which crowned this vessel.

3. And when the Hand of your Father threw on Earth a handful of tiny sparks, you filled these vessels, and the physical body became a bearer and guardian not only of the mind, but also of the God's spark, which is your real self.

4. The independently manifested qualities of the versatile mind allow it to develop for the sake of its own development and for enrichment of the Mind of the Universe, interfering regularly and specifically – through the physical body and its inherent energetic characteristics – in the events of the reality in a way that precisely it decides, in accordance with the already recognized laws of the Harmony.

5. The mind is primarily under the direct influence of the laws of the Harmony, which it perceives step by step;

6. And this maintains the whole organism within these laws.

7. Getting under the direct influence of your inner world, the functioning of the mind substantially changes, and the whole organism can already stay within the laws of Harmony only in case you begin to strictly obey the laws of the Great God, the Father of yours.

8. And these laws fundamentally differ from the laws of development of the Mind.

9. For this reason your life activity is not intended to be ruled by the mind in the sense, which is initially predetermined in the Universe, but by the mind, which has become the main assistant in the development of your soul, enriching the Universe with the gifts of God.

10. Because your predestination is to make visible the unmeasurably sweet-scented invisible gifts.

11. That's why, being incarnated, you are called to influence with your real self the activity of the mind and direct its capabilities to another field of realization of its qualities.

12. And only after such peculiar modification of mind's activity, which in the case particularly with the man will last forever, the mind should in due time inevitably make a favourable for your soul re-estimation of its own capabilities and finally begin to act as an unreplaceable assistant in the true development of God's children.

13. But the mind should consider correctly the characteristic features of the heterogeneous law, where, within the information, inserted into the

mind-composing particles, concerning the ways of development of the mind itself, there is absolutely no information about the laws of development of the soul.

14. In the representatives of the animal world, the conscious understanding of the visible reality is the result of the strong influence of the attitude of the animal towards it.

15. Where this attitude is based on the natural instinctive sensitive manifestations, controlled by the Harmony.

16. In the representatives of the versatile mind the material body also initially possesses the call of the instinct and the manifestations of the related emotional characteristics; but, having abilities to satisfy them in the most reasonable way, as well as using some other considerable capabilities, these representatives reduce their own natural instinctive sensible characteristics to extremely slight manifestations;

17. Which allows them to escape from perceiving the surrounding reality as a probable possibility just to feed the physical body, hide in a safe place and to couple in the right moment with the opposite sex.

18. Getting away from the significant influence of the instincts and the emotional attachments, the mind began predominantly to perceive and analyze the surrounding reality without the distortion of showing any attitude towards it.

19. These are the most favourable conditions for adequate work of the versatile mind, which was initially pre-determined in the Harmony of the material World.

20. In the early period of your first incarnations you began to acquire material bodies, which were on the first stages of mind's formation,

21. When the call of the instinct played a significant role.

22. You, having filled with your selves the material vessels and having become human beings, unexpectedly for the Harmony showed a lot of strong and bright sensitive characteristics, incomparable to anything, and in vast variety of all kinds of new shades and colours.

23. After which you began to feel the call of the instinct much brighter, than your organism felt before your incarnation in it.

24. And together with the natural instinctive sensitive manifestations, which form a certain attitude towards the surrounding reality, inside you occurred a peculiar, incomparable to anything in the material World, unique and wonderful attitude towards the surrounding visible and invisible world.

25. All this richness of sensitive manifestations had a certain effect, considerably distorting the accustomed road of mind's formation.

26. Man's mind lost forever its ability to perceive the reality without a definite peculiar preliminary refracting it by the sensual world.

27. All existing things, which man is able to perceive, will always be in the first place refracted by his sensual world, where they will be coloured with great variety of combinations of colours and nuances, and only after that they will be comprehended by the mind, under the influence of these nuances.

28. For this reason, your well-being completely depends on the capabilities of your sensual world to create a certain scale of colours and nuances.

29. Where, the darker the paints of the sensual world will be, the more primitive and incorrect the conclusions of your mind will become,

30. Regardless of the fact, what efforts have been made for development of the mental abilities.

31. This law is to be known by you forever.

32. And remember, that your quality will never be valued by the intellectual abilities, but mainly by what is inside you.

33. But your sensual world, through which you show your attitude to the whole of reality, has two typical manifestations of different origin.

34. One of them – the natural instinctive sensitive manifestations, originating from Mother-Earth.

35. And the second are the spiritual sensitive manifestations, whose source is found in the Self of your Heavenly Father.

36. Therefore in truth I tell you: all the laws, which constitute the common Law for development of your soul, are being displayed in the spiritual attitude towards everything that you are able to perceive and notice through all your sensitive characteristics and the capabilities of the consciousness.

37. Under the influence of your spiritual world in your mind emerged unusual specific qualities,

38. What refers to the qualities of the imagination – unknown before to anybody – on the base of which you began to fantasize violently and arbitrarily.

39. In your fantasies you easily create bizarre combinations of images, linking them randomly among themselves, out of any reasonable rules and often contradicting the laws of development of the material Being,

40. Expressing at the same time the abundant sensitive splashes of your attitude towards the created images, as if all this takes place in the reality.

41. And if the very process of consideration of this

event according to the law of mind's functioning can take place, then the logical comprehension in this case will be of great difficulty for the representatives of the extraterrestrial mind of the Universe.

42. A unique mystery, referring to the specific manifestations of the laws of the soul, is the faith.

43. And if for the mind it is important to divide the information into correct knowledge and incorrect, in order to comprehend the reality in a worthy way,

44. Then the attitude of the soul to something or somebody can be expressed either through full confidence, or through a certain lack of confidence.

45. Moreover, in the laws of development of the mind there is just a stimulating characteristic, which is the curiosity;

46. While in the laws of development of the soul there is just a restrictive one – the doubt.

47. The stimulating characteristic is good on the road of development, but is dangerous, when you find yourself at the edge of the precipice.

48. And the restrictive characteristic is good at the edge of the abyss, but is unfavourable on the road of ascent.

49. Those two mysteries – “the pusher” and “the anchor” – you inevitably conceived in yourselves and, since you could not make a decent assessment of each of them in order to use them properly, brought your life to chaotic-disorderly manifestations.

50. As a result, what is dangerous and you should not touch – which you realize very well – you necessarily try to touch.

51. And what you realize quite well as correct and necessary, you don't do, often giving absurd excuses, that you ostensibly didn't have any chance to do the worthy,

52. Without noticing, that quite frequently you excuse yourselves by something much lesser in respect to the greater thing, which you didn't do.

53. Faith is a wonderful mystery,

54. That, if you believe in your strength, gives you the ability of making some efforts, which you would not be able to do in other conditions.

55. When you believe in the strength of your soulmate, this increases his abilities, giving him a part of your power.

56. At the same time your soul becomes more overt in front of the one you believe in.

57. And when you begin to trust the Great God, your Heavenly Father, then your faith becomes Sacred and it's the only possibility for your soul to have the most valuable interconnection with the Father.

58. But at the same time your confidence should be

necessarily complete.

59. In this case you should know that through the consciousness of your mind you never have interconnection with your Heavenly Father.

60. For the law of the mind is material law, and this is a law of different origin compared to the laws of the Great God.

61. For this reason in truth I tell you: blind are those, who wish to find among their thoughts a direct appeal from God to them.

62. For thought is material, and the Heavenly Father does not have contact with this quite rough for Him matter.

63. Therefore, in your prayers, only what comes from your soul communicates with the Great God, but not what comes out of your mouths.

64. The words of the prayer are mainly necessary for you.

65. But the lack of knowledge of this difference made you wander for many centuries in the temptations of lifeless waters.

66. Anyway these wanderings will not last forever.

67. God sees, and what is necessary, is being done.

Chapter Four

In the initial period of your abundant incarnation on Earth, the existing here and beginning its formation successive civilization of the versatile mind of the material World, suddenly experienced unseen in the Universe transformation.

2. It was from this moment that the countdown of the formation of Man began.

3. At the moment of your first incarnation - not only in that distant time, but also in any of your succeeding first-time incarnations - you do not have any knowledge about the characteristic features of your soul.

4. The complication consists also in the fact, that in such circumstances you cannot feel any inner inclination towards certain activities, favourable for the development of the soul itself.

5. Because the soul, having absolutely no experience, still doesn't know at all what specific efforts will be favourable for it.

6. For this reason, an obligatory preliminary acquaintance with many life activities is required, after which, in the process of acquaintance, one can gradually make conclusions for the necessary determination.

7. But the bright manifestation of the natural instinctive sensitive characteristics and the specific efforts of the mind became the first, which draw the attention of the young mankind.

8. Since that time, in one place or another can be seen either an emotionally unrestrained and noisy man, or a temperate and quiet man, spending a long time to look at the colours of the sunset, or at the mountain peaks, touched by the first beams of the rising sun.

9. Where, at the same time, the mind is trying to comprehend the reality in its own way, and the inner world is vibrating in certain unconscious glamorous streams,

10. Leaving for a long time a specific deep trace in the soul and in the memory of the consciousness.

11. Just as the physical body possesses the instinct, which is displayed as typical unconscious inclinations, leading to the corresponding vitally important physical efforts of the body itself, so the mind has something similar.

12. Where the mind is always trying to comprehend every Word or a whole sentence of the Creator of the material Being, which is engraved on the stone and the tree, in the murmurous creek and the blazing flame, in every grain of sand and the huge mountain hills –

13. In everything, which can be seen within the innumerable variety of the material World's manifestations.

14. Besides, the mind initially does not have instinctive inclination to determine and comprehend immediately the Self of the Creator, but has the indefatigable aspiration to understand all the laws of the reality,

15. Not leaving without comprehension any single phenomenon, which attracts the attention.

16. Only in the case with you these efforts have almost completely ceased in connection with the fact, that on the basis of the richest sensitive characteristics of your soul, you obtained excessive - from the pure mind's point of view - dependence on the satisfaction of your instincts.

17. And instead of comprehending what is marked by the laws of the Unified, the mind was to spend most of its time, and often even all of its active time, on the comprehending of the regularities of the forming human society -

18. The society of man, who is not just unable to use the capabilities of his mind in the right way, but who does not have any idea of his soul either.

19. Where, in the satisfaction of the instincts were quickly lost any reasonable measures, and this with the time began to make the man increasingly dependent on his own instinct, the signals of which began to occur disorderly, irrespective of the vital needs of the physical body.

20. While the animals satisfy the call of their instincts just according to the vital needs.

21. All the civilizations of the versatile mind, beginning their development, always start from the level, when the instincts are satisfied only when there is a sheer necessity and always within reasonable limits.

22. Such manifestations in the Being of the material World are the norm, established by the Creator, within which always stays the animal world.

23. For the world of the versatile mind this norm is to be the lowest level, from which the ascent should start.

24. Man, unexpectedly appearing in the Bosom of the material Being, sharply showed his quality – concerning this issue – considerably lower than the level, which determines the norm, set by the Harmony of the Universe.

25. And now in order to begin his normal ascent on the Road of true development, from the particular zero level, which we called norm, the man should inevitably walk a very difficult road of ascent towards this zero level,

26. And the attempt to reach it continues until the present day.

27. In that distant time, when you were incarnated first in the Bosom of Mother-Earth, quite soon you, naturally, according to your capabilities, planted the peculiar tree of formation of your society.

28. Where all your physical and mental abilities you dedicated only to the satisfaction of the instincts, in unrestrained attempt to do this in the most intensive and diversified way.

29. The mind aimed its efforts to help reach this goal in the most convenient and advantageous direction, providing various technical and scientific achievements.

30. This tree began to grow and branch out quickly.

31. And if you now turn away your look from the numerous leaves, unceasingly rustling in egoistic excitement, and cast aside all sort of glistening tinsel, blinding the eye with bright titles of something ostensibly highly spiritual, and pay attention to the stem of your tree – you will truly see exactly the same treelet, which you once planted.

32. It happened that, in those ancient and remarkable times, you – out of great ignorance – settled the form of existing of your society, in the core of which was laid the constant striving of the society to live just for itself.

33. And this long-term non-harmonious programme has been working till the present day.

34. A similar, but harmonious programme has the

whole animal world.

35. Where the Harmony of the material World, controlling the appearance, migration and the quantity of various species, spreads them in the necessary places in such a way, that this doesn't break the Balance and all the vital processes proceed only on the track of development.

36. Besides, the mind of the animal does not have the task to comprehend this situation and choose independently the most effective efforts in favour of the Harmony of the Universe.

37. For the representatives of the animal world it is enough to obediently follow the call of their instinct.

38. The Being of the World of the versatile mind has been pre-determined by the Creator with the fullest freedom of choice in its search and efforts.

39. For this reason the abilities of the mind have been enriched to an extent, where they could get the material body out of the strict limitations of the activity of the instincts and independently control and organize their satisfaction.

40. And the mind itself has been formed in a way that, regardless of the fact if it knows or not about the real tasks of its activities, it should always choose the necessary employment of its efforts.

41. But to do this, it should not be under the influence of the natural sensitive manifestations.

42. The appearance of man was not foreseen by the laws of the Universe.

43. And although you possess the characteristics of the versatile mind, your sensitive world considerably distorted the pre-determined by the Creator of the Universe mind's comprehension of the reality.

44. After this, instead of the natural activity of the mind to create fruits, meant exclusively for the benefit of the Harmony, the mind – putting the same effort - began creating other fruits, capable just to destroy the living of those, who possess that same mind, as well as the living of everything existing in the surrounding reality.

45. And as you are in absolute ignorance of the true laws of development of your soul, so, depending on the bright manifestations of the qualities of your sensible world, you, in that distant time, inevitably put the activity of satisfying the instincts at the level of primary vitally important task.

46. In other words, you did something, which in natural conditions is typical for the activity of the animal world.

47. And the manifestations of the instinct through the laws of self-provision, reproduction and self-preservation began to be expressed in constant

striving to find food, clothes, home, to couple with the opposite sex and naturally continue the family line, and also striving to create circumstances, which are able to make safest the life activity of the body.

48. All this, in its core, is again a primary vital necessity for the animals.

49. A characteristic feature of the primacy of this vital task is the still present in you – and also in the natural manifestations of the animal world – readiness to cause moral or physical harm to a potential rival in controversial circumstances, related to the interest concerning your natural body.

50. The mind of the young mankind, having a distorted perception of the reality, found itself not able to evaluate correctly the situation, i.e. to what extent things happening in the reality are favourable for the development of the soul.

51. And thus, establishing consciously a false accent of the primacy of your life goal, you directed all your mental and physical abilities towards its achievement.

52. And as the mind, for that same reasons, faced difficulties to determine the reasonable measures in achieving satisfaction of the instincts, so on the basis of your great mental abilities, which the animals for their benefit do not have, you began to perform in abundance all kinds of abnormal creative efforts, that as a whole brought the human civilization down – lower than the zero level,

53. Which was marked by the Creator of the Universe for the whole reasonable world as a norm, below which one should not drop;

54. For there will begin inevitably some processes, deleting the information for development in the body cells, and the material physical body will tend to self-destruction.

55. Besides, the present capabilities of the mind were not able to take you out of the strict limitations of the activity of the instincts, as it happened with the representatives of the versatile mind of the Universe.

56. And now to take you properly out of this dangerous state can only a spiritual force, which you are purposed to develop continuously.

57. But regarding this the first man was in absolute ignorance.

58. And the condition of the modern mankind in this respect has changed quite insignificantly since that ancient epoch.

59. In the times, when the young mankind began to naturally form its society according to the laws, unfavourable for the development of the man

himself, you - out of ignorance - planted the seed of global egoism in fertile soil,

60. From which reached out a bizarre treelet – a personification of the young human civilization.

61. To the man, who was not aware of the existence of the laws of Harmony and Beauty, it was difficult to make a correct estimation of the treelet, planted by his own hands, which began quickly to grow and branch out with great number of malformed branches and even greater variety of poisonous fruits.

62. Besides, a key role in this unfavourable formation began to play actively a certain difficulty, which appeared and quickly developed in the inner world of man.

63. And man himself, being unaware of the true laws of development, made natural consciously desired efforts, forming this difficulty.

64. Under the influence of the sensitive power of the soul, the sensitive characteristics of the natural manifestations of the physical body acquired new and much richer sounding.

65. The trinity of the laws of the instinct obtained a new life and naturally the young mankind began the formation of its society on this basis.

66. One of the laws of trinity – the law of self-preservation – has a very important characteristic for the representatives of the animal world.

67. This vital characteristic is manifested through certain efforts for self-affirmation in an environment, which suggests the presence of a respectable rival.

68. Where every successful step in this direction inevitably supposes respect and reverence of the personality of the winner, both on besides of the rivals who lost, and on besides of the other members of the tribe.

69. Your natural physical body before your first remarkable incarnation on Earth had also possessed this characteristic, but the young mind had already been able to make the necessary estimation of these phenomena and had been progressively taking them under control, settling reasonable limitations.

70. But as only your soul joined with these natural laws, all reasonable limitations, settled by the young mind until that moment, had been razed to the ground.

71. The main law of increasing your spiritual power lies in the attitude towards the surrounding reality, which is manifested in two levels: lower and upper.

72. The lower level is defined by the ability not to consider yours something, which in principle cannot be yours;

73. The upper level is defined by the constant wish and striving to share something - or to give away in favour of somebody what cannot be divided - from what in principle is only yours.

74. In order to properly understand the actions at one level or another, you need in the first place to remember, that you are allowed to consider yours only what is God-given inside you and it is acceptable to consider yours the natural body you possess.

75. And from the things, which you are able to create independently from the beginning - which belongs only to Nature - and till the moment of finishing, it is acceptable to consider yours just the creation, in which you'd been striving to insert all the best from your soul.

76. This law, as well as all the rest of the laws, determining the true development of the soul, your mind was not able to comprehend in that distant time and until the present day.

77. The young soul does not have the experience of the man, who selflessly gives himself away for the benefit of the other people and the surrounding world, without expecting anything in return.

78. Not knowing the true taste of what it's like to give something away for the benefit of somebody, man in natural circumstances quickly discovers a certain pleasant feeling from taking what he wants for himself.

79. And seeing and tasting first of all the joy of taking for himself, man begins to feel a natural desire to experience such joy again.

80. But together with this, there is already an awareness, that this joy you can feel only in the process of taking exactly for yourself.

81. And since the first representatives of the young mankind could not know the real taste of the true happiness from the full dedication in blessed creation, when one forgets about himself to such extent, that even the call of the instinct at times cannot be heard, so it was impossible for the first man to have a favourable example in the face of his soulmate.

82. Such guidelines were not to be found in the reality at all.

83. But according to the laws of the animal world, guidelines of different origin occurred in abundance.

84. Not to be tempted by such false examples was in principle impossible for the first man.

85. You very quickly began to understand, that to have a possible greater authority among your soulmates means to have more opportunities to satiate and diversify the satisfaction of the instincts.

86. Where the striving for constant diversity is manifested in you on the basis of one of the characteristics of your soul,

87. Which is expressed in the continuous creation of something unique, and every time more and more beautiful, which is to be found in the products of your hands.

88. But under the influence of the uncontrolled and not organized natural instinctive sensitive splashes, the mind became unable to make a correct estimation of the reality, and your striving for diversity in everything easily stepped beyond the reasonable limits and measures,

89. Which in your life activity readily began to take the form of extremely absurd manifestations in the terms of fashion.

90. All this started to be rapidly displayed in the unrestrained striving of man to satisfy the call of the instinct, acting obediently under the strong influence of the above-mentioned characteristic of self-affirmation.

91. From their very first steps men and women could quickly make similar assessments regarding the well-being of their natural bodies.

92. Both of them understood, that the more merits possess their bodies, the easier is the road to success still in the same direction of satisfaction, authority and honours.

93. If these merits were not good enough or if they were missing, then the activity of the brain aimed to compensate the insufficiency.

94. Besides, in the men the activity of the mind in this respect has more capabilities, leading them to the conquest of one or another authoritative stage.

95. Even in ancient times one could already notice, that the activity of the mind has much more capabilities to win the competition with the primitive demonstration of muscular power.

96. Precisely on the basis of the fact, that, on the one hand you excessively depend on the instincts, raised to primary vitally important goal, and on the other hand you have the capabilities of the versatile mind, brought down to participation in the continuous thinking on actions, not connected with the harmonious development, - in your life occurred the ugly form of the competitive process.

97. Learning to set different goals, which in the end should necessarily lead to the desired respect and honour – which is inevitably connected with anxiously wished satisfaction of the instincts in a great variety and with a great effect – the young mankind flamed out with the riotous unquenchable fire of numerous thinkable and unthinkable

competitions among the representatives of one definite society and among the different societies;

98. Wherein the competitions were in everything, wherever and with whoever is only possible.

99. In this respect the thirst for competition, and more precisely, the thirst to feel for another time the taste of victory and glory, always begins to be developed in the societies from the very childhood.

100. First in the different kinds of children's games, and later the teenagers begin to participate in established by the society sports competitions.

101. And everything is for the sake of just one, often concealed, abnormal goal: to feel yourself – at least a little and at least in something - better than someone of your soulmates, and even than someone of the representatives of the animal world.

102. The competition, as a process of suppression and elimination of a possible rival, is a typical driver of the violent blooming of the wildness and ignorance until the present day.

103. And as the developing mind with the time became more and more capable to bear technical and scientific fruits, easing the achievement of the egoistic needs both of separate people, as well as of a definite society, so the oil, dripping from these fruits, from time to time strongly kindled the flame.

104. And this conflagration of planetary scope has been burning for thousands of years yet and till the present day, where in this fire have burnt already a great number of people, who could not deal with the naturally occurring most difficult vital task.

105. The lack of great capabilities of the mind in the animals allows the Harmony to reduce the competition among the ones, who are under the power of the spirit of rivalry, to applying of one's own physical strength only, where the strongest one always takes for himself the best, or at least - what he likes most of all.

106. This plays a vitally important favourable role for surviving and development of the representatives of the animal world.

107. And if in the animal world the one with the least physical strength has the lowest chance to survive, then in human's world the ones with the least physical abilities sometimes can easily aim with success towards their goals, skillfully borrowing the missing physical strength from outside.

108. Respectively the ones, who have the biggest physical abilities, not necessarily can have guarantee for smooth advancing towards their goal, for they can easily be beaten by the fruits of the more refined mind of their rival, let him be even with much weaker physical abilities.

109. You constantly strive to set before your mind a task, connected with finding a way for victory over the rivals, which you identified, and your mind with the help of logic always tries to find a solution, showing the shortest, most convenient road to victory.

110. But as you have a specific, brightly displayed attitude towards the reality, so from the fruits of this natural reasonable effort emerged terms like: trickery, cunning, meanness and so on.

111. After which, basically, one and the same process of victory over the rival or the achievement of any other goal, could be divided into supposedly proper efforts and improper ones.

112. Although from a reasonable point of view there is no any principal difference, for in their essence fundamentally everything remains one and the same.

113. On the grounds of rivalry grew and continue to branch out all the sprouts of sorrow in your society.

114. And in these social formations, where the physical strength is highly respected, the character of relations among you always and easily obtains primitive and wild forms.

115. Any attempt to satisfy the call of the instincts supposes an effort, directed towards one's own satisfaction.

116. And as mankind set the tri-unity of the laws of the instinct to be a primary vitally important goal, so this naturally involved your continuous maximum efforts, applied entirely for the sake of one's own satisfaction,

117. Besides, almost all the time with hypocritical bright slogan, which reflected your allegedly selfless striving to create for the benefit of the others.

118. In such favourable conditions for the flourishing of the rules of egoism, you should always and in everything - at least a little - place your name above the name of someone of your soulmates.

119. And the various competitions, appearing in your life in all fields of your activity, regardless of the level of significance, inevitably set you in conditions, when you insistently cultivate inside you a certain peculiar creature, which we may call pride.

120. The pride of man – this is an individual feature of the egoism, developing on the basis of the natural characteristic of self-affirmation, the main constituent of the instinct of self-preservation.

made yourselves depend on since ancient times, began to influence continuously the activity of the evolving mind, forcing it to work only in the direction, required by the blooming egoism.

2. The young mind is continuously forming itself, and the direction of formation remains always one and the same.

3. Metaphorically can be said, that the natural characteristic features of the mind rest in the ability to perceive the coming information just colourlessly.

4. While the natural sensitive world in this case is characterized by a peculiar coloured perception.

5. Your natural egoistic perception of reality resembles a specific prism, typically refracting all the reality, painting it in various colours, containing semantic marks of what is favourable or unfavourable to your own egoism.

6. And as your sensitive world dominates mind's activity, which was not initially envisaged in the Harmony concerning the versatile mind, then your mind in such conditions, naturally, perceives the reality only through this peculiar colouring;

7. For which reason the young evolving mind begins to mark and store facts with not normal for the development designation of each phenomenon of the surrounding world.

8. And the more information with egoistic marks is being stored, the more easily and quickly your mind – in varied controversial situations – finds the best solution to the emerging complication particularly to please your egoism.

9. The mind would do everything possible in your favour, using its inherent laws of thinking, but in doing so the mind cannot know, what it has actually done for you.

10. As your mind does not possess true knowledge of what is favourable for the development of the soul and what is not, so regardless of its capabilities and working capacity, it would not be able to help you in your true development.

11. For thousands of years your mind has been constantly looking on the reality through the prism of immoderate egoism.

12. Besides, in the experience of the consciousness of your temporal material body, in the experience of your soul and in the experience of the whole human civilization for all the time of its existence, you have stored colossal volume of information about a large range of egoistic deeds of yours - in all aspects of your being, as well as in any other phenomenon of societal, Planetary and even Universal level.

13. All this information has been exclusively marked in a peculiar way by you.

14. In its core the process of marking of this kind has definite regularities.

15. In the natural body, endowed with mind, there are two levels of marking the information about the reality:

16. Level of the mind, dividing the information to correct or incorrect knowledge,

17. And the level of the instinct, determining the information as favourable or unfavourable for the material body, considering the egoistic manifestations inherent exactly to this level.

18. In the representatives of the animal world, whose instincts fully determine the activity of one animal or another, and the abilities of the mind are being hold in a narrow range, the information about the surrounding world is been marked only from the position of the instinctive level.

19. And then the mind of the animal begins progressively with the time to keep only information with marks: edible or not, dangerous or not dangerous, and so forth in full dependence on the egoism as an important characteristic in these conditions.

20. In the representatives of the versatile mind of the material World the voice of the instincts is gradually reduced to insignificant manifestations in such a way, that the features of the egoism are almost not displayed at all.

21. That's why the necessary marks of information, connected to the instincts, are being made in this case on the first stage of development, and further the mind, freed from any influence of the instincts, begins to perceive the information without distortions and without depending on the natural needs of the body.

22. In your self you have not two, but three levels of estimation of the surrounding world.

23. Together with those, already mentioned, you also have spiritual level of marking the incoming information.

24. This level of estimation, as well as the instinctive level, is characterized by definitions from the position: favourable or unfavourable; but only in this case it refers to the development of the soul.

25. And if a metaphor is to be used for this level as well, it will differ from the multi-colouring of the natural sensitive manifestations and the colourless manifestations of the peculiarities of the mind.

26. In this case, if the characteristics of the mind can be compared to a certain crystal transparent ball, letting everything through itself without any colouring, then the spiritual sensitive characteristics can be compared to the same ball, but filled with a

certain very pleasant glow, having a tender warm shade.

27. Precisely on the basis of this peculiar emanation the multi-colouring of the natural sensitive characteristics in your incarnation obtained a very strong colour density,

28. Under the influence of which, naturally, you come to unnecessary anxiety with the unavoidable psychological exhaustion.

29. But only if you worthily develop the peculiarities of your soul, the strength of your spirit, inevitably increasing inside the intensity of the natural sensitive sounds, shrouding outside more and more your natural sensitive world in its tender light, would be able to properly reduce the excessive colour density,

30. Ennobling the colour sounding and bringing all this into harmony.

31. After which the influence of the sensitive world over the mind will be most favourable and for you – the only acceptable.

32. But particularly your mind will never go beyond the sensitive influence.

33. And although all the efforts of your mind in comprehending the regularities of the material World will always be using the principle for estimation of the incoming information as correct and incorrect knowledge, the sensible world will always give to this information additional fundamental colouring.

34. Where your well-being will entirely depend on what kind of sensitive world inside you is dominant: the natural or the spiritual.

35. The egoism in the animals shows itself only in direct connection with the satisfying of the basic instincts, which should engender the spirit of rivalry, and as a result one species or another continues its existence and development due to the strongest ones.

36. The egoism of man also began to flourish on the basis of these laws, but if in the animals the mind, with pre-envisaged strict limitations, created an insurmountable barrier, holding the natural sensitive manifestations within the borders of harmony, then the capabilities of the versatile mind of man do not have such limitations;

37. So the bloom of the natural sensitive characteristics could not be retained within reasonable and harmonious boundaries,

38. And the ugliest form obtained the natural sensitive manifestation of egoism.

39. Unlike the animals, you are able to create innumerable variety of all kinds of manifestations

in the relations with one another and with the surrounding world.

40. You possess greatest creative capabilities, where your mind is always ready to find infinite number of diverse ways, leading you towards the most convenient and effortless achievement of the intended goal.

41. But as in your inner world are leading the natural sensitive characteristics, then your mind inevitably will perceive the surrounding world through the prism of this egoism, marking and memorizing the information only according to the principle: in favour of your egoistic claims or not in favour.

42. For all the history of your existence, infinitely storing information which has been marked only by the egoism, you always find yourself in a situation, when any attempt of the mind to comprehend one or another emerging life-difficulty, will always slip into the field of pleasing your own egoism,

43. The size and peculiarities of which you are still incapable not just to estimate, but also to imagine.

44. Because for such estimation it is necessary to possess mind, which views the reality exclusively through the sensitive manifestations of the soul.

45. And no one has ever reached such quality for all the history of the human civilization's existence.

46. Although some people have reached good results in this direction.

47. But this is the future perspective of each of you.

48. And if in the material world the versatile mind has been able on its own to restrict the egoism to insignificant manifestations, then with you this is possible only through the spiritual development.

49. If about the mind we can figuratively say, that it possesses the ability to see, then the whole sensitive world in this case cannot see.

50. All the material World, showing itself in all its variety of holistic systems, in the basis of its life manifestations has definite laws of balance and two main norms.

51. Where no one should fall below the first, for this will cause exhaustion, and no one should get above the other: oversaturation will take place.

52. The violation of one norm or the other always leads to a certain imbalance, after which begins a process of self-destruction.

53. The natural sensitive world of the animals is controlled by the Harmony Itself through the information, laid in the instincts of one or another animal.

54. The mind of the animals is in the condition, when it – according to its capabilities – can be just

an obedient servant in the proper satisfaction of the instincts, being not stronger than they are.

55. The versatile mind has the capability to bring the sensitive world of the physical body beyond the borders of the norm, but it is not able to do so, just because it realizes that in this case a danger occurs,

56. And for the benefit of its activity it reduces the signals of the sensitive manifestations of the instincts to the lowest possible level, but not exceeding the lower level of the norm.

57. The combination of the peculiarities of the natural body and the mind is balanced by the Harmony in such a way, that the “blind” sensitive world will always be at the level of normal life-activity.

58. In the case with the versatile mind of man the mind - though still capable to see - is fated to view the reality only through the prism of one sensitive world or another.

59. And until the mind views the world through the prism of the exorbitantly enhanced manifestations of the natural sensitive characteristics with constantly increasing norm-exceeding egoism, the mind can be easily cheated in the beginning.

60. And it will not be able to determine the reasonable measure in satisfying the sensitive natural characteristics, so that your actions will inevitably disorder the systems of instincts' signals, regulated by the Harmony.

61. This necessarily will lead to the fact, that you will either insufficiently supply the needing, or excessively feed the desiring.

62. But in both cases the physical body will tend to destroy itself.

63. Only the spiritual sensitive world, properly forming itself, is intended to bring the natural sensitive world within the norm.

64. And although the mind will keep on perceiving the reality through a certain prism, but which already belongs to the spiritual world, it will be able to store in this case information in such a form, that in any comprehension of the occurring situations mind will always find a favourable decision both for the soul and for the physical body.

65. Unlike the natural sensitive world, which has both an upper and a lower level of saturation, the spiritual sensitive world has just one level, which is initially established by the Heavenly Father and below which one should not fall.

66. But in the other direction there are absolutely no limitations, and, no matter how much the soul is being supplied with spiritual food, it will never be oversaturated.

67. And this process of saturation will last forever.

68. Your soul has in its foundation the ability to react tenderly on what is favourable for it to feel, because this can be only what is beneficial to its formation.

69. In this way it is able to determine accurately what pleases God and what is coming from Him, trying to identify Father's Hand, so that afterwards decisively step in the direction, in which the Heavenly Father is leading.

70. In your life occasionally occur situations, when the mind notifies a certain inner reaction, compelling something or perceiving pleasantly some phenomenon, memorizing this together with a variety of bright similar reactions on besides of the egoistic sensitive world.

71. The mind – at the first stages of life-activity of the young mankind – had not been able to differentiate between such inner reactions on outer circumstances, but after a long period of time progressively appeared a possibility to notify, that some inner sensitive reactions differ in quality from the manifestations of the natural sensitive world.

72. Thus, the mind gradually began to acquire ever increasing inclination to comprehend favourably the spiritual sensitive world.

73. The conditions for comprehending of the Creator of the material Being for the mind rest in the fact, that the laws of the Creator, as well as His partial reflection, could be perceived in any object or phenomenon of the material world, which is displayed around in great variety, and the mind at every step is able to find a great deal of knowledge about the Being of the Harmony.

74. When the conditions for the beginning of the development of the soul were much more complicated for you.

75. For the Heavenly Father is not reflected in any object or phenomenon of the material World.

76. The laws of the development of the soul can never be found in the trees or among the clouds, in the drops of the dew or in the grains of the coastal sand, in the dawn or in the mysterious fog.

77. And if the mind can perceive independently the laws of its own development and its material body's development, reading the book of wisdom, which is constantly open in the face of the surrounding Nature, then it is your soul that does not have the abilities to read the book of the laws of its formation.

78. Once, when you were first incarnated, your soul should primarily step into close interaction with the material laws, infinitely experiencing the influence of various situations,

79. Trying at the same time to distinguish what is favourable for it and what is harmful.

80. But in order to be able to analyze favourably such kind of information, the mind should know: what is the voice of the soul and how it differs from the sensitive natural characteristics.

81. It is easier for the mind to distinguish and comprehend the sensitive world of the physical body, because the fundamental laws both of the mind and of the physical body are of the same origin.

82. And just because the strength of the sensitive world of your physical body, reinforced many times by the characteristics of the soul, began to exceed the norm established by the Harmony, the versatile mind found itself fully dependent on the sensitive world, like in the animals.

83. Therefore the mind –from the outside - could not comprehend what is taking place in the sensitive world of the first man, but only, depending on the natural egoistic sensitive manifestations, which are the brightest and the loudest, comprehended the reality exclusively to please the egoism.

84. The voice of the soul, as a rule, had been left without attention.

85. But even if the mind succeeds to notify something, coming from the soul, then in the process of comprehending this, the mind inevitably has to use just the stored information, already coloured by the egoism.

86. And then to do reasonable conclusions in favour of the soul becomes almost impossible.

87. But after all, drop by drop, the mind succeeds to accumulate in the consciousness information, most favourable for the spiritual world.

88. For, in order to make it possible once to reveal by the Will of the Great Father some primary necessary laws, directly and significantly affecting the formation of the soul, it is really essential, that the inner spiritual world and the level of consciousness have matured to the most favourable condition.

89. In order that the young man matured to that, mankind should be saved.

90. For, as you did not succeed to comprehend properly what is necessary for the spiritual development and entirely devoted your life to please the egoistic sensitive manifestations, you inevitably began a wildish way of living,

91. Where according to the laws of rivalry you step into fierce struggle with each other, among the various small groups and among the tribes and states alike.

92. You directed all your reasonable capabilities into these absurd competitions, creating progressively exquisite technical appliances, more and more depriving each other of life.

93. These efforts – most stupid in their core – you’ve been making for thousands of years yet and till the present day, doing this with the one sole egoistic goal: to improve your own egoistic conditions for satisfying your instincts and the other sensitive egoistic needs.

94. Besides, every success in this field develops immensely both the personal and the national pride, which is really the first and main enemy of your spiritual world.

95. On this occasion we may say, that, if you want to find conditions, developing the soul, safely seek for them in the opposite direction to the one, which suggests you the pride.

96. Along with the law of rivalry, leading you to constant fighting with each other, all the human society out of ignorance stepped beyond the boundaries, permitted by the Harmony and fall below the zero level of the norm, predetermined by the Creator for normal life-activity in the material World.

97. This led to the fact, that you, thanks to your continuous efforts in the false direction, insistently delete from the cells of your body the information of development,

98. After which inevitably the bonds among the cells start to break, which brings your physical body to ever harder diseases and death.

99. According to the laws of Nature the presence of such disorders you can easily transfer to your kids, making in this way every new generation with ever greater defects concerning the physical health.

100. For every new generation, doing the same abnormal steps, multiplies what it already bears;

101. Which the Harmony repels ever stronger each time.

102. Under these circumstances your life-activity lasts for a very short time.

103. And for the maturing of your spiritual world and the consciousness itself, so that in the predetermined Hour you could decently accept - by the Will of the Great God - the revealing of the laws of development, you need life-periods which are many times longer.

104. And if the soul died with the death of the physical body, then we might not speak about the development of the soul at all, and your incarnation into natural body would be senseless.

105. The Heavenly Father knew about this

necessity, therefore some mysteries, which are of vital importance to you, were foreseen – the system of re-incarnations,

106. According to which you again and again - if a vital necessity for this is seen - reincarnate into a physical body, which is necessary precisely for you.

107. But it’s not you, that choose this physical body, it is chosen for you, considering what you have matured for and what you are short of.

108. Wherein for you are created favourable conditions, when the consciousness of the new physical body should not remember the great amount of stupid things from your previous life.

109. Although the experience of the soul, gradually gaining strength, is able every time to increasingly influence the young organism’s search of what is necessary for the benefit of the soul,

110. Where this organism begins to look at the world with new childish eyes, and this allows from time to time to store in the soul more favourable impressions influencing the formation of the soul.

111. Together with this, there are also other circumstances, when the stored negative experience makes the child already in the childhood most inclined towards actions, which progressively burden his inner world.

112. But nothing can be changed by force from the outside, for a man should possess full freedom of choice.

113. This law is not only for the versatile mind of the Universe, but it is also mandatory Law in the development of the soul.

114. The best that can be done for you in your new incarnation is to select the most favourable – from the point of view of the Truth – conditions for comprehension of what you are missing, considering in advance the potential sequence of various forthcoming challenges.

115. According to some regularities these most probable favourable conditions can be seen in advance on the basis of the qualities of the newly born material body in different well-known conditions.

116. The law of re-incarnations allows you to store in your souls creative experience and spiritual strength, though the storing of creative experience is always much faster.

117. Due to this law, in the history of existence of your society could be made favourable conditions, when some of you became able to overcome the abnormal limitations, invisibly established by the society.

118. And then the mind, avidly aspiring to

comprehend a reality which is absolutely not connected with the probable possibility to satisfy the egoistic needs, allowed the science and arts to flourish,

119. And in the field of spirit some of you made important efforts, considerably breaking the dependence on the instincts and other egoistic motives.

120. To reach the necessary maturing your soul is being normally incarnated several times, then the sequence of incarnations is completed and the soul is awaiting the Hour when, with all the rest who are also waiting, will be finally given a physical body.

121. After this the law of re-incarnation will step away for being unnecessary, and you will fully proceed to life-activity according to the laws of Eternity.

Chapter Six

But until this significant milestone in the course of all your existence you had to show yourselves in bright diverse colours with a peculiar side of your life-activity,

2. The manifestation of which basically differs in quality from the similar manifestations of all the representatives of the versatile mind of the Universe.

3. This peculiar side of your life is personified as various attempts to determine the Nature of the Heavenly Father and to establish communication with Him.

4. And where these attempts, selfishly separated from each other, flourished into vast outer diversity.

5. But this was inevitable on the basis of the characteristic features of your inner world and the condition of the unfree mind.

6. Regardless of the great number of various reasonable civilizations in the Universe, their attitude towards the Uniform is manifested on one typical basis with common realization by everybody of the one common Law of development.

7. And just on Mother-Earth, where one unique for the Universe peculiar mankind exists, the expression of the attitude towards God is manifested in a great variegated diversity.

8. When the Law of development of the soul has also one common for all God's children Road of Ascent.

9. Only a unified society of mankind could be able to get to the most favourable understanding of this truth.

10. And as the human civilization consists of a great

multitude of varied societies, separated from each other on the basis of the laws of egoism, then, even if the understanding of the common Road will be accepted by the consciousness of the representatives of the different separated societies, according to the law of that same egoism every society of this kind will immediately correlate this truth with its own, inherent to the stated society particular speaking about God and about the road of development.

11. After which the collective pride of such society considerably increases.

12. And although the religious side in the life of the young mankind basically differs from something similar in the existence of the representatives of the versatile mind of the Universe, it was exactly the extraterrestrial world of the Mind that played a significant role in the formation of this side of human civilization's life.

13. Besides, the development of the young mankind in this direction was affected by one more important event,

14. Which was commemorated by the fact, that once in the Universe one big and well-developed civilization deviated from the common road of development of all the other brothers-in-Mind,

15. Continuing its life-activity, without violating the laws of the Harmony, but having in many aspects different goals from the rest.

16. The legend about the stated separation in a specific form entered the scriptures of the Old Testament as a narrative about the fallen angel, imprinted in a definite figurative form with regard to the level of development of the human society.

17. The World of the Mind, being separated in two directions of different expressions of independent efforts for development, never displays an open confrontation between the representatives of these directions.

18. And when their interests cross upon some object or phenomenon, which still does not belong to any of them, they try, without pushing one another, to make some efforts - with different goals - observing all established laws of the Universe.

19. In this way, once, the interests of the representatives of these two disagreeing with each other reasonable worlds crossed upon the life of the beginning its development young mankind.

20. And they started to make efforts with different purposes.

21. In the laws of the Universe there is a natural rule, allowing the more developed civilizations of the versatile mind to patronize the less developed ones.

22. Besides, the influence on the young developing civilization should be the slightest possible, without violating in any way the freedom of choice of the patronized ones.

23. In connection with the fact, that the soul has in its core a motive characteristic set by the Birth-Parent, which constantly inspires the soul to search and determine what is coming from the Heavenly Father, the first man felt unconscious desire to find in the existing material world something, through which could most fully express Himself Somebody, on Whom depended both the well-being and the misfortunes of man.

24. The consciousness of the first man, noticing what a big importance for the well-being of the society have the level of wisdom and the qualities of the leader of that society, noted also the great number of emerging various situations, causing both benefit and losses to his society, without any regard to the qualities of the leader of that society.

25. It was not difficult for the primitive consciousness of the first man - being excessively afraid of the unknown powerful elemental manifestations, in the waves of which he felt himself a tiniest grain of sand - to make the conclusion, that behind all these Natural phenomena stands Someone, infinitely great and powerful, by Whose will, supposedly, take place all these phenomena and the sequence of various events in the life of man himself.

26. And as man could already indicate in his mind, that one could easily calm down an angry fellowman, giving him some presents, pleasing his egoistic sensitive needs, so this primitive stereotype for a long time affected the behavior of man, who was trying to establish relations with the Heavenly Father.

27. Through this natural understanding, which was accessible to the young mind, you began to form a specific side in your life-activity, due to which you should be trying to determine till the present day: what is for good, and what is harmful; what is pleasing God, and what is not?

28. Some representatives of the Mind of the Universe, investigating independently the life-activity of the beginning its development young mankind, paid attention to some basic specific circumstances.

29. In the course of the analysis of the characteristic features in the human civilization's life-activity, being displayed in a great variety, was drawn the conclusion that Someone is leading the man.

30. Besides, it is impossible neither to identify the One, Who is directly patronizing the young

mankind, nor to establish with Him any relations on the basis of all the available capabilities of the entire World of the Mind.

31. Further on it was noted, that man's thinking does not tend to rest on the laws of logics, inherent to all the representatives of the versatile mind.

32. And if the conclusions, based on the thinking processes, were still pretty reasonable, then the strangest thing was why man begins to make efforts in exactly the opposite direction, compared to the reasonable conclusion made by the mind.

33. The Mind of the Universe has also realized that a certain thing called love in the life of man plays an extremely significant role, which is not to be found in the manifestations of any representative of the versatile mind of all the civilizations of the Universe.

34. For such insight and range of bright feelings, which man has, are totally unavailable in the live-activity of the World of the Mind.

35. And the most extraordinary thing for the extraterrestrial mind was to realize, that man has a certain immortal soul, due to which he is able to be incarnated again and again on Earth, which is impossible for any representative of the Mind of the Universe.

36. No matter how long can last the life of one or another representative of the versatile mind of the material World, finally it necessarily comes to an end,

37. After which all the stored information is transferred to the memory of the planetary Mind, and nothing is left from the living individuality.

38. Man showed that in the Universe exists a form of life-activity, unusual for all.

39. The extraterrestrial reasonable world could trace, that after the end of the life of man's material body, according to the common material laws, from the physical body separates an energetic double, who can exist for a certain number of days; but when this period expires, when the energetic double had disintegrated, joining the force currents of the Planet, there was suddenly noticed a certain further existing luminous point,

40. Which moves according to its own laws.

41. And only thanks to the fact, that the soul has stored a certain life experience, which, figuratively speaking, resembles metal inclusions in its tissue, it could be observed with the facilities of the representatives of the versatile mind, when in a pure state it cannot be seen with such facilities.

42. Realizing in advance these fundamental peculiarities in the life of the young mankind, the

representatives of the extraterrestrial world began to make attempts – unobtrusively and carefully – to influence that special thing in the life of the human society, which was emerging intuitively in the form of primitive efforts to establish relationship with the One, Whom they feared and Whose protection they needed,

43. Whom they wanted to propitiate and engage in helping to satisfy their egoistic demands.

44. On the basis of the fact, that, on the one hand an inner characteristic feature of the mind is aspiration to examine and comprehend the Creator of the World of matter in every phenomenon of the material world in the surrounding reality, and, on the other hand under the influence of the soul man felt a continuous inclination to search for his Heavenly Father, the life-activity of the human society naturally began to fill up with various objects, created by man's hands, in which man was eager to express his supreme Patron.

45. Man sincerely hoped that his Great True God can easily emerge in any material object.

46. Using this level of reasonable state of man, and skillfully using also some circumstances, when single personalities had the ability to perceive notional suggestions addressed to them from the world which they could not see, the extraterrestrial mind tried to bring to the young mankind's consciousness the necessary clues about the material laws, which could be used for the benefit of man's life-activity.

47. But, being a slave of egoism, man was not eager to share this knowledge with all his soulmates.

48. And then, knowledge of this kind was gradually gained in the hands of a certain narrow group of people, leaving for themselves the right to reap the laurels of honour and respect.

49. Through the storage of such kind of knowledge and the skill to make use of it, it was easy to take the power over a great number of fellowmen, who did not have such information.

50. The mind, dependent on egoism, could not leave such regularity unnoticed.

51. And on this basis were built all, without exception, organizations of power existing till the present day,

52. Regardless of the fact whether or not they worship the darkness, whether or not they hide themselves behind civil or spiritual titles.

53. But it was not mainly for the clues of scientific and technical character – which were given a lot both through the thought connection and as a form of direct meetings of the representatives of the extraterrestrial world and man – that were made

attempts to influence the life-activity of the young human society,

54. But as a realized necessity to make the most favourable efforts, capable – as far as it was possible – to restrain the wild actions of the representatives of the human societies, existing under the power of the extreme riot of egoism and directed to a continuous unreasonable striving to destroy the life of each other for the sake of worthless goals;

55. Where both the goal, which has been reached and the efforts, undertaken for this purpose, equally lead to self-destruction of the man himself, and the society as a whole.

56. Society, established and still existing according to the laws of egoism, never holds inner natural and freely displayed efforts to reach the best qualitative unity, and such society always has a constant internal inclination towards unending separation and isolation,

57. Which is also in this case a great danger for the human civilization.

58. The integrity of any society totally depends on the laws, according to which is maintained the integrity of any living organism in the World of the material Being.

59. Where if any organism makes efforts, conforming to the course of the unfolding Harmony, then the information of development, set by the Uniform in the cells of that organism will be preserved, and the laws, linking the cells among themselves in a definite order, will be strong and unshakable within the limits marked by the Harmony.

60. Otherwise the information of development in the cells is being deleted, and the whole organism begins to tend continuously to self-destruction, which is displayed as a constant qualitative progress of the illnesses.

61. From these kind of illnesses and self-destruction will suffer anyone, who makes efforts, opposite to the course of Harmony,

62. Regardless of the brilliant extensive slogans about benefit, with which for some reason always try to veil their negligence the ones, who strive to call themselves kings of Nature.

63. And as you – according to some regularities – always tend to make efforts, inevitably leading you to self-destruction, so the extraterrestrial world took natural decision to give some adequate support to the young human society.

64. But in order to favourably correct your life-activity were needed clues not scientific and technical, but philosophical and ideological ones, for which some good circumstances already occurred

through the evolving religious and mystical side of your life-activity.

65. The Mind of the Universe didn't know and cannot know the plans of your Heavenly Father in respect to your development.

66. For this reason, having noticed your great difficulties threatening you with inevitable death, but unaware of any openly displayed efforts for your Salvation on besides of your Father, the extraterrestrial mind decided to make efforts on its own discretion, beginning carefully to play a game, which you really wanted to believe in.

67. And if your belief in some circumstances or phenomena has been pretty strong, then you've been given little clues - without disturbing your confidence and without changing your understanding - to a more perfect direction.

68. But once favourable circumstances to acquire more perfect concepts emerged, the extraterrestrial mind always made use of this.

69. After which in one society or another occurred some ideas, capable of leading to revolutionary transformations of what was already achieved to something more perfect.

70. In the World of the Mind of the Universe there is a natural regularity of constant motivated efforts of everyone to find what is more perfect, after which everybody accept readily and unanimously what has been found.

71. This regularity absolutely does not work in your life-activity.

72. And the extraterrestrial mind constantly faces an unusual for it situation, characterized by the fact, that every man, having come to believe in one or another – in his opinion – “truth”, accepted this “truth” as the only valid and the most perfect one,

73. Suggesting in this way, that nothing more truthful, than what he already came to believe in, can ever further exist.

74. This characteristic feature of the manifestation of the soul itself is intended to inseparably retain you in God's Hand, which you are strenuously trying to find, but instead of it you often find what is interesting for you, but which does not refer to God's Hand at all.

75. And for this reason, in connection precisely with this typical for the soul characteristic, in your life – instead of transforming what is getting older into something better – began to emerge just additional new teachings.

76. Exactly according to this principle till the present days in the history of human civilization's existence continuously arise new teachings

and trends both in religious and philosophical directions.

77. With the only difference that in the philosophical directions the attachment to the established dogmas is frequently displayed in a considerably softer manner.

78. And the extraterrestrial mind was unable to do anything but to create progressively new teachings.

79. Moreover, it was clear, that although the teachings became a great number, anyway everyone who really wanted wisdom, had the opportunity to gain the necessary treasures, exploring impartially the various teachings, finding in them the most perfect values.

80. The reasonable approach to be helpful in an unfamiliar undertaking supposes naturally the giving of wrong clues.

81. Such a circumstance is well-known to the extraterrestrial mind, which patronizes the human society.

82. For this reason, when the successive complex of instructions from them has been sent to Earth, begins a period of analyzing the objectively displayed mistakes, which are not possible to be assumed in advance.

83. After that, if the necessary favourable conditions are available, which happens very rarely, new concepts with improved corrections are sent,

84. Which is manifested either through a new trend in already existing teaching, or through a new teaching.

85. But the mistakes, connected with the clues regarding your development, inevitably became quite a lot.

86. Moreover in your case the extraterrestrial mind has to comprehend the manifestations of a Law of development, which for them is of different origin.

87. Where often, regarding one and the same phenomenon, according to these two heterogeneous Laws of development, one has to make two different efforts of opposite meaning.

88. To comprehend this in the right way, without the openly displayed direct instructions from the Great God, is practically impossible.

89. But the mind of the material World proceeded – as much as it is possible – with the attempts to give to the young mankind what was thought to be the most favourable for the next step, with respect to the circumstances in which existed the various tiny societies.

90. And such influence is still present throughout Mother-Earth.

91. If the opportunity to accompany the clue by any

unknown to you manifestations of the material laws – which you accept as a miracle – is not difficult at all, then another difficulty significantly narrows the opportunity to influence human society's life-activity.

92. This difficulty rests in the extremely rare coincidence to find two necessary conditions in one man.

93. The first condition lies in the ability to perceive selectively the incoming appeal just at the level of consciousness, which, according to certain laws, is very difficult to establish without complications for you.

94. And the other condition suggests that the quality of the inner world and the consciousness should be most favourable for worthy fulfilment of the extremely difficult for the man mission;

95. Which is also very hard to find among the great multitude of people.

96. Moreover, that - under the direct influence of egoism and the primitive superstitious state of the consciousness - the constant willingness of the adherents of what is already available, to persecute and hound everything new and still unknown, always creates additional serious complications.

97. But after all, there were some things, which the extraterrestrial reasonable patrons succeeded to do, and in the history of the establishment of the human civilization increasingly appeared significant names among your fellow men.

98. In this way, correcting both what you succeeded to reach independently at the first steps in the religious and mystical formation of the young mankind, and taking part directly in the establishment of all new religious teachings, except one, the extraterrestrial mind is trying to teach you not to do what leads you and all the human civilization to self-destruction.

99. And as the laws of your true development are unknown to the Mind of the Universe, then on the basis of what is most understandable from your life-activity to the extraterrestrial mind – and these are all characteristic features, connected to your physical body, certain qualities of the natural sensitive characteristics and the consciousness – a lot of what is inherent in the development only of the representatives of the versatile mind of the material World has been revealed to help you.

100. This includes the law of justice, which for some people was expressed by the command “An eye for an eye”, and for others, according to another level of comprehension of the reality, was expressed by the rule of the inevitable reverse retribution,

existing in Nature and called “karma”;

101. This also includes all kinds of methods of managing the vital energy currents, flowing through certain channels in the physical body, and various methods of balancing psycho-emotional energies,

102. Which lies in some knowledge of the Tibetans, as well as in the teaching of yoga with its different meditations, facilitating in its turn the access to human consciousness for influence of any extraterrestrial source, interested in this.

103. And all this has been wrongly considered necessary for the development of the soul, while precisely to the soul the whole methodology of this kind is absolutely irrelevant;

104. And this also includes the clues, given to you, about the existing law of reincarnations.

105. But as the law itself was unknown, then in some societies naturally appeared false understandings about an endless sequence of reincarnations and that the soul allegedly could be incarnated into plants, stones and animals.

106. These are also worthy efforts, leading you to comprehension of the existence of the one common God, Who created you.

107. For at times, in different societies, occurred primitive concepts of polytheism.

108. But, yet again being ignorant of the true Nature of your Heavenly Father, the extraterrestrial mind revealed to you a lot about this in the form of those images, which were most easily understood and which you would like yourselves to see in the Nature of your God,

109. To Whom in addition was partly attributed what is typical just for the Creator of the material Being.

110. And then for you occurred narratives about the One Common Creator, forming the Heaven and the Earth, as well as the whole world of matter and the human flesh;

111. Telling that the Great Father both loves and punishes, that He can wish to help you, but He can also turn away from you in anger; that He is wise and cunning and decides Himself whom to pardon, and whom to punish.

112. In doing so, telling you about the anger of the Supreme God, just one goal was pursued: through your possible in this case fear of punishment, the extraterrestrial mind was eager to stop you from indefatigable striving towards rude actions, opposite to Harmony.

113. But fear of this kind can be maintained only in one case – when regularly and without delay harsh punishments will follow every man for every

violation of any law, allegedly prescribed by God.

114. And as that's just what you often do not notice, then the fear of punishment is easily dispelled in many people, which inclines them to make dangerous for life efforts more and more bravely.

115. All the qualities described above, as well as any emotional characteristics, attributed to your Heavenly Father, actually have absolutely nothing to do not just with the Creator of the material Being, but also with your God.

116. But you are too willing to accept readily a lot of this, and so, considering it of importance for you, the extraterrestrial mind revealed this in abundance, staging different situations, during which were made certain appeals, ostensibly coming to you from God.

117. And then some prophet, who had perceived on the level of consciousness a definite significant for himself phenomenon, accepted the coming to him appeal as if it was from God,

118. After which it was imprinted and brought to those, whom it was intended for. Besides, from time to time all this was accompanied by certain outer miracles, visible for everybody present.

119. The Mind of the Universe, possessing the abilities to figure out the most probable near future in the life-activity of various societies or in the individual fate of the representatives of these societies, could easily insert in such appeals some predictions, which, having come true afterwards, confirmed and strengthened the authority of the prophet.

120. Many teachings emerged like this – when some of you were chosen by the extraterrestrial mind in the role of prophets, priests, shamans and other various teachers, capable of giving the necessary warnings and some superior clues to their soulmates or to the whole society, to which these forecasters belonged.

121. Along with this till the present day continue to exist some circumstances, when someone from the mighty hierarchs of the Mind of the Universe is able personally to acquire physical body, which is born on Earth.

122. At that, in such physical body soul is not incarnated.

123. This hierarchy, coming from one of the worlds of the Universe, for a very long time is patronizing occasionally the Indian region of Mother-Earth,

124. As a result of which in the religious beliefs of the people of that corner of the Earth occurred the names of Krishna, Shiva, Vishnu and so on.

125. Appearing among your Indian brethren into

a chosen physical body, he performs in abundance some actions, which are easily able to evoke in man amazement and admiration, for he has a very high-level knowledge of the material laws even compared to many of his brethren.

126. The consciousness of man – extremely limited so far - readily accepts these actions as a miracle, which supposedly can be done only by God Himself.

127. Such an alien independently brings to his listeners everything, which he considers necessary to reveal.

128. And in this case that is again the same Vedic laws, given to them in remote antiquity on the same land,

129. Just every time with some additional corrections, necessary with regard to the naturally emerging deformations in man's understanding of the ancient laws, and sometimes even the complete loss of certain elements, constituting these laws.

130. All remarkable teachings, painstakingly introduced by the extraterrestrial mind into the life of human societies, as a rule, narrate a great lot about grand and mighty figures, about numerous laws of matter, favourable just in the life-activity of the material physical body with all its energetic manifestations; but what's favourable exactly for the development of the soul is revealed extremely insignificantly and in a very primitive form,

131. At the same time out of ignorance the numerous manifestations of the material laws, connected with you, are covered abundantly with concepts of ostensibly spiritual development.

132. But this is not deliberate veiling of the main laws; in fact, these laws have been unknown both to the mankind itself and to the extraterrestrial reasonable patrons.

133. And in spite of the tireless patient efforts of the extraterrestrial mind to introduce in the course of the centuries various, every time more and more perfect moral and ethical concepts, which, evolving into a more perfect teaching, at times could even unite many belligerent small communities into a comparatively solid great society, - still it was impossible to help man to overcome the relentlessly emerging splits among the different societies,

134. Occurring on the basis of the continuously manifested various egoistic contradictions, which, depending on that same egoism, could never be reasonably solved.

135. The centuries-old efforts of the extraterrestrial mind, which are meant to develop you and so to necessarily restrain the egoism, have led nowhere.

136. The egoism remained exactly the same, and just slightly modified and varied, excellently adapting itself to the newly emerging external conditions;

137. Which steadily retains the fact, when the living on one Mother-Earth numerous Family of the children of the one Heavenly Father is separated inside by an absurd number of various borders.

138. By the time of the present days, which long ago the extraterrestrial mind had been able to define as the time of the ultimate determination of the fate of the human civilization, the extraterrestrial worlds began to make final efforts, meant to create most benign atmosphere in the life-activity of the human society, in the presence of diverse religious and mystical unions.

139. To consolidate all your efforts, related to this aspect, into one most perfect moral and ethical communion proved to be impossible for the extraterrestrial mind, so it started attempts at least to bring all basic religions to unity and benign coexistence on equal rights and conditions,

140. In order to reduce the split of alienation among the religions as much as possible;

141. Which afterwards appeared in new teachings both with great religious inclination, as well as with great inclination towards consciousness.

142. On this basis emerged the teachings Bahai, Agni-yoga and some others.

143. But together with the bright large-scale fruits of the efforts of the representatives of the Mind of the Universe to help the young mankind, there were quite a lot of efforts made in the same direction but with a more limited approach, and also, what happened to be inevitable, a lot of efforts have been and still are being made, particularly in the present days, with the opposite to your development intent.

144. From a certain period of time in the Universe instead of one stream of development of the Mind two different streams came into being, without going beyond the norms of the Harmony. When the interests of these two worlds naturally cross upon one and the same phenomenon, there can be different opinions what kind of efforts should be made regarding this phenomenon.

145. And then, without interfering directly in each other's actions, independent efforts are being made.

146. In the Universe of the material Being has been established a law, prohibiting the more developed civilizations of the versatile mind from direct interfering in the development of a younger civilization of the versatile mind, violating the freedom of choice of the representatives of the young

society from a definite level of its development.

147. In the development of your society the extraterrestrial mind does not have the right to intervene, disturbing the freedom of your choice.

148. And by an influence, which does not break the freedom of choice, is meant the insert of certain information into your consciousness during its natural normal activity.

149. Meanwhile you continue to have full freedom of choice how to respond to the incoming information.

150. But if your mind had the opportunity to comprehend the reality without distortion, as this happens with the representatives of the extraterrestrial worlds, then the above mentioned law would create equal conditions for everybody, who fall under its influence.

151. But as the activity of your mind is still completely dependent on the natural egoistic characteristics, then any influence on it from aside, with the right consideration of your weaknesses and attachments, guarantees your necessary unreasonable reaction to that influence.

152. And although you still have full freedom of choice to take various decisions, your steps are easily predictable.

153. Which means that to influence your development, without violating the Harmony's law of freedom of choice, is quite easy for the representatives of the extraterrestrial mind.

154. Everything depends on the quality and the content of the informational stream, which is directed into your consciousness, taking into account your naivety and ignorance of the true laws of your development.

155. And if in ancient times the abilities of your mind to perceive subtler informational streams were rarely displayed, then in the present days these abilities of yours are displayed a lot more,

156. In connection with the natural transformation in the development of your mind.

157. And now your well-being depends on how vigilant will your heart prove to be.

Chapter 7

On the way of increasing the capability to feel and perceive the more and more subtle things – for such development proceeds only in this single direction – every stage that has been reached shows just the wider range of abilities to perceive what has been passed so far.

2. This is a measure, which determines the range

from the roughest state to the state that has been reached, but not further in the direction of the subtlest one.

3. A similar hypothetical measuring straight line in the Universe of the material Being from the side of the roughest manifestation is defined by the conditions of the planets and the stars, and from the side of the subtlest one it finishes with the Being of the Creator of the material World.

4. Where from the stellar-planetary condition towards the side of the Uniform, as the material laws become thinner, takes place a progressive multiplication of the diversity of the energetic phenomena,

5. Which, interweaving by bizarre regularities, maintain the Being of the Universe in a state of Harmony on the road of infinite extension.

6. The representatives of the versatile mind of the material World, as well as all the other bearers of various forms of consciousness, in natural conditions are always born in a state, very close to the stellar-planetary one.

7. But unlike all the rest, it is only the versatile mind that possesses the capability to move towards the ultra-fine manifestations of the material World, perfecting itself in perceiving the increasingly thinner manifestations of the laws of the Universe;

8. Which makes its representatives with the further development more and more active servants of the Will of the Creator, taking essential part in the processes of the unfolding material World for the benefit of the Harmony.

9. On this road of perfection of the versatile mind exists a definite outside limit, which lies on the mentioned straight line at a certain distance from the Creator in the direction to the rougher state, beyond which the versatile mind should not develop,

10. Because the meaning, initially laid in it, will be lost.

11. This limit, established by the Uniform, restricts the extension of the capabilities of the versatile mind for the benefit of the Harmony.

12. The Great Creator, establishing His laws and interweaving them with each other, created such a harmonious environment, where each newly born life phenomenon would have definite vitally important Parental information in its self,

13. Due to which through the instincts the newly born object would naturally make efforts to move towards the necessary place, selected precisely for it.

14. The versatile mind was also born for the benefit of the already existing Being, bearing particular

Parental information in its core.

15. At the same time the peculiarity of the versatile mind was created according to a principle, that at a certain stage of comprehending of the increasingly subtler phenomena in the material World, it will prove to be in its essence incapable of further perceiving the laws in that direction.

16. That is the limit, established by the Creator for this exceptional case in the Universe.

17. Exactly at this limit comes to an end the benefit, in the name of which the versatile mind has been created and which is intended to be accomplished, reaching this limit.

18. Characteristic feature of this outside limit is that it marks off the interval of the ultra-fine manifestations of matter, coming out in all their existing diversity from the Creator of the material Being, for the perceiving and comprehending of which is needed a qualitatively different form of consciousness –

19. Supreme Consciousness, which possesses the Creator of the Being of the material World Himself.

20. Compared to the Supreme Consciousness the characteristic features of the versatile mind are a rough form of expression.

21. This makes the versatile mind totally incapable of comprehending the Essence of the Creator.

22. It is in this connection that in the consciousness of the young mankind occurred the concept of inconceivability of God.

23. And in order that you could even vaguely conceive of the quality of the Fragrant Essence of your God, you need to prolong imaginatively the already mentioned hypothetical measuring straight line, which has reached the Creator of the Universe, beyond His borders to a certain amount of conventional units.

24. If in the direction of the Uniform the measuring straight line is proceeding as to the finest state of material laws' display, then beyond the borders of the Uniform this line can proceed only as to a certain hyperfine condition.

25. At that the quality of the Supreme Consciousness allows to realize the presence of the hyperfine condition in the medium of the material Being, but as well it's not able to comprehend completely the Nature of the One, Who abides in this hyperfine condition.

26. The position of the Creator of the Universe is this crucial point, only from which is possible the absolutely full government of all the laws of matter, manifested in accordance with the measuring straight line in the direction of the roughest state.

27. And in accordance with the fact, that there is also a certain imaginary segment of the measuring straight line in the direction of the hyperfine state, we can talk about an equally rapid decrease of the possibilities to govern the material laws when distancing from the Creator of the Universe both in the side of the hyperfine state, as well as in the side of the roughest one.

28. Where, on the one hand, the possibility to govern is limited by the roughness of the state of the eventual pretender to govern, and on the other – the roughness of the law itself, which has to be hypothetically governed.

29. Like the Creator of the material Being, the Great God of mankind also possesses Supreme Consciousness, but it has a definite difference, considering the hyperfine characteristics of your Heavenly Father's Self.

30. This allows also the Father to perceive and comprehend all the laws of the Universe,

31. What has been taking place in the Being of His great solitude during a certain period of time.

32. And in one significant moment the Great God saw in what way it is possible to influence Beneficially the progressively developing laws of the Universe,

33. At that, without touching the Law of development of the Universe itself, to bring His Beneficial Characteristic Features into close interaction with some manifestations of the material laws.

34. Such a long-lasting interaction should inevitably lead to a significant modification of the qualities of the laws of matter, showing a result, unknown to the Universe so far.

35. And where the modification itself would not contradict the Harmony of the material World's Being.

36. But when such a modification spreads throughout the Universe, the energetic medium of the Universe will acquire new fragrant peculiarities, allowing the Harmony to transform into a qualitatively new, more perfect form.

37. To complete this global Intent, according to the earthly standards, is needed an Eternity.

38. And for the fulfilment of the Sacred Will of the Great God your birth was required.

39. Only this birth took place not in order to make efforts –out of ignorance, on the basis of the egoistic conception of a false goal - to return to your Heavenly Father,

40. Into some outside world, where you allegedly will endlessly taste imaginary goods, satiating your

being with pleasures;

41. But to go eternally where leads you the Father, on the starry roads of the Universe, obediently and selflessly fulfilling what is prepared for you by the Father.

42. Where the receiving of the true goods will actually be your selfless and endless creative work for the benefit of the surrounding World.

43. For the most favourable fulfilment of the Great Intent it was possible to use only an organism, endowed with the characteristics of the versatile mind, for only it has the capability to move freely and independently in the vastness of the Universe, having great abilities for active influence on the phenomena, taking place in the material World.

44. What was left was to implant spiritual peculiarities into the laws of the existing material body of the chosen organism.

45. Since between the quality of the manifested energetic characteristics of the chosen organism and the quality of the spiritual peculiarity of God exists quite a big difference, so the Heavenly Father began to make your souls with denser spiritual characteristic features,

46. Which makes the soul - as far as the energetic qualities are concerned – a bit closer to the subtle energetic qualities of the solid material body.

47. This creates favourable conditions, making possible the necessary interlacing of the two heterogeneous laws with subsequent mutual influence on each other.

48. In such creation of God your souls cannot possess the capability to think independently, for the characteristics of Supreme Consciousness cannot be implanted inside them, and other forms of consciousness for the hyperfine states do not exist.

49. Therefore everything missing from this side should be obtained with the help of the characteristics of the versatile mind.

50. But your soul possesses the capability to store information in the form of sensitively built images,

51. Which in the course of time more and more actively influence the natural sensitive characteristics and the reasonable peculiarities of the physical body.

52. The soul, when leaves the physical body and finds itself out of connection with the laws of the material body and mind, loses the opportunity to develop as well as to modify at all.

53. With the creation of the first souls, having the necessary supporting information inserted in their basis, began the universal epochal Event of your

first incarnations.

54. After that the Father began to keep a close watch on His Will's fulfilment.

55. The mystery of joining two heterogeneous laws had never taken place in the Universe, and there was not a single corpuscle in the great Being of the World of matter that had ever any information about it.

56. For this reason before the young mankind arose the most difficult task - to pass the stage of self-determination, moreover that no occurrence in the surrounding reality could possibly suggest the right direction of the true spiritual development.

57. And the first primary goal, set before mankind at the initial stage of formation, is the necessity to recognize its true self, its true attitude towards the surrounding reality and to cognize the true relations with its Heavenly Father.

58. Only after that mankind can proceed with the complete fulfilment of its genuine pre-determined by the Great God mission in the Universe.

59. Soon after the first incarnations the process of life-activity of the human society rapidly assumed puzzle-headed chaotic character with brightly expressed aggressive splashes,

60. Which created negative, dangerous for your life conditions, in which your material body obtained a constant inclination towards self-destruction.

61. And if your soul could not exist independently for any period of time after the disintegration of the physical body, then the Holy Intent of the Great God for transformation of the Harmony of the material World would not occur,

62. For the fulfilment of such Intent would be impossible.

63. But as your soul is not just able to exist without any connection to the flesh, but it is capable of doing so for an infinite period of time without the slightest transformation, the Great God created a system of some laws, assigned to insure the most beneficial for your development reincarnations,

64. Only due to which it is possible to push you forward little by little on the road of formation.

65. But the very mystery of reincarnations in this form should exist only during the initial stage of self-determination of mankind.

66. Without touching in this appeal upon the various peculiarities of the laws, related to the reincarnations, and the ones, who are responsible precisely for that and whom you see in the form of some luminous beings after you leave the physical body, I want just to give some important explanations.

67. Your soul, after leaving the flesh and losing all rough energetic links, inherent to the living material body, keeps in its memory all images, based exclusively on sensitive manifestations, saved during the life-time of your body till the moment of leaving it.

68. All your feelings and senses, which have been brightly displayed and consciously perceived in your attitude to the surrounding reality, depending on the extent and quality of your attachments, remain in the memory of the soul, which had left the flesh, with the same quality and strength of emotional experience.

69. And further on for all the time of awaiting the probable new incarnation these specific emotions remain unchanged,

70. For the soul immediately ceases modifying right after it loses the link with definite laws of matter, as it has the possibility to change its quality and memory's content only in close interrelation with them.

71. Hence, you can easily understand, that the more negative, unpleasant for you emotions you have acquired at the moment of leaving the natural body, the more sufferings you will inevitably bear for all the time of existing out of flesh, where it is impossible to change this at all.

72. The overwhelming majority of you during all the history of your existence in principle continuously obtain only rude and unpleasant for you emotional attachments.

73. But especially great difficulties await the ones, who end their lives by suicide.

74. For, generally, man comes to such self-destruction on the basis of most complicated and severe emotional experiences, escape from which he wrongly sees just in this incorrect effort.

75. For actually it is not an escape that takes place, but the imprinting of data about extremely unpleasant emotional experiences for some years, decades, and even centuries, until in natural conditions appears flesh with most beneficial to the development of this soul qualities.

76. Such an existence out of flesh turns into an unthinkable suffering.

77. Quite logically emerged the idea of the existing of hell, which – through simple primitive images, causing superstitious fear – was able to reduce to some degree your efforts in such undertaking.

78. But in this appeal I will not talk about the regularities, related to the existence of hell and Paradise, though you can already derive quite realistic picture from what has been revealed.

Chapter 8

So, the first incarnations took place, and the young human civilization unconsciously entered the mystery of self-determination.

2. The Great Father saw, that the young mankind – being ignorant of the essence of what was being created – confidently sowed the grain of the global egoism, which personifies the core of the inevitable tragic future process of formation.

3. After that naturally there has been chosen a direction of development, characterized by the scientific and technical achievements.

4. But if for the representatives of the versatile mind of the Universe this is the unique primary road of development, then precisely for the mankind such a road became a deadlock direction.

5. Moreover, an extremely dangerous role should inevitably play the fact that the fruits of the scientific and technical achievements man should necessarily direct to the satisfaction of the natural instinctive egoistic needs.

6. But nothing could be done in this connection, for this was the normal result of interlacing the spiritual peculiarities of the soul, which still had not acquired the necessary strength, with the peculiarities of the natural laws of the flesh.

7. The grain was sown, and from it very quickly grew out a malformed tree with numerous poisonous fruits, which no one in the Universe needed.

8. Some of these fruits mankind eats itself, at that, actively proving to each other in any possible way how important it is,

9. Though after eating fruit of this kind, each time man gets progressively intractable diseases, leading to self-destruction a great number of people, drowning in loud groans.

10. And the part of the fruits which is left untouched falls alone around the tree of lies, poisoning the ground more and more.

11. And since antiquity it was already clear, that whatever bulky this tree succeeded to grow, having poisoned its underlying basement, inevitably it will come alone to self-destruction.

12. Such fateful frontier for human civilization was seen well before as a specific threshold, established by the Harmony, beyond which the human society - with its former characteristic quality of life-activity - should not pass.

13. But, besides what was pre-determined by the Great God, in the life-activity of the human civilization began to take place some complicating events.

14. One of them arose naturally on the basis of the law, established in the Universe, concerning the efforts on behalf of the Mind of the Universe to help the young, beginning their formation civilizations of the versatile mind,

15. Where the form of life-activity of one of them puzzled seriously the representatives of the Mind of the Universe.

16. After that in your consciousness from different sides started to be introduced various moral and ethical concepts and norms, which the extraterrestrial mind was able to comprehend as most favourable in your life for a given period of time.

17. Further on is being closely watched the transformation, which you undergo from the perceiving of what was sent from above; and taking into account the character of the deviations, occurring normally in your manifestations, some new teaching is being sent afterwards.

18. In this way, every successive mystical and religious teaching has been introduced into the life of your society with the obligatory consideration of the shortcomings, observed during the formation of the previous teachings.

19. Where your peculiar mind distorts strangely the granted concepts and norms in favour of its own egoism.

20. And as two different interests of two different streams of the extraterrestrial mind crossed upon your civilization, so the fruits of these various efforts began to affect your life-activity quite soon.

21. The abnormally evolving society inevitably brought your relations to definite intractable circumstances, related to the naturally occurring in such conditions difficulties in obtaining and delivering to each other products, needed in the life-activity.

22. Using skillfully the emerging difficulties in the quickly expanding fragmented societies and considering correctly the typical deviations, brightly displayed in your activity, one of the streams of the extraterrestrial mind helped you come to the conclusion of the necessity to introduce into your relations some conventional values, with the help of which you can easily obtain what you want.

23. At that moment your mind was incapable to evaluate decently what actually was hidden behind the emerging in your consciousness, in your view, wise ideas.

24. And the capabilities of the mind, being a servant of the rapidly growing egoism, could easily estimate afterwards, that the one who owns the

largest amount of these conventional values obtains the biggest possibilities to satisfy all the instinctive egoistic needs in any desirable form.

25. And as these needs are primary vitally important goals of the whole evolving young civilization, then the striving to possess big amounts of conventional values should inevitably become the main goal in the life of each of you.

26. Moreover that in certain conditions these imaginary values could be easily accumulated, without necessarily doing painstaking physical efforts every day.

27. The introducing of this kind of values resembles the injection of hyperactive fertilizer in the soil, out of which succeeds the malformed tree of global egoism.

28. The given event became a significant phenomenon, giving rise to serious challenges, hampering the formation of mankind on the road of self-determination.

29. The extraterrestrial mind had the ability to estimate long before the probability of emergence of a threshold on the road of becoming of the young mankind, in which period will be finally decided the fate of the society of strange representatives of the versatile mind, living on Earth.

30. And then the representatives of one of the streams of the extraterrestrial mind consciously took decision to try to provide the necessary assistance to your society, so that in approaching the threshold, established by the Harmony, you could be capable to develop further.

31. The representatives of the other stream regarding your existence had goals of different meaning.

32. Then, opposite to the good-minded efforts of the representatives of the first stream, the representatives of the other stream, using the same peculiarities, related to you, made efforts, intended to neutralize the effect resulting from the good-minded efforts.

33. Consequently, on the basis of the skillful usage of the abnormally bursting egoistic pretensions for puissance, honour and power, in your life began to emerge mystical unions of various meaning,

34. In which representatives' consciousness have been introduced perverted to stupidity concepts of God and His servants.

35. And as in such unions with the help of the extraterrestrial world are allowed some simple energetic games, plunging man into superstitious thrill, thus to all this nonsense, shaped into an ideological "secret" teaching, is given a tenable

argument.

36. As a rule, in such cases you are quite inclined to trust the ongoing.

37. Together with such big and small phenomena, the evolving religious unions are also substantially affected.

38. But its main attention the opposing you extraterrestrial mind does not pay to the field of mystical and religious ideologies,

39. Which on the basis of the laws of egoism quickly divide inside into streams of different meaning, neutralizing in this way the beneficial effect of the teaching itself.

40. After which the representatives of every stream confidently presume, that they understand certain parts of the teaching ostensibly better than all the others, and so they have allegedly more possibilities in moving forward and in salvation;

41. Which makes you first of all slaves of the darkness, even if in such case you continue sincerely to consider yourselves believers.

42. Its main attention the opposing you extraterrestrial mind directed to the field of your everyday-life-relations with each other, where successfully were introduced certain conventional values, which developed into concepts of various monetary units.

43. This field according to the reckoning of the stated extraterrestrial mind was giving almost full guarantee that the enslaved mankind would be easily brought to self-destruction, without breaking at that the existing law of the universal Mind, forbidding the direct active interfering in the life-activity of any civilization of the versatile mind violating the free will of this developing civilization.

44. And in this case there wasn't coercive introducing of monetary units and the system, managing their turnover.

45. You had a full freedom of choice whether to use or not the idea, which occurred into your consciousness on this occasion.

46. And you did not just pick up this idea, but also in some time you readily invested all your mental and physical abilities into its realization and development.

47. For in the first place your egoism became extremely interested in this.

48. And the mind – obedient to the egoism – easily estimated great perspectives for satisfaction of the egoism, in whose favour all reasonable abilities were used.

49. If in natural conditions the greatest honour, as well as capabilities to satisfy in the best way

the instinctive egoistic needs can possess the one, who is given by Nature the best personal qualities, then the great amount of monetary units, which ostensibly can anyone obtain, enables likewise the satisfaction of the instinctive egoistic needs without any regard to the personal qualities.

50. It was noticed soon, that where the conventional values were successfully introduced into your life-activity, you began to think of the opportunities to obtain these values much more than of ideas with religious motives, which you for conscience' sake continued to talk about, as of something most important in life.

51. It was quite obvious, that however man wouldn't talk about his religious activity, he would worship in the first place the material values.

52. And despite of the pompous contempt with which money are referred to, the life-activity will be fully dependent on the system of the monetary units,

53. Besides, obediently forming the living in a way, when every representative of the society will be under the complete dependence of the necessity to be concerned continuously how to acquire more and more of these conventional values.

54. Doesn't this dependence resemble the leash, on which the donkey walks around the pole fixed by somebody into the ground?

55. Where the only direction to go endlessly and freely – that's moving around in a circle.

56. But no matter how long you'd walk around, you'd always stay at the same spot, near that same pole.

57. The children of God are intended to know just one "leash" – when your hands are lying into the Hand of God, your Heavenly Father.

58. Who always leads on the straight Road, where the Sun never sets and the darkness never overcomes the Light.

59. You are not alone in the face of dangers and great difficulties.

60. You have not been left by your God nowadays, as well as in all the days of the unsightly history of formation of your civilization.

61. It just seems to you, that the Heavenly Father does not see you and does not act.

62. And this is so, because you always demand from Him what is not immanent to Him and what in fact is not beneficial to you.

63. But now you are supposed to learn a little bit more about the truth of some great mysteries.

64. Many truths, so far kept out of necessity in the great Book, sealed with the seven seals.

65. And here the Hour has struck, completing the long-time waiting.

66. And may all who listen heed the Voice that is reading the open Pages!

CHAPTER 9

And now, opening the next Page, time has come to reveal a great secret, reflecting an effort of the Heavenly Father for Salvation of his errant children.

2. In this appeal I will not touch upon your Father's numerous efforts, created invisibly for you and always to your benefit, but for the moment I will partly unveil the secret, which became the stumbling block both for the ones, who didn't accept Him, and for those, who said openly: "We believe!"

3. But in much easier situation now happen to be those, who once rejected this, for they barely thought about the Teacher and their consciousness is free from mind-numbing illusions.

4. And those, who abundantly called themselves believers, have tried for a long time to imagine the appearance of the Teacher through the prism of egoism, turning all their attention not to the main aspect.

5. For this reason their consciousness filled up with ungrounded illusions.

6. And now they are chained to them, unable to do a brave move beyond the boundaries, established by them alone.

7. The believers are persistently waiting the fulfillment of what is predestined by God in images, which they wish.

8. But totally blind is the one who thinks that the Heavenly Father defines His Will according to men's desires.

9. Your Living God does not create according to your desires, but to your benefit!

10. Be vigilant in your wishes, for your slavery under the yoke of your own egoism has not finished yet!

11. The Great God, having given you life and incarnation on Mother-Earth, began to watch closely your efforts in every move.

12. For this He does not need the well-known to you eyesight with extremely limited abilities.

13 The soul of every one of you has a permanent connection with the Heavenly Father through a definite, ever untearable and invisible for you wonderful Thread.

14. As the lungs of the material body continuously need to inhale the life-giving air, so through this wonderful Thread, for maintaining the life, your

soul needs to inhale continuously the Holy Spirit of its Father,

15. Which incessantly flows to all of you on equal terms, no matter how you show yourself on Mother-Earth.

16. Your perceiving of the whole surrounding reality and all efforts of yours without exception are inseparably linked to the two sensitive worlds – inner and outer:

17. The outer sensitive world of the natural instinctive egoistic peculiarities and the inner spiritual sensitive world.

18. At that, the outer sensitive world is not able to penetrate into the inner one, because of its much rougher foundations, when the inner sensitive world easily penetrates into all outer manifestations of the material laws of the flesh and the whole surrounding reality.

19. Thus, thanks to the mentioned wonderful Thread, your Heavenly Father sees everything, that happens to you, precisely through your spiritual sensitive peculiarities.

20. And as there is no phenomenon of the material World, which can prevent the action of the wonderful Thread, so, wherever you would find yourselves, under whatever thick layer of water or earth you would happen to be, whatever buildings you would hide in, your Father will always easily observe what is going on exclusively with each and every one of you.

21. But I verily tell you: God is not interested in the details of the events, displayed through the material laws of your flesh, as well as in everything, that your flesh and mind contact with.

22. The Heavenly Father watches carefully how you react to all that happens, expressing the attitude of your soul to everything.

23. The Father does not look at what is going on in your consciousness, and He is not interested in your thoughts, but He is unceasingly looking at the inner efforts, which you necessarily mainly put into everything.

24. Remember, all your outwardly expressed precious decorations and magnificent buildings, created by your hands in praise of God, will never be noticed by your Father, for all His attention is directed in your heart.

25. Therefore in these works you primarily show yourselves to each other and build them for yourselves.

26. When you build temples or something smaller, but of considerable value, you make donations to what you have planned.

27. And the creation finally becomes the fruit of your sacrifices to your God.

28. I truly say to you: God does not expect your brilliant sacrifices, but loving deeds, done primarily from your soul.

29. For further on, out of the fullness of the heart the mouth speaks and the hands work in a worthy way.

30. But everything created by your mouth and hands will be useful just to you.

31. And the Great Heavenly Father continues to watch vigilantly the steps of your soul's efforts.

32. He saw the beginning in detail and continues to watch closely the events, unfolding in your life under the influence, that the representatives of the Mind of the Universe exert on your mind.

33. But whatever level of development of the mind would possess the ones, that wish to affect your life, they can never compare to the Supreme Consciousness of your God –

34. Divine qualities, with the help of which your Father outplays all the events in such a manner, that each of them would inevitably serve only to the benefit of your soul;

35. To the benefit of your soul, which you need to have at heart incessantly, but you - because of blindness - persistently choose above all what's good for your body and egoism.

36. Therefore the Father is deaf to your pleas, but He is always aware of what you truly need.

37. The Great God saw that with the settling of the different foundations of the various mystical and religious and other philosophical teachings, introduced due to the efforts of the Mind of the Universe to your benefit, although among the plethora of moral and ethical concepts were not to be found truths, characteristic of the genuine straight-forward and uniform for mankind Road of Ascent, still in their abundance the introduced concepts were able to significantly ennoble a lot of your life-manifestations;

38. Even if they could not give you the right understanding of God and what is coming from Him, anyway they were able to broaden considerably your world outlook from the animalistic and egoistic narrow primitive level;

39. This facilitated the formation of favourable foundation, from which you could worthily touch upon the Truth.

40. And many of these concepts - albeit do not support the process of Ascent - often hinder your downfall.

41. So, whatever are the names of the concepts,

introduced to you, verily I tell you: the Heavenly Father refers to the efforts in this direction favourably.

42. And just unreasonable blind men would yell loudly, rejecting what they do not understand.

43. For, bathing in their own egoism, they consider themselves the criterion in determining the spiritual values.

44. In the formation of the various teachings in your society the only complication for the fulfillment of the Sacred Intent lays in the fact, that, on the basis of specific regularities of your soul, you inevitably become firmly tied with your heart and mind to the teaching you have chosen,

45. And some false concepts occur in your mind.

46. And as you still almost fully trust your consciousness in the first place, but not the call of the soul, so, in front of many of you arises an intractable task in perceiving the Truth, at long last sent by the Father.

47. For you will not listen to the voice of your soul, but you will try to evaluate What's Coming first with your mind, which is filled up with litter.

48. But in truth, a great failure awaits you in this case, no matter at what level of importance on Earth your consciousness has registered itself.

49. But – man's wisdom - isn't it insanity in the face of God?

50. Therefore all hopes are on your heart.

51. For only through your heart – more and more pure – it is possible to see What's Coming from God.

52. Observing such kinds of spiritual becomings and knowing the genuine advantages and shortcomings of all emerging teachings, the Heavenly Father, using mysteries created by His Will, allows you to reincarnate in such manner, that, being born in various societies, where flourishes one teaching or another, you can have the opportunity to acquire something more favourable at the time being,

53. Which is able to enrich your inner world, either adding what's missing, or cutting the excessive.

54. And precisely through such mystery first of all, and through some other efforts, the Great God is always capable to outplay everything that happens to you without His Will,

55. In order that everything could help you in the best possible way.

56. And as in the course of Eternity to influence you actively can only mind, basically similar to yours, so it doesn't ever compare to the Effort of God, your Heavenly Father.

57. And whatever dark sophisticated intentions would emerge against you, finally they would

inevitably work in your favour.

58. But what kind of efforts are you going to make yourselves?

59. For you cannot die from what is being done to you, but only from the way you perceive these efforts.

60. And your choice will remain free in the Eternity.

61. But together with the fact that the Father through His Wisdom and Force outplays everything to your good, there are also direct efforts of His, which have been intended, in accord with the Sacred Intent, for the benefit of the development of the human race.

62. Having given to you life and incarnation on Mother-Earth, the Great Father assigned to you a complicated work – to begin an independent accumulating of the necessary for development understanding.

63. Besides, the greatest difficulty became the fact, that it is impossible to give a direct instruction to any of you.

64. For your mind, through which only could be given definite instructions, has uniform basis and regularities as in all manifestations of the peculiarities of the versatile mind of the Universe.

65. And this means that at any level of development of your mind within the limits, established by the Creator of the material Being, you will never be able to perceive the efforts of the Supreme Consciousness in this direction,

66. Since the rough peculiarities of your consciousness are not able to comprehend the manifestations of hyperfine peculiarities.

67. The Heavenly Father knew that in the natural process of your formation and accumulation of the necessary insights, intended to help you pass through the initial stage of self-determination and comprehension of your real essence, you totally lack independent capabilities to acquire comprehension of the Truth at the level, at which a full-fledged entering the Harmony of the Universe is possible exactly for you.

68. At that, the Harmony Itself has established for you certain time limits, raising a barrier, beyond which should not pass the material flesh, if it does not enter the rhythm of the unfolding Harmony.

69. Knowing of all inevitably emerging in front of you difficulties after your unexpected for the Universe entering the Being of the material World, at a certain stage of formation of the young mankind, the Great Heavenly Father planned my birth.

70. I was born not to walk the way of development which you do, fulfilling the magnificent mission

assigned to you by the Father.

71. You are born for the gradual ennobling the whole World of matter, spreading God's Glory throughout the Universe.

72. And I was born just for your good,

73. In order to complete what is missing, through which only the Great Father has the possibility to give the necessary instructions to His children, at their level of comprehension.

74. And just now has come the favourable time, when with the permission of the Great God, my Father, I will partly unveil to you my secret,

75. About which you have made a lot of guesses and inevitably gave rise to a great number of primitive images, on the basis of which until the present days emerged a plethora of various temptations and confusions.

76. In order to unveil to you a lot of things now, it is very important that you should also know this Page,

77. So as to dispel the mist forever and to unveil finally before your eyes the straight- forward path.

CHAPTER 10

The qualitative foundation of my soul is somewhat different from yours and is not so close to the subtle manifestations of the laws of matter.

2. For I am not supposed, like you are, to abide in constant connection with the material laws, and my appearing amongst you is possible only in exceptional for you circumstances and only for a certain period of time, until I fulfill what depends on me for your good.

3. My self is woven by the Great God in such manner, that in any contact with you at any time, when will occur the necessity of my incarnation in your society, I will always see your mistakes and what is not enough for you.

4. I was born to always know the core of your mistakes, and I can always see what is good to your soul, and what prevents its development.

5. But in order to help you from various sides to slightly touch upon my secret, it is necessary in the first place to state the truth, in the name of which my Self was created.

6. I already mentioned that the laws of development of matter, established by the Creator of the Universe, are imprinted unexceptionally in all energetic phenomena of the whole material World.

7. Wherein should be remembered that every solid object is in its essence also an energetic phenomenon, only in much denser state with characteristic informational basis,

8. Thanks to which you have the opportunity to distinguish the unique individuality of all the objects of the diverse manifestation of Nature, surrounding you.

9. And everything born in the Universe with capabilities to perceive reasonably the laws of the whole manifested reality is free to start process of cognition, beginning with any object or phenomenon which it gets in contact with.

10. The laws of development of matter are imprinted in all manifestations of the material World.

11. Just the opposite, the laws of development of the soul are not imprinted anywhere in the Universe.

12. They cannot be found independently anywhere, for the Road, on which you begin to develop, is being manifested in the material World's Being for the first time.

13. And only from the roads that you have walked it is possible to save your traces in the memory of the Universe.

14. But no one needs to keep this memory, for there won't be newly-born ones, who are supposed to walk the same road.

15. Everything should be Eternally continued precisely from you, for quite high became the price of the time of your self-determination.

16. So, my Self has been created by the Great Father in order that at any meeting with you, which happens solely by the Heavenly Father's Will, my God and yours, I could judge your deeds, revealing to you the laws of your mistakes, and always set ahead of you new laws, which are intended to straighten your roads, if you have turned aside, or to accelerate your movement, if you began to fall behind.

17. Therefore, when I come to you, I am not looking for worship, but I am eager above all to see in you the dedicated fulfilling of what's mine.

18. And if I come to you, I am always able to give you everything that is necessary for the beneficial development of your soul.

19. For my Self is woven from the Spirit of the Truth, and you all have the right on equal terms to find in me any truth, connected to your true life.

20. I am an inexhaustible source, and, as long as I am with you, you can take from me endlessly life-giving Moisture.

21. The only measure in this will be just your personal ability to take and hold inside you.

22. My appearance amongst you is personification of the openly expressed Effort of the Great God for your Salvation.

23. For I am your Father's Hand, genuinely

extended to you.

24. I am that Hand of the One Living God, the Father of mankind, which you should necessarily find, so that, never falling again, firmly and confidently together with your Father step on the Road, pre-determined for you by Him.

25. When I am incarnated, I naturally begin to use the characteristics of that same mind, which you also possess.

26. For if I use physical body, born in your society, then the mind of this flesh will possess characteristics of exactly the same level of development, which has reached your society as a whole all over Mother-Earth.

27. If this is not observed, then inevitably the communication between you and me will be considerably complicated.

28. And if you use the capabilities of your mind exclusively for perceiving the reality and accumulating the necessary information, so as on this basis to strive to carry out decently what's predestined for you, then I do not use the temporarily acquired capabilities of the versatile mind for such cognition.

29. The questions, that you are all the time concerned with, are not interesting to me at all, with a few exceptions.

30. The capabilities of the mind, which I temporarily possess, are being used only for acquaintance with the characteristic features of your life-activity and for comprehension of everything happening to you from the level, on which you stand, in order that the conclusion, which I formulate with this mind, naturally corresponds also to that level,

31. And so, to be accessible to your understanding.

32. My spirit is always capable to evaluate without exception everything, which concerns the development of your soul.

33. From the rest of the knowledge – and this is knowledge, related only to the laws of development of matter, - I always have the possibility to take everything, which I consider necessary for your benefit.

34. But for this I cannot use the capabilities of the temporary available mind, for the knowledge, which sometimes I have to reveal to you, including it into the Teaching, will naturally exceed your level of development and even the utmost capabilities of the versatile mind in general.

35. And with the help of the capabilities of the available mind I will just shape it in such form, which makes this knowledge both understandable and helpful to you.

36. If for you the capabilities of the versatile mind, which you are going to use forever, are principal auxiliary conditions for comprehension of the ongoing reality, then for me the temporary possession of these capabilities is necessary only for the favourable communication with you and the revealing of what is hidden inside me at an understandable to you level.

37. My capabilities to comprehend the ongoing reality are manifested through another mystery.

38. My Self is connected to my Father in a qualitatively different way, compared to your soul.

39. And due to this quality I have the possibility with the help of the peculiarities of the Super-consciousness of my Father to penetrate into any laws of the Universe, if I consider this necessary for your well-being.

40. Father is holding my internal impulses in His hands, and until I do not feel inside a steady understanding of the necessity to reveal for the good of you such kind of laws, this to me will naturally indicate the absence of my Father's blessing on it.

41. As for me personally - I am absolutely not interested in such kind of knowledge.

42. And as soon as I – with the help of my Father – take at my hyperfine sensitive level everything, which I consider you need, I am to translate, by means of the rough capabilities of the physical mind, what has been taken for you into visible and understandable for you images,

43. By telling you all this at an accessible level of comprehension.

44. And in order to bring this to you at an understandable level, I need to be necessarily incarnated in your society.

45. In this case the developing newly born consciousness, having in its memory nothing redundant, in the process of absorbing the ongoing reality will accumulate all the images, which it needs to use in communication with you.

46. For such preliminary preparation a definite period of time is required, during which my Self abides in specific sleeping state and is not able to use the consciousness of the flesh completely.

47. Holding all this in His hand, the Great Father is leading me, at the sensitive level, where I need to receive the necessary impressions and information.

48. This is reflected in the fact, that, in various circumstances, following obediently the spontaneously occurring sensitive necessities inside, I make efforts, the result of which, as my Father wishes, I should imprint inside myself in support of my future genuine Accomplishment.

49. To hold my Self in sleeping state is necessary in order that the consciousness of my physical body becomes broadly acquainted with the diversity of the inherent to you phenomena, which should be corrected afterwards.

50. For in awakened state I not just wouldn't be able to get the necessary acquaintance, but also – and this would be the most unfavourable – the primitive aggressive living of your society all over the Earth would inevitably create extremely complicated conditions for the beginning of the formation of my flesh.

51. In this case it is again God's Wisdom that outplays the existing complications for the good of you.

52. He is striving to save you, although you unconsciously out of ignorance often try hard to oppose Him, while still begging Him for help.

53. The duration of the preparatory period can differ and fully depends on the level of development of the society.

54. For in your society still exists not just unreasonable biased attitude of the adult person, concerning the edification of the quite younger one, what is a bright display of the slovenly forms of egoism, but also the character of living arrangement itself creates rough restrictions in terms of various narrow primitive rules, prescribed to everybody, hampering the fast accumulation of what is necessary.

55. By the time of creation of my Self, the Great God had already seen the apparent necessity of my coming to you at a definite time.

56. The primary and decisive Accomplishment of mine was predestined to be in the period of deciding the fate of mankind, when getting close to the limit, established for you by the Harmony of the World of matter.

57. But, taking into consideration your manifested psychological peculiarities, and also the complicating circumstances, caused by the active introducing in your life various teachings on behalf of the representatives of the extraterrestrial mind, at that with two different goals, the Heavenly Father planned my preliminary short appearance amongst you,

58. During which it was necessary to show an image of the true Road of Salvation with slight touch upon the first genuine concepts about the existence of the True Great God of mankind.

59. In order that by the time when strikes the main Hour of the decisive Event, the consciousness of greatest number of people at least superficially

could get acquainted with the manifestation of the Efforts of the True God, Who has sent to His children through His living Word the first instructions about the true life,

60. So that in the very period of the unfolding predestined decisive Accomplishment you had the best possibilities to make the right choice.

61. Besides, the freedom of choice as before should remain free for everyone.

62. If your life-activity was formed only depending on your own abilities, without the interference of the Mind of the Universe, my appearances amongst you would proceed in some other regime, more evenly and lovely.

63. But your life, naturally, inevitably got into a complicated formation pattern.

64. And the Great God knew about the forthcoming possibility of interference of this kind in your life.

65. But there was no other choice, for in immediate most favourable proximity, only on Earth was to be found a single, beginning its formation, young civilization with the necessary for fulfilment of the Holy Intent peculiarities of the versatile mind,

66. Which level of development was precisely on the stage, when the using of the solid natural bodies would be most favourable.

67. Therefore the Heavenly Father was ready to outplay all probable complications, fulfilling what's Charted.

68. Moreover that such outer attempts to influence your life cannot be prevented, in the first place because the Mind of the Universe is absolutely incapable of perceiving anything ever coming from the Great God, due to its definite narrowness and for the reason that the efforts of the Mind are made according to the established common laws in the Universe, without violating the Harmony.

69. The Heavenly Father charted His Intent, without relation to any active intervention in the existing established for the universal Mind laws.

70. And the times of my appearance amongst you depend entirely on the character of the emerging complications in the life-activity of your society.

71. And in order that everything was prepared by the charted crucial Hour in the best possible way, my preliminary appearance amongst you should take place around two thousand years before the charted Hour.

72. In that time among the already existing separated from each other various belligerent societies, the Father predetermined for the first Accomplishment precisely the people of the ancient Judea.

73. But I truly tell you: this did not happen for the reason that the people of Judea is “chosen” by the All-Loving God, for in this sense all of you unexceptionally and on equal terms are chosen by the Heavenly Father in the name of fulfilling His Intent;

74. But this happened because the people of Judea should play a definite peculiar role - planned for it by the extraterrestrial mind - in the life of your society as a whole.

75. Where the role itself had a target, opposite to the fulfillment of God’s Intent, therefore this nation was destined to great misfortunes and sufferings.

76. But the Jewish people don’t know that, hence, guilt is not imputed to them.

Chapter 11

The level of development of the mind of the extraterrestrial worlds, having impact on you, exceeds your level by a myriad of orders of magnitude.

2. Therefore in the process of one or another attempt to affect your consciousness, you till the present day very easily lend yourselves to the influence of temptations, which in exactly the same way did the ancient people, when various kinds of teachings were introduced.

3. Moreover your naive childish attitude to various “rattles” in the form of unusual for you display of the laws of matter, easily provides a strong argument for the temptations occurring inside your consciousness.

4. Where just you yourselves readily ascribe the display of various “miracles” to some omens, allegedly coming from the Heavenly Father.

5. Although these “miracles” have nothing to do with Him, for they are manifested in laws, which for the Father are of different origin.

6. And the very display of all such “miracles” without exception is just a performance of still unknown to you material laws, artificially used for achieving definite goals, without at that going beyond the permissible limits of the Harmony.

7. The representatives of the versatile mind with a higher than yours level of development, are able to perform easily a large number of such kind of “rattles”.

8. Though you are also already capable to do a lot of things yourselves.

9. Having once introduced in your relations - in the form of certain conveniences - conventional values, evolving over time into terms of monetary units, the

opposing your development extraterrestrial mind in due time - when the actions, connected with the monetary units, obtained a stabilized character and man started to be continuously dependent on the presence of progressively bigger amounts of these conventional values - started applying well-focused efforts for introducing a precisely calculated monetary-financial system;

10. Which should become something like a reliable leash with numerous precious collars, put on from one side on the necks of all human societies, and on the other side – tied to a pole, settled into the ground by somebody;

11. What in general is intended to hinder the genuine development and formation of the human civilization.

12. The first step in realization of this program should become the effort to introduce into your life-activity a definite, concretely pronounced rule, which many years later should inevitably bring the whole turnover of the conventional values, on which should necessarily depend slavishly all mankind, to heavy reliance on the actions of a small group of people,

13. On who’s egoistic narrow primitive spiritual qualities should become dependent to a certain extent the well-being of a great number of the representatives of mankind.

14. This specific rule should be definitely introduced only on the level of what is supposedly granted by God, for just then the fulfillment of the given rule would become an issue of national interest.

15. And then the success of this activity obtains a real steady foundation.

16. But such a rule, and in the given case implying a peculiar usurious system, should not be introduced as something convenient in the social arrangement of the society.

17. It should be introduced in such manner, that over a long period of time, regardless of the difficulties and changes of all external conditions of technical and scientific character, it should always be perceived as the single reliable peculiar super weapon, just with the help of which one could allegedly conquer and enslave all the “unchosen” ones,

18. Who should include the whole mankind, except one, possibly small nation.

19. The said dogma of the particular chosenness of the nation should play in this program a key role, the firm belief in which is capable of making man extremely persistent in achieving the charted goal.

20. And for the realization of the given program was left just to find a nation, which still doesn't have a strong harmonious religious teaching and which egoism was seriously hurt, but which should not have inner inclination towards development of handcrafts, arts and science, but it should be inclined to trading, as a primary vital attachment.

21. And as these qualities in that period were brightly expressed amongst the nomadic tribes, there should be found what was sought for.

22. But for the abilities of the extraterrestrial mind such search was not difficult at all.

23. A certain difficulty could be just the search of a man, who will decently fulfill what is entrusted to him and in whose consciousness it was possible to create a channel for the required incoming information.

24. But all this was successfully resolved.

25. And Moses climbed the Mount Horeb, what was imprinted later in the Old Testament.

26. I already mentioned, that the character of your life-activity is built in such a way, that you first of all try to accumulate independently the necessary knowledge about your life.

27. Where your Heavenly Father in order to help you has created the system of your reincarnations, through which are created active conditions, favourable for you to comprehend what you lack.

28. And if we take one of the primary characteristic features of your vice, emerging on the basis of rapidly growing egoism, - to exalt oneself above one's brethren - when this inside you reaches a dangerous level, it is crucial that you get into certain conditions, where you should be persistently humiliated.

29. It would be often preferable if this takes place in the presence of others who are humiliated alike, so that, experiencing this on yourself, and also seeing the same on your soulmates, but already from this position, you would have the opportunity to reconsider a lot of things.

30. In antiquity the circumstances, related to the unrestrained wildish striving for self-exaltation, have been widely spread.

31. The Great God, based on the situation with the occurring in your society concepts of slavery, always used bodies of slaves for incarnation exactly the ones, who earlier used to glorify excessively themselves, and also the former slaveholders, who got too involved with their temporary power.

32. Regarding precisely this law, I have previously warned you that everyone who exalts himself will be humbled.

33. In the same way was also used the flesh of the ancient Israelites, languishing under the yoke of the Egypt people, when in every newly born flesh has been incarnated an unrestrained egoist from some other nation.

34. It goes on like this until in accord with the natural social regular processes these external conditions change.

35. And only by the time when these peculiar educational conditions should change, such incarnations cease, shifting towards the common regular process.

36. But the Israelites' sufferings did not take place for the reason that God has ostensibly forgotten about them for a while.

37. Only a great ignorance could give rise to such understanding about the Great God.

38. Moreover that all of you without exception are for Him one single nation and differ from one another only by the level of obedience to Him.

39. The Father does not ever forget any of you and is always striving to do everything for your well-being,

40. But He has to outplay the results of your own extremely unreasonable actions, done within your freedom of choice.

41. And as the soul itself does not have any national characteristics, each of you acquires a definite flesh of any nation, precisely through which you have the opportunity to find what you lack.

42. So once, through artificially created by the extraterrestrial mind conditions and with the same various "rattles", the Israelites' people was successfully freed from enslavement and was directed under the guidance of Moses to a country, allegedly promised by God.

43. But as the release of the Israelites did not happen in accordance with the natural regular processes, the Great Heavenly Father did not previously change the pattern of the reincarnations, which would cancel the incarnation in the bodies of this nation just extremely unrestrained egoists.

44. Therefore exactly the ones, who still needed strict education, suddenly obtained freedom.

45. And in connection namely to this fact Moses inevitably should face enormous difficulties,

46. When the abnormal abundant display of the wild egoism of those who walked with him needed to be suppressed continuously by strict laws and force.

47. The extraterrestrial mind also noticed those extremely complicated circumstances, so, after due assessment, an effort was made to create a

certain peculiar quarantine, during which several generations should leave the life in flesh.

48. And since the moment when the Israelites' people changed the form of its life-activity, the Great God proceeded with the incarnation of his children in these bodies according to the regular principle, regardless of their games.

49. Therefore it was only after a certain period of time when the given society acquired the normal level of stability, and later the Israelites' nation could step forward to its goal.

50. But within this period Moses faced Mount Sinai and many other days,

51. During which he obediently imprinted the coming to him from above system of knowledge and laws, on which basis was emerging a strong teaching with the inevitable for the given case emphasizing the specific chosenness of the Israelites,

52. Which guaranteed for a long forthcoming period of time a great persistence in fulfilling of the inserted program.

53. It was mainly the seriously hurt egoism - which anyway was excessively great inside - that became a nice fertile soil for such seeding.

54. In this period together with the numerous rules and laws was successfully introduced the usurious system; for its obedient implementation was promised blessing for various liberties towards the other nations.

55. In this way was settled the foundation of the subsequent religious teaching, where even the text itself was transferred and obediently imprinted by Moses in such a manner, that an adequate correct reading of the text gave the chance to receive information about the future of all mankind.

56. And even here the extraterrestrial world did not do without "rattles".

57. For the possibility to foresee the most probable events in the development of one or another society is absolutely accessible for the level of development of those, who try to patronize the human civilization, pursuing their own interest.

58. The necessity to insert the dogma of the peculiar chosenness of that people was due to the reason, that, having displayed in this issue a deep national conviction, the Israelites unconsciously switched on an invisible for man regularity from the World of matter, related to the fact, that afterwards at any contact of the Israelites with the representatives of other societies, on besides of these representatives would occur unconscious dislike and aggression in reference to the people of Israel.

59. This was required in order that the Israelites

over a long period of time constantly felt their isolation and still more persistently followed what's prescribed to them by the various laws from the religious teaching.

60. This would enable them to feel continuously a specific internal unity among themselves, and so, the following of the program would be long-lasting.

61. The extraterrestrial mind, foreseeing the probable future, knew that once - exactly in connection with these activated regularities - the people of Israel, still for the sake of accomplishment of the program, would be actively spreading themselves all over the world,

62. And so the introduced system would be favourably spread everywhere, provided that there can get at least one Jew.

63. The ideology of the introduced religious teaching, resting deep into his consciousness, would continuously turn his efforts to the direction, where he sees how to play his feasible part, leading to the imaginary inevitable victory of his people over all the other representatives of mankind.

64. In this way has been displayed the sincere belief in the promises, allegedly given by God.

65. The Heavenly Father saw the deep illusion to which had lent themselves His beloved children, who were partially incarnated into the bodies of the Israelites people.

66. Using the mystery of reincarnation, the Great Father began progressively with the time to neutralize the dangerous ideological program in the consciousness, incarnating in the bodies of the Jews souls, which had been previously incarnated in other peoples, having internal experience with some contrary to the program characteristics;

67. Though such experience in the beginning was very seldom imprinted in the souls, and even if it was - quite insignificantly.

68. And then in such reincarnation the inner world - by an unconscious for the man power - influenced in its own way the ideological conception in the consciousness,

69. Where the effect could increase only with the time, when in the souls could be gradually accumulated positive vitally important qualities.

70. And only the unreasonable ignorant actions of the rest of God's children, holding in their consciousness other, not less dangerous, rude ideological conceptions, began persistently unconscious attempts to prevent these Efforts of their Heavenly Father.

71. Where in the period of spreading the Jews around the Earth - particularly on besides of the

representatives of the already established significant community, calling themselves Christians – were abundantly manifested extremely wild actions in respect of the Israelites people,

72. Unknowing – out of ignorance – that they trip up their own native brothers, being temporarily at that time in the bodies of this people;

73. Thus further empowering their efforts on the false road, laid for them against the benefit of the whole mankind.

74. The children of the Great Heavenly Father, incarnated in the bodies of the people of Israel, who lent themselves to the ancient laws with all their reason and faith, do not know till the present day, what kind of temptation they succumbed to.

75. For though in antiquity they had full freedom of choice, in the created for them conditions it was impossible not to perceive what was given to them.

76. Such was the result of the efforts made on the basis of correct estimation of the characteristics of your psychology.

77. At the present time on besides of the extraterrestrial mind is placed primary emphasis upon this issue, quite often with unfavourable for you intentions.

78. And then, after being kept under quarantine in the desert land for a certain – measured out for the Israelites people - period of time, this people was to face turbulent history,

79. For they were deliberately taken to lands, where they would lose their peace forever, bringing on their heads great misfortunes, which was necessary for the successful accomplishing of the pernicious program, provided by the heterogeneous source.

80. Where the peculiarity of these misfortunes itself depends to a great extent on the regularities, related to the manifestation of the powerful nationwide self-exaltation above all the other nations without exception.

81. For any attempt for self-exaltation is a call, at the energetic level, to those manifestations of the material laws, which were the object of self-exaltation.

82. After such display the laws of Nature immediately begin to counteract with an increasing strength,

83. And in the life of your society this is easily and actively displayed through your own actions towards some of your soulmates, ending quite often with violent manifestations in confrontation between different nations.

84. This is a rough regularity in the Universe, designed for restraining the excessively displayed

primitive sides of egoism.

85. And concerning the laws of development of your soul, any attempt for self-exaltation always plays a pernicious role, regardless of the bright slogans under which you make even slight efforts towards self-exaltation.

Chapter 12

Knowing that His children from the people of Judea abide in the state of false chosenness, the Heavenly Father pre-determined for my first appearance in your life to commence exactly with this nation,

2. And in this way the whole forthcoming fate in the life of the Jews was marked in a definite supportive manner.

3. Considering in the essential hour the external conditions of the people, seriously suffering for another time, as well as the progressively flashing hopes that the Messiah was about to come and bring the so long-awaited liberation from the successive other-nation's tyranny, the Great God allowed me to incarnate into a newly born child of a modest family,

4. Whose father's and mother's names came to you without distortion.

5. As for the other related details and events which took place later, I will just mention so far, that not all of the facts which came to you are real; and if we touch upon the images, occurring in your consciousness on the basis of what you read about that time, then the discrepancy becomes immeasurably greater.

6. Everything in my life began in the way that I already mentioned: with a definite preparatory period, required for my main Creations.

7. Until the beginning of the Accomplishment my Self lived in a peculiar "sleeping" state, and the externally displayed life-activity, under the care of my God, helped to accumulate all the necessary for me concepts about the ongoing life of the people where I appeared.

8. I obediently participated in the life-game, passionately played by the nation, which had inside a dangerous illness, but considered this the primary genuine manifestation of its life.

9. Until I was playing, I carefully watched everything around, for these were the first impressions ever from my living in flesh.

10. And when struck the Hour of awakening, my Spirit opened eyes, and I began to see the world in the way, that precisely I should see it through the prism of my Father's Spirit.

11. As it is inherent to my Self, I immediately began to see the truth of all proceeding events and quite soon I could notice the danger that was threatening me.

12. For I was eager to tell something that was to destroy in the consciousness of those people the already existing ideological conception, which they treasured a lot.

13. The people of Judea passionately craved for obtaining the desired freedom for their natural body, comprehending the spiritual side in the wrong way.

14. They dream to gain a victory led by the desirable messiah, in order that they finally and forever lent themselves to endless partaking of goods, but again for their flesh.

15. But I was supposed to speak about freedom of different kind,

16. About the roads, which, as a rule, everybody avoided, for they were continuously looking for advantages again for that same flesh of theirs.

17. And as the unceasing search and thoughts of such advantages are a key characteristic in your life-activity, then I was to start with my Word primarily among the indigent and poor ones.

18. Just as an exception my Father allowed me to use the laws of matter, which in the given case should serve not only as “rattles”, but as something greater.

19. For above all the people of Judea very strongly believed, on the basis of their history, already imprinted in their religious teaching, that everything coming from God should be accompanied by great, visible to them omens.

20. And even if they did not quite often ask for this openly, internally they greatly depended on this.

21. And as I was supposed to lay down what's new – not what they held in their consciousness – then in these primitive conditions to show something, which was beyond the level of their understanding, happened to be inevitable.

22. Any phenomena of this sort still influence the freedom of your choice, and in the ancient times such influence has been enormous.

23. Therefore their incompetent usage can always have pernicious effect on your spiritual development.

24. For such “rattles” often easily make you take the false thing, which is not favourable for you, when in natural normal circumstances you would not choose the false.

25. In that ancient time, in the epoch of the first Accomplishment, the using of such material laws

became the unique case for all your history, when it was successfully directed mostly towards your benefit.

26. I was able not just to help the listeners to believe in what's mine, using unknown to them force, for if it was just like that, then we could consider my incarnation unsuccessful, but I could help them understand what great strengths they obtain when true faith awakens.

27. The ones who recognized and were close to this were few, but it was evident that God's Grain grew up and inevitably sprouts would come out.

28. For all the rest would do the Heavenly Father, using and outplaying the external circumstances in such manner, that the Good News began to spread according to the Intent, pre-determined by Him.

29. The Good News Itself, about the Caring of the True God for His wandering children and about the hope for Salvation, through the image of the shown true road of selfless and devoted love, -

30. The Salvation from the rapid fall down, to which you tend excessively.

31. Ceasing the falling down, you should also start to develop.

32. But it was impossible in those times to introduce the real Teaching of the true development.

33. For it is one thing to call for great love, but another to tell in details how to fulfill this in all deeds related to your everyday life.

34. And there's a plethora of deeds like that.

35. And each of them needs precise instruction,

36. So as to avoid your arbitrary egoistic interpretation of what I often tell you figuratively.

37. For where I leave something unexplained, you necessarily add, and where you add something, there still inevitably sprout exuberant weeds.

38. But then the Hour, when I should tell you about the marvellous Ascent, had not struck yet.

39. And then I did not come for that.

40. I knew that the time for my Creation would be short, and I had to succeed to tell you few things, but exactly those Things, which if you tried to fulfill worthily, giving selflessly all your strength, you would be able to save yourselves from painful decay.

41. And for the Jews who believed this could stop the following of the harmful program, inserted in the consciousness of their nation.

42. Beginning the pre-determined Creation, I strived to introduce in the consciousness of the listeners truths, which in their essence were contrary to the false dogmas, leading you to perdition.

43. Everything mentioned in the ancient religious teaching of the Jews about the qualities, allegedly

inherent to God, I countered with concepts, which represent actually the genuine Qualities of the Great Father.

44. And where I did not do this - it was still not the time even to mention about the true manifestations of God.

45. I began to partly unveil the Truth of the Great God, the Only Living and All-Loving Father, about Whom man knew nothing, regardless of the numerous related legends.

46. But it was not possible to tell too much to the listeners because of the extreme narrowness of their consciousness, where they held the strong conviction that ostensibly God can get angry, jealous and can punish without delay.

47. Even you all till the present day are inclined to ascribe to your Father vicious emotions, inherent to you, raised on your egoism.

48. For any display of discontent, anger, jealousy and so forth are an expression of rough natural egoistic sensitive manifestations, and so, they are absolutely irrelevant to the Great God because of their different origin.

49. But with the time I will inevitably dispel your ignorance, unveiling every time something, for which you have matured at that moment.

50. And in that distant time I just mentioned about the All-Loving God, Who evenly bestows His Blessing to everyone, like the Sun, which equally warms and shines on both the sinner, and the righteous man;

51. With the only difference that the one, striving to give his strength in the name of fulfilling decently God's laws, has the opportunity every time to take more and more Blessing Force inside himself;

52. And the one, who made efforts in the opposite direction, though - as before - he did not lose at all the Love of the Heavenly Father towards him, becomes in the course of time progressively unable to take inside himself even a small shred of Blessing Force.

53. Such are the peculiarities of development of the soul.

54. And then, opposite to the ancient mentioning that allegedly in anger God can veil His Face from His children and turn away His Sight from them, it was necessary to say that the Father is always watching you and does not turn away His Sight even for a second, and that even one hair from your head can't be lost without His knowledge,

55. And that the Father is always caring and merciful, and never forgets your real needs.

56. And in order to broaden the real understanding

of the disciples who listened, I told them also that the Heavenly Father never judges anybody, but the judgement He gave to His Son, for he is the son of man.

57. Since only being in flesh, similar to yours, it is possible to estimate most precisely the character of the concrete temporal mistakes, taking place in your everyday life.

58. And, only being in flesh, can be shown for the good of your efforts certain natural energetic peculiarities, and also to set for you the necessary requirements, giving numerous explanations, accessible to your level of comprehension.

59. In that time the truths from the Great God were partly revealed not just for that nation.

60. For what had to begin in ancient Judea, was intended to cross the world, examining the numerous children and preparing the consciousness of the sleeping ones for the time of Dawn, for the coming of the crucial Hour.

61. Because your life was to be veiled in deeper darkness after the end of my first Accomplishment.

62. There was to come a long night of various crazy doings, with God's Name on the lips – hypocritical and deceitful, pursed in anger.

63. Extreme wildness, totally unreasonable, was still to be displayed through your hands.

64. But it's you yourselves who consciously throw the grains of deceit with your generous hand, therefore you inevitably have to taste in full measure the poison of the fruits you cultivated.

65. I will not in greater detail talk about the events of that already ancient time and what really happened regarding my Accomplishment,

66. For there is no need today to resurrect the wildness and stupidity, which was abundantly performed by you in those days.

67. My Accomplishment ended by a peculiar tragic inevitability.

68. But if those, who made efforts to stop my activity thought sincerely that they achieved a victory, they were completely wrong.

69. I succeeded to do what depended on me.

70. And the regularities, introduced in this way in the life of the human society, began to unfold in the pre-determined direction.

71. While I am doing what depends on me, I can still be anxious about the success of what is being done by me for your well-being and to the Glory of my Father.

72. But when I succeeded to fulfill what was predestined, then I could calm down, regardless of the dangers, which you were to face.

73. For I know, that when my Father leads you further, He will always outplay for your good all difficulties and will always bring what's charted to the beneficial goal.

Chapter 13

The extraterrestrial world, patronizing the people of Judea, assessed very quickly that some laws, established by me, are able to destroy the program - introduced by them and flourishing already for a few centuries through the efforts of that ignorant people.

2. Thereafter were undertaken multiple attempts to influence the course of unfolding events through the consciousness of those, who were able to take an active part in the propagating of the New Testament;

3. Both through the consciousness of those, who were able to behave aggressively against the bearers of the Good News, as well as those, who were sincerely striving to comprehend the Truth.

4. And as the whole the teaching of development was not given yet - with the numerous concrete instructions for distinguishing what's favourable for the soul and what is not, touching upon every side of being and the life in general, as it should be done - so, significant scope for action of the opposing side emerged: to introduce into the consciousness of the ones, who accepted the New Testament, various false concepts,

5. Both in the direct interpretation of the imprinted truths, and in all the other things, for which direct and concrete clues were not given in the Teaching;

6. Meanwhile using abundantly "rattles" in the form of every possible "miraculous" apparitions of supposedly sacred images and other phenomena, and also the suddenly acquired abilities when a man in a definite psychological condition unconsciously speaks foreign languages, and, of course, the obligatory "miraculous" healing, which every sick man is longing for, not caring where this healing comes from and if this healing is favourable at all.

7. All this is based entirely on the primitive egoistic attachments.

8. These and many other "rattles" of this kind have been invariably considered - out of ignorance - ostensibly manifestations of the Holy Spirit,

9. When the difference between the manifestation of the Holy Spirit and such kind of displays resembles the difference between the sun ray and the iron crowbar.

10. And just now I have another opportunity to tell you about the various distinctions, mixing which

chaotically you often perceive the darkness instead of the Light.

11. Using skillfully the unknown to man laws of matter, the opposing your development extraterrestrial world made all permissible efforts for the achievement of the main goal concerning what I laid down to your benefit: not to allow the spreading of the Good News according to the simple principle: "from one man to another merely by itself".

12. For exactly such propagation, which I also wished, would be the most favourable for you.

13. Therefore I gave an extremely important instruction: do not call yourselves tutors and teachers, because for you I am the only Tutor and Teacher and only I have the opportunity to fulfill this.

14. You are all brothers, and being equal among yourselves would be only to your good.

15. This instruction I gave in order that no one from the believers could later edify and teach his soulmates, based on words, that I have once said.

16. For just me and my Father know the fullness of what's hidden inside them, and all of you were to perceive them on equal terms.

17. Only the equal for everyone discussion on my words was admissible, and then everyone should keep the opinion, to which he had matured,

18. And further he should selflessly fulfill this.

19. And only his own sincerity should be his judge.

20. In the admonition about the tutors had been expressed my additional hope for your good, and I believed that you would try to accomplish it, though you had most probable inclination towards another, primitive effort.

21. And it happened to be beyond your abilities to assess worthily my word, when you refracted it through the natural egoistic prism.

22. This most probable inclination was successfully used by the antagonistic extraterrestrial mind, for which you were undesirable.

23. All they had to do was to support skillfully your efforts in the direction, to which you naturally tend.

24. And soon among the believers a community began its quick formation according to the common principle for all existing in the human society organizations.

25. And this common principle has in every case one and the same root of natural egoistic character,

26. Which in such organizations, when they get bigger, is expressed by the unavoidable striving to introduce a variety of hierarchical levels.

27. In which the limited consciousness, filled up

with information with natural egoistic marks only, would necessarily observe a benign need, when for the soul itself such construction would in fact create just a clingy decaying swamp.

28. But the inner regularities you are still unable to assess correctly, therefore you are inclined mainly towards what is immanent to you.

29. And immanent to you is everything, which serves the natural egoistic needs.

30. And then contrary to my ban on tutoring, exactly the ones who believed in me quickly shared among themselves the positions of numerous tutors and teachers.

31. And as they themselves were not able to understand many things, so they also prevented the others to go beyond the false perception, which was introduced in the form of various canons.

32. And if you did not follow my direct and concrete admonition, then what to speak about your understanding of the various images, through which I gave you a lot of instructions.

33. Of course, there was a great unconsciously made mistake in all this, when you considered that the deeds of my closest disciples are something unmistakable and infallible.

34. But you are all brothers, and everyone who exalts himself will be humbled.

35. You should be – for their good - captious and demanding towards their actions, but you backed off in confusion.

36. And they also did not manage a lot of things.

37. But as all of you were ignorant of many things, therefore it's not imputed to you as your fault.

38. And if for the various introductions of religious and mystical teachings - on besides of the extraterrestrial mind - it has always been important to build a uniform organizational system, then precisely regarding my Teaching such an attempt creates inevitably only destruction.

39. For this reason, when organizations, called Christian churches, began their formation in a definite system, occurred natural convenient conditions to put all this system under the full dependence on the monetary-financial turnover and all abnormal - for the development of your soul - related manifestations;

40. Which began easily to depersonalize each believer, who showed interest in this respect.

41. After this step those who called themselves servants of my Father and who positioned themselves higher, compared to the rest of the believers, became inevitably supporters of the already mentioned unfolding program for mankind's enslavement.

42. Whereas in the Teaching I left admonitions, capable precisely to destroy the given program.

43. And, of course, when a pretty large Christian organization was formed, where nothing was left from me but the few earlier imprinted words of mine in the silent Scriptures, outplaying easily the primitive egoistic manifestations and the narrowness of the consciousness, for the antagonistic force became convenient to introduce in the common organization all sorts of absurd disagreements.

44. Which should unavoidably lead to separation and multiple fragmentation into various streams of unwilling to communicate with each other swellheads.

45. At that, having exactly the same silent Scriptures, the separated among themselves believers ardently affirm their own understanding of definite parts of the Book of life, pretending hypocritically to have taken the most correct road to Salvation.

46. Oh, what a great ignorance!

47. Using one and the same feature of the rapidly blooming man's egoism, the hostile extraterrestrial mind easily introduced the separating regularity in all religious teachings, which founder was not alive.

48. And the greater number of fractions a unified religious teaching has in itself, the less benefit it is capable to bring to you.

49. For this reason I warned you once that every home or kingdom, which divide in themselves, will collapse.

50. And their price will be – dust in the wind.

51. And so, after the end of my first Accomplishment one of the streams of the extraterrestrial mind proceeded further to patronize in its own way the progressively growing in number believers in the Good News, gradually introducing - through certain authoritative persons, considering what they were not able to assess and comprehend correctly - various false interpretations and untrue concepts.

52. In its initial natural form the Teaching was called to provoke your inner world and everyone, who would undertake independent efforts in its comprehending, would certainly notice how this Teaching pulls you out of the existing vicious circle of social living arrangement, attracting you more and more to itself.

53. But just a few of you dared to follow their own insight of the New Testament and through their inner desire to fulfill everything according to these insights.

54. And the ones, who did this brave move after all, inevitably felt the need to leave the secular life;

55. Which they did immediately and worthily,

56. Unwittingly providing for the others the opportunity to be proud of them, recalling that these righteous workers belong to their people and, of course, to their church,

57. Which, piling up sacred names like flags, presumed that the more are those flags, the stronger and more authoritative the church itself would be.

58. I verily tell you: there is no need on besides of the representatives of any church to say that once in her bosom lived righteous men.

59. It will be right to say that the church had been existing only while these worthy men had been living.

60. But they are not heroes, they are just true believers.

61. And the church consists not of those, who just talk about the Great God, but of the ones, who selflessly fulfill what's God-given.

62. There is no need for the churches to boast about the righteous feats in their past history, for the righteous feat is a delight to God in the moments of its doing.

63. But the never-ending citing of the piled up memories of those heroic deeds do not please God.

64. And do really all the memories refer to heroic righteous deeds?

65. For man tends to notice the righteous in what's just convenient.

66. And don't you often - choosing what's convenient - find troubles for yourselves?

67. Everything, which is now convenient to man, corresponds to his vices and weak sides.

68. Be wide awake when you find what's convenient!

69. A church cannot be stronger and better because of the great amount of achievements in the past.

70. This is favourable only for the museums.

71. The strength and the grace of God's church depend on the deeds, which are being done in the present days.

72. For the ones who are primarily called to build the God's church are the ones who are living.

73. And only on the living ones depends the fate of everyone around.

74. And only the living ones are to influence the surrounding world.

75. So, the very success of the introduced false interpretations and concepts fully depends on the overwhelming unconscious egoistic inclination of the man himself to view everything in a convenient for his egoism way.

76. This allowed – on the wave of the inner efforts of the man himself – to introduce easily numerous false interpretations and concepts until everything

in the Teaching, that could provoke you, was not completely falsely explained, creating in this way a delusory calmness.

77. Afterwards the one who calls himself a believer does not feel anymore the need to step out of the existing life-activity and move closer to the Teaching, for through these various false interpretations the essence of the Teaching has been transformed in such a manner, that it was already possible to attract the Teaching itself towards the existing life-arrangement,

78. Making from it something convenient, additional to your life, while you continue to say hypocritically that your faith is the most important thing in your life, soothing your conscience with lie.

79. I already figuratively told you, that with the first steps of formation of your civilization you – out of ignorance – laid down in fertile soil the grain of lie, which is the fundamental principle of the essence of your future developing social life-arrangement.

80. And the tree, personifying the image of your life-arrangement, began to grow quickly with deformed trunk and numerous branches, giving abundantly poisonous fruits.

81. Once you could not fail to notice, that the fruits of your life-activity bring just troubles and endless sufferings, because of which you strive constantly to perceive yourselves like warriors, acquiring unavoidably the wild and stupid features, inherent to this status.

82. And when you succeed in this, you inevitably proceed further to multiply progressively that same troubles and sufferings,

83. Incessantly hoping to get free of them, while you put all your efforts in doing the opposite.

84. The continuous tasting of the poisonous fruits of the tree of lie and the suffering from various kinds of diseases - resulting from that and torturing you - occasionally pushed you to look for the reason for your troubles.

85. And then some of you immersed into comprehension of what concerns the numberless leaves of that tree, where for the most part is manifested the whole visible side of your life.

86. Those of you, who were wiser, noticed, that the leaves come out from numerous small branches, and delved into comprehending of these branches.

87. And those of you who are still wiser, whose number in such listing is decreasing progressively, were able to notice that the thin branches come out of thicker ones, but already less in number.

88. And only a handful of you rose to the perception that those thicker branches also come out of still

thicker ones.

89. Your entire experience in comprehending your own life for the whole history of your formation was confined to studying just the leaves and the great amount of branches, covering at the same time with diverse handwriting far greater amount of paper sheets.

90. Where the more practical of you were seeking in the leaves healing for themselves, and the ones, who were romantics, were looking aside from the tree in the infinite open spaces of the Cosmos.

91. But as you are mainly looking for healing, and within the cognizance of your consciousness exist merely concepts of the little branches, then the only thing, which you could think out in order to improve your life was to try to rearrange the crown of that tree.

92. And every time, when you assign a big name to some great "botanist", plus a certain number in addition, all of you together, from the different sides of the grown-up malformed tree, under the leadership of great "botanists" focus on remaking the crown of the tree, the way you want,

93. Making in advance a most wisely voiced program of the successive large-scaled community workday, named revolution, war or any kind of reformation.

94. You try - in accordance with the human prescriptions - to cut everything, which in your opinion is more deformed.

95. But on the malformed tree all the branches without exception extend from the root, following one and the same principle.

96. And this tree - whatever multiple transformations were made in its crown, through your feverish efforts with loud appeals - anyway it gives and will be giving the same poisonous fruits as before.

97. Your society is divided in two specifically displayed efforts, concerning the trimming of the crown of the tree.

98. Where the religious and philosophical effort is characterized by inner activeness and outer passiveness, and the political effort is characterized, on the contrary, by inner passiveness, but outer activeness.

99. Besides, when they occasionally interact in your society, these efforts make it possible to conduct quite noisy events, after which painful scars are imprinted on your body for a long time.

100. Till the present days you persistently, as Don Quixote, fight windmills in ecstasy, when the real misfortune rests inside yourselves.

101. But to notice this independently and assess it worthily does not allow your egoism, which you serve continuously in spite of all your wisdom.

102. None of the sources, that have given you all the religious teachings - except one, which once I left for you from your God - does not know the genuine laws of development of your soul.

103. Therefore, in their essence, these teachings either sought to take you to the world of worthless illusions, thus taking you out of the unfavourable way of living, or give a variety of recommendations how to participate in the framing of that same crown of the tree of lie, which personifies your life.

104. And just now you are to understand how useless are all your efforts to improve the quality of the fruits of that tree through different cuttings of the branches, which you consider deformed.

105. All growing branches, which are the only thing you are able to see so far, come out from one trunk, which naturally extends from one single root.

106. And until the root of lie continues to live, benign tree with a lot of sweet and miraculous fruits will not exist, regardless of all your striving to shred the crown of the deformed tree, which has the program of darkness inserted into its root.

107. It is not in the crown of the tree where you should seek for your own sorrows, but take a close look at the trunk and the root of the tree itself, which I briefly described in this appeal.

108. I truly tell you: the Teaching of the true Road, pre-determined for you by the Great God, cannot be a sparkling toy, hanging on the deformed branches to decorate your vicious living;

109. Which is exactly how you have transformed all the teachings in the societies all over Mother-Earth.

110. Besides, hanging on the crooked knots of that tree words about the Sublime, you safely thought that the tree became allegedly nobler.

111. Remember that the true Teaching is the very Grain, precisely which you have to lay down today in the soil, a suffering soil, but still keeping the hope alive.

112. In order that the Benign tree of your eternal life grew up at last, with great amount of cure-all wonderful fruits.

113. And that tree - which crown you have trimmed many times and still tend to do so, exalted in botanical inspiration - in the near future should finally wither away, for its trunk has already been seriously damaged by the effect of your venoms, which poisoned the soil beneath.

Chapter 14

The Great Father knew about this withering of the ineligible tree, out of which you, like the numerous leaves, occasionally fall and make a lot of noise, when the self-willed winds arise.

2. He was aware that if - by the time of the complete drying up - a new tree, and this time the true one, has not been cultivated, then there will be no place where to incarnate the new souls and to return finally the awaiting ones.

3. Therefore the Great God predetermined the time, when - until the tree of doom was still holding up - the tree of Life should start growing.

4. In order that exactly by the time of the final withering of the tree of sorrows, the Basis of Eternity already branched out safely.

5. And here came the Time of my second successive appearance amongst you, predetermined for thousands of years before.

6. Everything happened precisely as my Father had charted, and no one was able to prevent the fulfillment of His Will.

7. The accomplished mystery of my successive descending in the newly born child on Earth in the current epoch took place some time before the Beginning of the crucial Events, in order that at the moment when should strike the Hour of the Beginning of the process of deciding the fate of mankind, I could have accumulated the necessary supporting information about the peculiarities of your modern life-activity.

8. My acquaintance with your living began in accord with the very same principle, as in the first time, only now I already needed in advance to touch - at least peripherally - upon a greater scope of typical manifestations of the different sides of your life.

9. In ancient times the variety of your life manifestations was very limited, and in order to get acquainted with it one should not go far from his home.

10. Your life in the modern times is displayed by quite greater diversity of typical expressions of your various inclinations, which unavoidably mould in a definite way your inner world and influence the development of the soul.

11. That is why, for my most favourable veritable communication with you, I should possibly accumulate a greater amount of supportive concepts.

12. Besides, your scientific and technical achievements also allowed me to gain a lot, without leaving my home.

13. Having veiled my real Self and my Force by a

certain mystery, my Great Father led the young developing consciousness of my new physical body in such a manner, that first of all I could acquire everything I needed, before the Hour of my awakening and the Beginning of my decisive Accomplishment.

14. But now it became necessary to partly reveal an important regularity, related to the necessity on besides of the Heavenly Father to hold under control the manifestations of my Self, when you have a full freedom to display all your sensitive peculiarities.

15. I already mentioned that the World of the material Being, as to the level of subtleness, consists of a great variety of energetic manifestations.

16. Where the increasingly subtler energetic streams possess ever increasing creative Force,

17. Which greatest capabilities are concentrated into the Self of the Great Creator of the material Being.

18. And the super subtle capabilities of the Great God, your Heavenly Father, differ in quality from anything existing in the Being so much, that it will be easier to perceive them as manifestations of a Law of different origin.

19. And in order to bring to you the next great Truth, I need to use simple images, easy for you to understand, for the abundant usage of complicated terms in the given case will not be beneficial to you and will not provide more clarity.

20. So, if the Face of the Creator of the material Being should be metaphorically described, one can imagine him most definitely as a great Source of an even, cool, dazzling white Light.

21. The Face of your God is to some extent similar to the great Source of the dazzling Light, but outwardly your God's Light has a warm shadow, and in the core of His Light there is an unthinkable Beneficial Flame.

22. The birth of your souls is a mystery of separation from the Heavenly Father's Self of tiny sparks, having in their peculiarity the capability to glow and warm, which corresponds to the Legend, saying that you've been created in the image and likeness of God.

23. But in a pure, not modified state no spark from the Great God's Self could ever interact - to the benefit of the common development - with any forms of material laws' manifestation,

24. As the Force of the characteristic peculiarity even of the small spark is so strong, that the combination with the emotional features of any natural organism, endowed with reason, easily and

quickly will lead to the burning of this organism.

25. In connection with these conditions the Great Father creates your souls, modifying the qualitative basis of the numerous separated tiny sparks.

26. Besides, the Gracious Father, giving each spark all the necessary qualities for individual self-expression, densified their vibrational characteristics to such extent, that the danger for combination with the natural, remaining still much rougher, vibrational sensitive characteristics of the flesh became the least possible,

27. For the power of the flame of your soul is able to multiply rapidly the strength of the manifestation of all natural sensitive peculiarities.

28. And if this multiplication proceeds beyond the acceptable measure, this will inevitably lead the natural organism to self-destruction.

29. Through the significant densification of your soul, the Father cooled down a little each sparkle, so that it would not burn down the natural flesh, in which it should be necessarily incarnated.

30. But even with such substantially reduced strength of the sensitive peculiarities of your soul, you can still observe what a great strength you possess in the moments of emotional splashes, to which you are subjected.

31. Those of you, who have experienced the fire of love for the beloved one, who is chosen eventually for creating a family, could easily notice, that they become thoughtless, considerably inclined to a lot of unreasonable actions.

32. And till this love remains unshared or does not bring satisfaction, you can quite often feel a strong burning sensation from that fire inside you.

33. But as your life is accompanied by innumerable variety of emotional splashes, which happens on the basis of an absolutely incorrect attitude towards the surrounding reality, then, though the fire of your soul is not so dangerous, anyway in the course of time such constant splashes bring some vitally important peculiarities of your flesh to gradual burning,

34. Out of which it gets inevitably sick and begins self-destruction.

35. All these bright splashes of your sensitive manifestations are typical solely for you in the Universe.

36. For any natural sensitive display, without the influence of the flame of the God's sparkle, is never manifested on such powerful level.

37. And even the very feeling of love with its exuberant wonderful peculiarities, intended to emerge between a man and a woman, occurred

exclusively as a result of the combination between the sensitive peculiarities of your soul and the peculiarities of the sensitive manifestations of the flesh.

38. In truth I tell you: not a single representative of the Mind of the Universe has ever known and will ever understand what the beauty of the fire of this love is.

39. Because this requires that such flesh holds the sparkle of the Great God inside.

40. Therefore, in any reference to you on besides of the Mind of the Universe, any usage of words of love is just mentioning of your - pleasing you - terminology, where the representatives of this Mind are absolutely ignorant of the real essence, laid in the concepts of love itself.

41. When the Great God modified qualitatively the foundation of your soul, you obtained the most favourable opportunity to enter the World of matter, but at the same time you inevitably got into very complicated conditions for the correct determination of everything, which would be only beneficial to your soul's development.

42. For the mind of your flesh, based on a heterogeneous law, by its nature will never be able to form the laws of development of your soul independently.

43. Where, considering the given vitally important for you peculiarity, the Great God gave me life.

44. So that I could come into your life, occasionally correcting what you do, and establishing new laws for your future development.

45. At that, my Father did not densify the energetic qualities of my soul, for I was not destined to live in the material laws forever, walking the road of development predetermined for you.

46. I have been born solely for you and only for the good of all children of God, who are already born and will be being eternally born.

47. Creating my foundation, my Father has concentrated inside me a great flame from His Self, giving me everything necessary for individual self-expression,

48. Besides He linked my Self with His in such manner, that in the times of the first Accomplishment the only thing I could say to my disciples was: "Me and my Father are uniform, as He is inside me and I am inside Him".

49. But, of course, this did not mean that me and my Father are one and the same thing, which was wrongly assumed by many of those, who later believed in the New Testament.

50. It was necessary to impart to me specific

individual qualities for the reason that being incarnated amongst you, I should be able to analyze alone the whole unfolding reality, related to your life, and to find by myself all the solutions, needed for your benefit.

51. And my appearance in your life happened to be the most favourable opportunity to provide help to you.

52. For my Self possesses absolutely full capability to find what is best for you in any specific circumstances, which can occur on the road of your life-activity.

53. And if we should briefly describe the characteristic features of your eternal education, we can say, that your Father, the One Living God, is teaching you by showing things,

54. And He created me to teach you by telling things.

55. At the same time His teachings are incessant and eternal, and mine can take place just from time to time.

56. The form of communication inherent to you is not inherent to the Great God, because it is for Him an extremely rough and primitive manifestation with inadmissible for Him limitations.

57. The law of individual communication is present only in the material World, but just within the limits, set by the Creator of the Being of the versatile mind.

58. To the Creator of the material World this law is also extrinsic, because of its roughness and narrowness.

59. For this reason the representatives of the Mind of the Universe, beginning to perceive the surrounding reality, have the possibility to educate themselves independently, just through direct contact with everything around, but not to study through instructions from the Uniform, with well-known phrases and images.

60. And only when more developed and less developed civilizations appeared, then the first teachings emerged on besides of the more developed ones, based on the displayed peculiarities of communication, which became a common characteristic of the whole reasonable World.

61. You keep falling under the influence of such kind of various instructions during the whole history of your existence and quite abundantly in the present days.

62. At that, as unreasonable children, you naively believe, that you communicate with your God, when this is not just very rough and extrinsic to the very Creator of the material Being, but in reference

to your Heavenly Father it is incomparably much more rough manifestation.

63. And if for any representative of the mind in the entire Harmony of the Universe on besides of the Uniform has been foreseen everything needed for independent development, then you, stepping into this World of Harmony, don't have such possibilities, for there's nothing in the Universe, from which you could independently derive the necessary concepts for the benefit of your soul's development.

64. Your Great God never participates in any manifestations of the laws of matter.

65. Therefore, introducing you to a World, foreign to His laws, your Father took upon Himself a Task of extreme complexity.

66. For He had to outplay for your good, vigilantly and unceasingly, the naturally emerging in your everyday life various conditions of the material manifestations,

67. Which depend on your freely displayed efforts.

68. In this way, proceeding from what has already occurred not by His Will, the Father leads each and every one of you exactly into such conditions, which have become the most favourable in truth for each of you,

69. Thus allowing you to see and contact with certain things, from which you are able to derive what's necessary for your benefit in the current period of time.

70. And when the false concepts inevitably accumulate inside you up to a definite critical point and emerges a danger for your forthcoming development, this would mean, that your capabilities to derive independently what you need from the contact with the ongoing reality have been exhausted.

71. And then occurs the necessity, foreseen by the Great God, of my temporal appearance amongst you,

72. In order that - clearing away the rubble in your wisest heads and correcting all piled dangerously-false perceptions of yours, concerning the right way of living and development - I could establish the required series of laws, which, like landmarks, will show to you visually the straight-forward road of the true development for a certain succeeding period of time.

73. But, depending on definite significant regularities, my presence amongst you has to be temporal and just from time to time.

74. The Father never deals with what is taking place in your consciousness and all the details of the outside efforts of your flesh, but He always looks

at what's happening to you through your spiritual sensitive world.

75. For above all, your first and main step is done in your spiritual inner world, and afterwards it is displayed on the outside through your flesh.

76. When it comes to the actions of the flesh, your consciousness has the possibility to influence the outer manifestations, if it decides that it's necessary to hide your inner motives.

77. But this effort will be inevitably precisely reflected in the sensitive peculiarities of your soul, which your consciousness – still often following the practice of tricks and deceit – is not able to affect.

78. Therefore, no matter how accurately will be expressed your inner true efforts on the outside, your Heavenly Father always knows the truth about you, and you can never hide from Him what really happens inside you.

79. The formation of your inner world and the development of the soul depend directly on the necessity for you to make different outside efforts.

80. And the outside efforts very strongly depend on the natural instinctive sensitive manifestations, which the Great Father does not know.

81. For in order to know definite sensitive manifestations is possible only in one case – when you feel the very same sensitive manifestations.

82. These natural feelings are not inherent to the Great God, and He never experiences what corresponds to them – unhappiness, jealousy, anger, joy and any other emotions, which are quite well-known to you.

83. So, you show great ignorance when you try to find in the deeds of your Father what is inherent only to the finiteness.

84. The infinite flame of Grace, burning in the Self of your Heavenly Father, the One Living God, always emanates even streams of Grace, which are called the Holy Spirit.

85. These even streams of the Holy Spirit equally flow to all of you, regardless of what your activity is.

86. Where the very possibility to make use of this Grace depends just on the character of your activities.

87. But your Heavenly Father, whatever strange still it may seem to you, always loves you equally:

88. Both the one who has been beaten by an unrighteous hand, as well as the one who governs this hand.

89. And there won't be difference even for an instant in the Love, sent from the Father to all His children.

90. Having created my Self and provided conditions,

in which is possible my incarnation in flesh similar to yours, the Father gave me the opportunity to assess most fully all logical peculiarities, related to your probable actions,

91. And these are the most favourable conditions for the formation of the laws, intended to determine explicitly the direction of the veracious efforts, concerning the development of your soul.

92. Granting to me such possibilities, the Great God gave me the complete power to assess by myself all efforts, performed by you, and to generate independently everything, which I consider necessary for your good.

93. The Great Father has created me as the former of the Laws of the Road of development of mankind.

94. Therefore in antiquity I told the disciples: "I am the Road, also the Truth, also the Life. And no one can come to the Father except through me".

95. And now I verily tell you that until you don't accept and recognize my laws, you will never taste the true value of the steps to Ascent and will not be able to do what God wants.

96. For your deeds, inconsonant to the Spirit of the Truth of my Self, will never allow you to walk the Road of Ascent.

97. And only the downfall will be inevitably your fate.

98. But a lot of you, knowing about my ancient words imprinted in the book of the New Testament, did not believe me and with childish naivety lend themselves to the influence of new and various teachings, which are not relevant to the Great God.

99. It would be very good for you finally to understand, that whatever you come across in your busy life with loud names about Eternity, if it is not given by my hand, - in the best case it can just considerably slow down your downfall,

100. Considerably slow down, but to prevent you from falling it will not be able.

101. For such are the strict, but naturally generated conditions in your being.

102. Having endowed my Self with fire of definite Strength, the Heavenly Father created inside me conditions, meant to allow me in any circumstances and at any stage of your development always to assess without mistake everything that takes place in your life-activity in respect of the laws of your soul.

103. But this fire in my Self with its considerable creative Strength would not allow me to stay in flesh, if its burning Strength is not artificially hold by a mystery foreseen by the Father.

104. When my soul abides out of the laws of matter,

then the whole Strength of my Spirit is in even, tranquil condition; and then, as the undisturbed glass-calm water of the ocean is able to reflect the sky and the Sun, so my Father is reflected in my Self.

105. In such condition I am also able to regard all of you evenly with love, without emotions, no matter to what activity you devoted yourselves and which is the object of your worship,

106. As well as the Face of God will never touch even a tiny shade of jealousy or discontent, no matter whom you bend your knee to.

107. For whatever game you played in your ignorance on this Earth, wherever you went, the Father will always outplay all your stupid deeds, and you in the end will inevitably come to His Truth.

108. So, out of the physical body any natural sensitive peculiarities are not immanent to me, and they are not imprinted inside me the way they are in your soul, therefore I don't experience any emotions.

109. But in the periods of incarnation, unavoidably and naturally for me, at the sensitive level inside me emerge conditions, when I can easily plunge into the exuberant flame of emotions, which is capable of destroying my natural body in short time.

110. Because the strength of my emotional experiences, related to certain circumstances, occurring inevitably with every new incarnation of mine, is able to exceed many times all permissible safety norms.

111. And to provide that this does not happen, and especially considering the wild circumstances of the current time, necessarily should be applied some mysteries, which should shroud specifically my Spirit;

112. With the help of which my Great God can control the fire, burning inside my Self.

113. Until I am out of the laws of matter, I do not perceive your mistakes, and then my Spirit abides in tranquility.

114. But when I am in flesh, I inevitably begin to notice your mistakes.

115. And if my Self is awakened, it immediately begins to respond to them, burning with thirst to make things right.

116. And the stronger my Father opens towards me, the brighter and stronger I will perceive your mistakes and shortcomings.

117. In awakened state I will always experience definite sort of emotions, concerning you.

118. For I will be coming to you not in order to be happy, looking at your achievements, but to turn all my attention to your newly emerged difficulties.

119. And at whatever stage of your development I would appear amongst you, I'd always be able to see what I have to teach you again and what the present tricks of yours, which should be corrected, look like.

120. But in order that I approached your typical life manifestations and to be able to accumulate the related right perceptions at full measure, the Heavenly Father completely veils my real Self until the time of awakening,

121. Leading me further through definite peculiar sensitive manifestations.

122. During such period I perceive your mistakes just like an investigator, considering and analyzing your specific moves.

123. At that, possibly giving some admissible psychological tasks, I play temporarily in various life manifestations of yours,

124. Which still deeper helps me to understand – through the natural sensitive characteristics – what is inherent to you.

125. And if in your life you pass through a process of maximum absorption of the surrounding reality till the age of fourteen, after which you are eager to obtain freedom and begin independent activities, then in my case such mystery of maximum absorption lasts till the time of awakening.

126. But once, by the Will of the Great God, like He had predestined in the current epoch, the awakening of my real Self took place at the time, charted by the Heavenly Father.

127. And from this moment I really saw entirely the ongoing surrounding reality.

128. The fire of the thirst to Accomplish, which my Father had been carefully held so far, rushed outside.

129. In order that in such moment did not happen an excessive emotional splash, my awakening took place with minimum release of my Spirit, but anyway this cautious mystery was a thunder-like event.

130. Thereafter started a short period of self-comprehension as to finally and firmly proceed to the predetermined Accomplishment.

Chapter 15

Something similar now should already necessarily happen also in the transformation of your perception of the ongoing reality.

2. Just not through the process of awakening, but through your titanic work within a short period of time to replace one prism, refracting the whole reality for you, by another one, which is true and eternal.

3. If we refer once again to the terms, approved in

this appeal, then we should say that the contingent prism of the instinctive sensitive egoistic peculiarities - being the root foundation of your perception of the entire existing reality and still inherent to each of you without exception - has to be necessarily changed to a spiritual one,

4. Through which the refracting of the whole reality will always provide for you precisely those conditions, solely on the basis of which you have the possibility to live in harmony.

5. You are still to recognize the fullness of the truth, which says that all your life arrangement on Earth without exception completely depends on your spiritual world,

6. On which fully depend your thoughts with the expressed sensual demands, being exactly the basis for all the events, taking place inside your civilization.

7. All these events possess one common characteristic feature, totally depending on your monstrous egoism, which has taken the place of your spiritual world.

8. All your wars and the innumerable multitude of unthinkable stupid doings, bringing to all of you unwanted painful consequences, are a direct result of the action of your unified thought with expressed abnormal sensual demand.

9. The strength of one thought like this is not quite great, but as you all over the Earth think equally according to one and the same principle in common dependence on egoism, manifested in individual, as well as in group and in national form, then such efforts of yours necessarily join together because of their homogeneous character.

10. At that the total strength grows rapidly, accumulating itself.

11. And as every single one of you throughout the Earth make, in principle, one and the same effort, then in united condition such efforts of yours acquired something formidable and extremely dangerous,

12. Regardless of what forms of life manifestations you practice.

13. Living in such medium of thoughts and senses, your civilization should inevitably be drowned in blood, which is being shed incessantly, and should also experience various countless sufferings.

14. In this state you have never been accepted by Nature and it veils itself from you till the present days, hence you cannot get rid of the burden of various deceases.

15. Mother-Nature, which you always view from your high horse and only as an object for pleasuring

your body, where oddly enough, out of dullness, you named yourselves Its kings.

16. By such joint efforts you created a peculiar contingent medium of easily inflammable fumes, which density provokes you to strike a dangerous spark,

17. The emerging of which, even the tiniest possible, unavoidably leads to great inflammations, creating big burnt-out holes not just in the organism of your society, but also in the Nature of the Earth, leading to abundant moaning and crying of the affected ones.

18. You know, that this is not good, but you cannot do anything to stop it until you are slaves of your own egoism,

19. Despite all your outwardly expressed spectacular actions, meant to show your allegedly reasonable intent.

20. Inevitably and endlessly inflaming by yourselves big and small fires, for thousands of years you are trying in vain to build the society of the desired prosperity.

21. At that, all around the Earth, in different small and large societies, you try persistently to form the life arrangement according to the same primitive principle,

22. Which essence remains the same both in the ancient tribes, and in the present-time societies.

23. But you cannot part with this, because you are forced to it by the conditions, which you all created.

24. Where the role of fulfilling a wildish peaceful mission is given just to the cult of the greater value.

25. All this uniform characteristic system of life-arrangement of your society as a whole has one common root, one common trunk, and through the varied separated societies it manifests itself by the thickest branches, coming out directly from the trunk.

26. And further on, inside these diverse societies, infinitely suspecting one another in guile, these branches proceed outwardly to branch out inimitably into still smaller branches more and more, and all these sprigs are covered with a great plentitude of leaves,

27. Making noise unceasingly, because of the continuous complaint of the ever unsatisfied egoism.

28. The tree of global egoism with an extremely unrepresentable guise – this is the crest on the shield of the existing mankind.

29. All this deformed system grew solely on the basis of your relevant thoughts and desires and is still existing due to the psychic energetic peculiarities, inserted in such thoughts and wishes.

30. As the condition of any cell of your body affects the general condition of your whole organism, for this cell is connected by a common energetic field unexceptionally with all the rest of the cells, composing the whole organism, in the same way each of you, regardless of his understanding and desire, inevitably affects the general condition of all mankind.

31. Still with no regard to whether you are separated from each other by absurd titles or not.

32. In the time of my incarnation, due to the flesh, on equal terms I enter your common energetic medium, and until my awakening the qualities of my body influence the surrounding energetic manifestations insignificantly.

33. But after the awakening the force of the Spirit, partly unveiled by God's blessing, quite considerably and quickly begins to modify the quality of the natural energetic characteristics of my flesh.

34. Which immediately begins to influence the entire specific energetic medium of your society throughout the Earth, as well as the energetic environment of the Nature.

35. But my influence and Force are mainly directed to you, for everything takes place precisely to your benefit.

36. In the ancient times my awakened state was not long-lasting, and the Spirit itself was unveiled insignificantly in connection with the extremely wild and primitive condition of life-arrangement of the society.

37. For this reason the regularity, which I began to describe, had an inconsiderable impact.

38. But it's a different story nowadays.

39. Each time my Spirit is being progressively released, which more and more actively and significantly affects your entire common energetic environment.

40. Where to the influence of my Spirit obediently and individually peculiarly respond the energetic features of each of you.

41. And now your inner world started to move according to the laws, which I actually began to manifest.

42. As a result of which the tree of lie, personifying the image of the existing form of your life-activity, began fast and now already irrevocably to wither.

43. But the Great God allows the unfolding of the Accomplishment carefully and gradually, in order that the transformations in your society did not proceed rapidly, creating excessive difficulties.

44. Though the difficulties can multiply very quickly, for the Spirit of the Accomplishment is

acting opposite to the efforts of your egoism, and so, the egoism itself will especially start to worry and can often show itself through you in an extremely wild for your time and absurd form.

45. And whatever globally treacherous intentions at this moment wouldn't have any of you, all bearers of such intentions from the human race in the current time cannot know, what role exactly they should really play – like marionettes - under the influence of the invisible for them antagonistic reasonable world,

46. Temporarily experiencing ostensible joy from definite success in the process of fulfilling the existing egoistic intents.

47. Be extremely vigilant at this moment and do not in any way judge each other!

48. For, since you are still slaves of your own egoism, your steps are easily predictable and to make all of you servants of the pernicious program is not difficult at all.

49. Besides, every servant of this kind will be deeply convinced that he is doing the right thing.

50. And now in the epoch of the Accomplishment, deciding the fate of mankind, various roles in fulfilling the pernicious for you program will be abundantly imposed on you in all basic spheres of your life: in religions and philosophy, in science, in the authorities, as well as in all public organizations.

51. Where, primarily, a basic significant role should play those of you, who consciously or unconsciously are able to become communication medium for transferring information and some definite energetic peculiarities from the hostile to your civilization source, that is patronizing you.

52. In this case it is easy to use you as marionettes, considering the burning inside you unfulfilled egoistic desire to play significant role in the life of your society, and, if possible, in the life of the whole mankind.

53. Besides, each of you has an inner inclination to grasp the flag readily, walking in the front line.

54. One of the main favourable conditions to make you servants of the pernicious program is your egoistic self-confidence to consider yourselves capable of determining easily the verity of the ongoing around you events.

55. By doing this you unconsciously show yourselves as some valuable criterion.

56. And this - you can test yourselves – is easily manifested in your active striving to find just shortcomings in everything, which does not meet your interests, and what's more - something you still don't understand – in applying permanent efforts

to judge what's undesirable for you, manifesting unrestrained sarcasm, arrogance and other various impurities of your inner world.

57. It was difficult for you to realize, that the egoism, lying in the basement of all your life-activity, urges you - for the sake of its satisfaction - to strive constantly to find only shortcomings in the whole ongoing reality around you.

58. Thus you, consciously or unconsciously, continuously aim to exalt yourselves.

59. Where at the same time you often find temporal delusory relief in regard to your shortcomings, when you succeed to notice the same in anyone around; and you feel still more comfortable, when you find around even a bigger defect than yours;

60. And then you begin to feel yourselves as if you totally lack anything unworthy.

61. Some of you try to hold near themselves the ones, who possibly have great defects, for in this way you aim to emphasize your good qualities,

62. Though you often don't dare to confess this to yourselves.

63. And to those, who have been together with you in the same vicious level and once tried to become better, you often tend to apply the word "betrayal", expressing contempt and a storm of indignation towards them.

64. In certain wilder conditions you invariably make attempt for revenge.

65. Well, and if within the scope of your activity occurs somebody, pretending to be free of any shortcomings, you internally begin strenuously to expect signs of the presence of at least some little defects inside him.

66. And then to please your egoism, responding to your sensual expectations, stinking rumours will necessarily come around, which you will readily swallow, finding delusory relief.

67. In this case neither of you will doubt the rumours, which have come, for your egoism is always interested in them.

68. And when the whole society is covered by the leprosy of egoism and each of you is inclined to trust the disgusting things, said about your soulmates, then these rumours will invariably and infinitely multiply.

69. In connection with a definite, inherent to you psychological regularity, you inevitably fall under the influence of one vitally important for you regularity:

70. Everyone who seeks the unworthy, can always find it even where reigns solely the dignity itself.

71. Everyone, who is looking for the true values,

can be able to find them only where they really are.

72. Look at yourselves attentively and critically.

73. Remember that until you are continuously inclined to seek the unworthy, you'll be destined to unending bitter wanderings, and in such a case you will not find worthy things!

74. Isn't that exactly what each of you is doing quite actively nowadays, and as a result you become like a vessel, filled with lies.

75. In order to discover what the content of the jar is, you should tilt it and assess what's running out of its opening.

76. You are the vessel, and your mouth - the opening, out of which is running what you are filled-up with.

77. And what is running out of your mouths abundantly today?

78. Verily, it can be said for many of you, that you are vessels full of filth.

79. And everyone, who talks about the righteous anger inside him, is an unreasonable blind man.

80. For it is not possible to feel righteous anger inside you, since you are ruled by the egoism and you compete against each other.

Chapter 16

In this appeal I have briefly shown the difference between the laws of matter and the laws of the Great God, which you have never known, confusing and mixing disorderly what is heterogeneous and incompatible in the course of all your history and till the present day.

2. Using your absolutely full incapability to distinguish correctly between the laws of the spirit and the laws of the mind, the representatives of the extraterrestrial mind can significantly influence your life-activity, introducing in your consciousness definite images and appeals both with good motives in respect of you, and with hostile ones.

3. Besides, you totally lack capability to discern the incoming to your consciousness information: whether it is truthful or false, if it is beneficial or harmful to you.

4. But the existence of extremely saturated egoistic medium inside each of you provides almost full guarantee for successful work with your consciousness.

5. The most favourable conditions to open an informational channel in the consciousness refer to your own initiative, based on the existing regularities of curiosity.

6. And in order to make those conditions the most

favourable, in your life for curious romantics have been introduced – through the ones who already successfully receive definite sort of information – various recommendations for facilitating the mutual efforts to establish a channel of two-way communication.

7. In antiquity, in the times of the first Accomplishment, I did not have the opportunity to explain in details the regularities related to the prophecies, to warn you in advance about the possible danger.

8. For by revealing the characteristic peculiarities, manifested in such kind of contact with some outer source at the level of thinking, I should inevitably debunk all the prophets, existing once and being highly esteemed by the Jewish people.

9. Which would be beyond the level of understanding of the disciples at that time, who sincerely believed in the verity of the laws of Moses and the following prophets.

10. The only thing at that time, which could be said for this purpose, was that the laws and the prophets were given until the days of John the Baptist, and after that one could enter God's Kingdom only through his own self-sacrificing effort.

11. But for the shortage of explanations, just which I could carefully leave to the disciples and the next followers of the emerging teaching of the New Testament, this obviously happened to be insufficient,

12. As a result of which quite soon after the end of the Accomplishment among the believers were introduced on besides of the extraterrestrial mind all kinds of "rattles", and also the ones who were named prophets.

13. Where through these prophets quickly began to emerge false explanations of the simple truths which I left, as well as various false information, intended to play afterwards pernicious role in the life of the believers in the Good News.

14. And in more recent times within the believing Christians, when the term "prophet" was already a thing of the past, instead of it successfully emerged concepts of clairvoyance and clairaudience, which in principle is manifestation of the same regularity.

15. And then there was no need already to speak allegedly from the Name of God, but, abiding in silence, to continue successfully to create false explanations of the truth.

16. Where the coincidence of the incoming information with the events, taking place afterwards, absolutely do not represent a criterion in determining the real value of the source, giving

various information and images.

17. Besides you have to know, that as it is useless to classify the magic as "white" and "black", for this basically is a manifestation of uniform energetic natural peculiarities, permitted to be known from the elementary-primitive side by swellheaded varmint-magistrates;

18. In the same way there's no need to divide the term "prophet" into allegedly truthful and false manifestation,

19. For this is also a uniform regularity of the manifestations of definite peculiarities of matter, which have absolutely no relation to the Heavenly Father.

20. But in any case these are manifestations of typical regularities, inherent to the mind, and which all the representatives of the Mind of the Universe have equal rights to use,

21. Mastering this in the process of development.

22. You are on the first stage of such mastery.

23. And until you do not worthily recognize what I want to give you now, your efforts in doing this will lead just to your downfall.

24. You will see abundant bright confirmations of this during your life in the events of the current epoch.

25. For the most successful influence on your consciousness in this field today are being constantly selected those of you, who have the most favourable qualities for it.

26. Thereafter in short term is being analyzed your thinking level, predispositions, weaknesses, attachments, and then you are given exactly the information, in which you will necessarily believe.

27. Because it will in the first place correspond to your inner desires, which you can even do not display consciously.

28. And as the extraterrestrial world, intervening in your consciousness, has much greater than your abilities to determine the most probable events in your near future, then, to be more convincing, you are given occasionally insignificant information, the coincidence of which with the following events very strongly increases your confidence about all the remaining great falsehood.

29. At that, all of you who are inclined to and strive for spiritual development - pleasing your egoism and childish naivety - will be necessarily told, that in the future you will communicate with some hierarchy of alleged forces of the light or even allegedly with the Great God Himself.

30. In this case every source has the freedom to name itself as it considers it favourable, with due

regard to the characteristics of the person, in whose consciousness is being opened the informational channel.

31. In this manner can be grown as mushrooms a numerous pleiad of various healers, magicians, sorcerers, and fortune-tellers,

32. And also those, who are ready to believe in suddenly emerging clues "from above" that they allegedly represent another world,

33. And, of course, the different sorts of big and small devoted ones, teachers, prophets and messiahs.

34. Where in the consciousness of each of them in advance is full of certain kind of "rattles", which can easily convince that it is necessary to fulfill a "life-saving" mission.

35. Besides, each of the ones, who embraced the necessity to accomplish one or another mission, sincerely dedicates himself to that service.

36. Afterwards proceeds the patronizing of every newly-emerged active mediator, through whom in your life should be introduced false ideology, roughly refracting the work of your consciousness in a dangerous for you direction, as well as should be provided the necessary conditions for a deeper and invisible for you impact on your consciousness and psychology.

37. If you have in advance the chance to think over and evaluate the visible ideology, and eventually reject it, then to assess the energetic manifestations is still very difficult for you.

38. The false ideology is being introduced counting on the seeking, thinking people, who by the present time should become a great number, and especially on the land of Russia.

39. When a man has some firm conviction in the verity of what he has already chosen for himself as vitally important, it will be extremely difficult for him to comprehend correctly something new, differing from what's already chosen, with an openly displayed biased attitude, which in this case is unavoidable for you.

40. This is the complicated regularity of the psychology of the man himself.

41. And the greater is the bias, the more senseless becomes the attempt to think over the new.

42. And as the Truth comes not to repeat what is already well-known to everybody, but to reveal what's forthcoming and new, at that, naturally, correcting the wrong understanding given earlier, then for the most favourable perceiving of the New there are to be seekers, free from the impact of various dogmas, occurring solely on the basis of false conceptions.

43. Considering that exactly on the land of Russia has to take place the predestined Event, deciding the fate of all mankind, on this very land should also appear a lot of seeking and broadly thinking people.

44. But these are nice conditions not just for perceiving the Truth, but also for perceiving the falsehood,

45. Which sources don't sleep and know beforehand quite well about the probability of emerging of such conditions.

46. The conditions for appearing of the Truth and falsehood in your life are equal, except one: the Truth should not now violate your freedom of choice and can offer just Itself,

47. And the falsehood can use everything possible to prove that it represents allegedly the truth.

48. In the end you should do your choice alone.

49. Such is the character of the fateful exam, set by the Great God for the human race.

50. If the false ideology is designed for all the seekers of real wisdom, then the energetic informational - hidden from you - impact on your consciousness and psyche is intended for mass scale.

51. And the preparation of this foundation started in antiquity, where through the means of perceiving the information by prophets and priests, began the introduction of concepts about the primitive regularities of some energetic manifestations of matter.

52. Which you came to know in your life under the names of magic, witchcraft and all kinds of healings.

53. At that, the constant patronizing of each medium - with the bright, catching the attention name of magician or sorcerer - proceeds in a way that every action of his is accompanied by some effects, which still more convince him in the propriety of his work.

54. The sense of antiquity, concerning such activity is now intended to play an attractive psychological role.

55. The usage of attributes with sacred, in your opinion, symbols and images is also meant to play supporting role, reassuring you that the presence of such images and references allegedly guarantee protection against evil spirits.

56. The diverse supporting psychological games are needed in order to win the confidence of everyone, who seeks the help of such mystical personality.

57. The greater is the confidence in everybody, who came for such kind of help, the greater can be the effect and the chance for successful influence on their consciousness and psyche.

58. And if the needy after the first sances for helping him observes a change into the desired direction, then his confidence rapidly and immensely increases.

59. In the process of the sance itself, often accompanied by significant bright theatrical performances, when the magician, sorcerer or some other healer, using certain energetic peculiarities, are trying, in line with their narrow primitive understanding of the ongoing, to provide allegedly blessing help - on his energetic wave, penetrating into the consciousness of the trustful patient, is being superposed a peculiar pernicious information,

60. Which, due to such energetic wave, is being imprinted deep into the consciousness of the na vely trusting patient.

61. Besides, none of you - the participants in such sance - is ever able to suspect the existence of the pernicious interference.

62. In the present days, when the fateful Event begins to unfold for your Salvation, the patronizing you hostile source is making efforts for massive appearance of magicians, sorcerers and all sorts of specialists in helping through energetic methods,

63. In order to create extensive conditions - on the basis of almost full absence of correct understanding of your true being and development in all of you - necessary for massive energetic informational impact on your consciousness;

64. Where anyone, who experienced the influence, has been switched - through his consciousness - to a definite uniform energetic system with a program for accelerated self-destruction.

65. Favourable supporting conditions for the spreading of similar occurrences in your society is your rampant continuous striving to satisfy your narrow primitive egoistic desires.

66. Which includes also your wish to cure yourselves painlessly and quickly from a certain, allegedly disturbing your life ailment,

67. Without, at that, considering a profound change of your attitude towards the reality and not changing the former character of your life-activity;

68. Where exactly is to be found the key for your real healing.

69. The origin of all named and unnamed mediators, progressively appearing in the present days of the crucial Hour, is one and the same, proceeding according to the same principle

70. And with one single aim: to create possibly the most highly fragmented society with the most complicated ideological conditions for perceiving the Truth, which promised once to come again,

71. Giving birth to as much as possible diverse spiritual streams and schools, where each believer of false teaching loses almost completely the ability to consider the probable existence of the genuine Truth in something, which does not coincide with the choice he has already made.

72. And to quell any possible doubts in the correctness of the chosen true road, a false conception has been introduced, that the roads, leading to the Heavenly Father, are many.

73. And that whatever road a man would walk, he would anyway allegedly come to the Great Father.

74. In this way my Word about the one common Road of development has been roughly veiled.

75. But to succumb to this should first of all the ones, who - willingly or unwillingly - had an access to the Gospel, but did not choose the truths, imprinted in it, as primary for themselves.

76. And such nice seekers are quite a lot in the current times.

77. For the ones who look superficially, it is hard to discover the root principles, hidden in the depths.

78. For there is always a great variety on the surface, but in the depths of the nature of what's outwardly diverse, as a rule, rests one uniform regularity.

79. One should not roughly and unreasonably confuse between the laws of development and the regularities of the manifestation.

80. If you see the infinite diversity of everything growing on the surface of Mother-Earth, this does not mean, that it all develops according to different laws.

81. The very law of development itself proceeds for everybody by an essentially uniform principle and is just externally performed in a great variety.

82. And regardless of how diverse and unique are the flowers on the forest meadow or in the garden under the window of your home, the roots of all these flowers absorb moisture by the same law, grow their stem and feed themselves with light and air through the leaves again by exactly the same one single law.

83. But in the external features of the stem, foliage and the flower leaflets you'll never find exact match.

84. Therefore in each of you exist the laws of the inside beauty and the regularities of the external one.

85. In your life-activity this is manifested through the concepts of spirituality and culture, which are not one the same, but should be worthily combined.

86. And if through externally expressed creation you are free to manifest yourselves in an infinite diversity, then the inner Law of development of

your soul is uniform and it will remain uniform forever.

87. And so, until you do not in the first place recognize it worthily, your outside flowering will inalterably be always deformed.

88. The only thing which in this case remains a genuine truth is that there are many possible roads to reach the Law of the true development.

89. But one can make a real step towards the Ascend only by comprehending this Law.

90. Everything else, at its best, can only considerably slow down your falling.

91. But you will keep on falling as before.

Chapter 17

Soon after my awakening and the beginning of the predestined Accomplishment I dived into the vastness of unique manifestations of your peculiarities,

2. Getting into close contact with a great diversity of your varied, good and not good, egoistic efforts.

3. For even your good deeds, according to an existing regularity, are firmly attached to the egoistic peculiarities.

4. At that my acquaintance with what is inherent to you proceeded further, and, what was difficult to touch upon in the period before my awakening, I could fully recognize in the times of my real wakefulness.

5. Great and Wise is my Father, for so mercifully and carefully is holding my Spirit, otherwise the heart of my flesh would long ago burn away from what I saw.

6. For I was born solely to your good and I can verily feel happiness only when I see the beginning of your collective Ascent.

7. It is difficult for me to explain to you what it means to cherish equally all of you, regardless of the fact, whether you accept or reject me, whether you worship me or abundantly let out towards my heart slops of slander, coming out of your unrestrained mouths.

8. But I evenly deliver my Spirit to all of you, and each of you can benefit from it in abundance.

9. For the Strength of my Spirit is immeasurable, as it is connected to my Father, and this Source, granted to you by the Father, will never cease.

10. But only when I am in flesh, you have the opportunity to derive additionally life-giving Force.

11. One should not think that your Father is not giving you enough Strength of His Holy Spirit without me.

12. When the Father created you, He linked each of

you to Himself by a Blessing Thread, through which is continuously received the Force of the Father in such quantity, which provides the most favourable conditions for your natural development.

13. For this reason, when I am out of flesh, you are connected only with the Great Father, getting from Him everything vitally important to you, no matter what religious teaching you temporarily belong to and whether you keep on playing with toys, worshipping various idols.

14. In truth, the Father does not watch this outside search of yours, but what inner efforts you apply towards what you already recognized as being right.

15. When the Hour of my successive incarnation comes, then my appearance amongst you breaks your natural rhythm of life manifestations.

16. From the moment of my awakening begins an artificial acceleration of all your vital processes, which especially the believing in mine should inevitably notice, how a year passes namely like a decade, and in one decade they see – namely centuries have gone.

17. In the period of my Accomplishing the time intervals considerably densify, which forces your life rhythm to activate rapidly.

18. That is why my appearance amongst you should not be frequent, but strictly predetermined.

19. When with the natural, inherent to you capabilities you are unable to overcome correctly by yourselves a vitally important barrier, emerging naturally on your road, always occurs the necessity of an artificial temporal transformation of the rhythm and direction of your life-activity.

20. And this will be the Time of my successive appearance amongst you.

21. And when in such period I come to call you for doing something considerably greater for your Salvation, I will inevitably call you for doing something untypical for you, for the fulfilling of which your own strength will be insufficient.

22. And then the Strength of my Spirit should help you.

23. For, when I appear in flesh, my Spirit gets much closer to you.

24. But it will be difficult for me to help you, if you call my name as hypocrites, remembering about me in hard moments and forgetting, when everything is gone, starting again to violate the laws.

25. For your being will get increasingly rougher, and my help will affect you less and less significantly.

26. And only the ones who sincerely accept me in their hearts in greatest confidence, in self-sacrificing aspiration to fulfill my Word, allow my Spirit more

and more with the time to affect beneficially your qualities.

27. And then through any appeal to me you will always be able to overcome the force of the darkness, whatever it can be, getting over any obstacle emerging on your road.

28. But the most important is: in your life you get the real chance to fulfill what's predestined to you in the present times, which would be impossible to do in your natural conditions.

29. Remember that my true help for you above all is the Word, which I will pronounce for you to correct your countless life-threatening mistakes.

30. Where I will reveal a lot of regularities, opening your eyes for all your unrighteous efforts.

31. And, with the help of numerous truths, I am ready to point out in details every step of the Road, for your forthcoming Salvation, and in doing this to show the direction of your genuine future Ascent.

32. But this is already the opposite side to the one, in which you've been plodding for thousands of years, shedding tears and blood in absolutely unreasonable wildness.

33. And now, in truth, I am ready to tell for all to hear, that none of you is moving into the right direction, which is warmed by the Beams of God's Love,

34. No matter to what religious teaching you've dedicated your heart to.

35. For even the ones, who named themselves believers in my first Accomplishment, never did the self-sacrificing toil in fulfilling the few simple truths;

36. Except for some worthy men, but they can be counted on the fingers of one hand.

37. They did not start to perceive the deeper nature of the truths, left by God's Will, but covered them with numerous false concepts, adapted in favour of their egoism.

38. And then the blind ones named themselves capable of leading the blind.

39. Ever since they themselves cannot find the Door and divert all the rest, a considerable multitude, to their obstinate strayings.

40. But now they have already come close to the bottomless pit.

41. They perverted by fabled concepts my Essence, which is the Law, established by God, and started abundantly to worship above all my body, given in antiquity.

42. When I preached to worship in Spirit just the Great God, the One All-Loving Father.

43. And my body just provides a possibility to bring

to you in an accessible manner what's hidden inside me, but my body is not my Essence.

44. Therefore I came to show the Essence of Salvation not in the death and resurrection of my body, but solely in the self-denying fulfillment of my laws, in which I manifest myself for helping you, and just from which becomes possible your resurrection to the true life.

45. Until the laws and my Truth are being honoured amongst you and you are persistently striving to fulfill them worthily and selflessly, I stay next to you, and we are verily inseparably together.

46. And then my Father is in me, and I am in you, and you are in me, and we are all one whole.

47. But if your faith in God is confined only to ritual actions, and my laws you honour just in words, then I cannot stay together with you.

48. For I am able to live amongst you only through your deeds, when you fulfill my Law to God's Glory in every action of your living, but not through words, honouring the name of my ancient flesh, no matter of how frequently and loudly you appeal to it.

49. Therefore just where they gather in my name, fulfilling worthily what's mine, I am there amongst them.

50. But where they gather in my name, using any opportunity to avoid the fulfillment of what's mine, only desecration takes place there, and I won't be there, whatever multitude of such people has gathered.

51. And so, each of you who selflessly fulfills my Word acquires real Salvation and just then he allows me as a master to be in his heart.

52. If I said once, that I am the Way, the Truth and the Life, then, is it the same to worship the Way and to walk along it?

53. Is it one and the same to worship the Truth and to fulfill It?

54. And can you compare the worship of Life and the ongoing Living itself?

55. You did not begin to perceive my truths, left once for you, which you can comprehend solely through your own self-sacrificing labour, but you tried to understand them through your mind, that slavishly serves the egoism.

56. Therefore you divided among yourselves by your false explanations,

57. For you namely started to build a house on the sand, having replaced my words with yours.

58. When you try to express love towards your earthly parents, you try to show yourselves through your decent outward efforts.

59. And, having seen your outwardly shown decency, the parents are happy and praise you, being unaware of the untidiness, hidden inside your selves.

60. It is a different matter with your Great Father, Who never pays attention to your outside decency during your rituals, but all His attention is on your inner self, which can be easily observed during all the days of efforts in your life among your soulmates and everything living in Mother-Nature.

61. There's no sense to talk about love to my ancient name, when your deeds are evil, and you bathe in self-admiration.

62. What I laid down once to your benefit as something most precious and veritable during the first Accomplishment in the land of Israel, the followers out of ignorance under the influence of their egoism inevitably perverted successfully through their numerous interpretations and turned into the most unsightly in its essence teaching on Earth.

63. Where even the primary vitally important commandment about the self-sacrificing and dedicated love was changed by various interpretations in such a way, that it completely lost its genuine meaning.

64. Though the teaching itself became well-known in your society, and the community – quite numerous.

65. But what can be popular in a society, where all its representatives are totally focused on self-interest and convenience, as well as on honouring one's own personality?

66. For in the very truths, which became ostensibly the foundation of Christianity, I laid the opposite principles.

67. And if one perceives them worthily – one would not reach worldly benefits,

68. If one recognizes them – one would not acquire the commonly accepted conveniences;

69. If one selflessly fulfills them – one would accept the honouring of himself as a burden.

70. Therefore it were not truths which preach full unselfishness, sincere self-devotion and gentle humility that served as a basement for the emerging convenient for the great multitude religious teaching, but wordy interpretations, imbued with egoism, were laid in that basement.

71. And after that it became unnecessary for the great multitude to change rapidly its life, but, continuing to live according to the old principle, they acquired delusory comfort from the fact, that they named themselves Christians.

72. The criterion for correctness cannot be the multiplicity in the society of wanderers.

73. Exactly as one day the great multitude argued against one man that the Earth is flat.

74. Even in the bosom of the very community of believers, when their number was increasing, emerged a handful of people, who decided to make independently a brave move in accordance with the Truth, based upon their own sincere understanding, and not in the way that the rest of the multitude considered convenient.

75. After the life of these worthy toilers, their names have been honoured by the ones, who are lazy in spirit.

76. Having realized afterwards the sacredness of such feats, anyway they did not try massively to act according to the example performed.

77. And, just veiling themselves with numerous excuses, in which allegedly was hidden the Will of the Father, all the rest hypocritically admit their weakness and sinfulness.

78. But your weakness and sinfulness you avow loudly not in order to overcome them afterwards by self-denying toil, but in order to always stay with them, in peace and comfort, pleasing your egoism.

79. In truth, what is there in your heart you can never hide, and this dirt is seen everywhere.

80. Each of the vices and weaknesses, which are now to be found inside you, could be overcome only through heroic deeds.

81. And so, if you did not dare to make such step, don't call yourselves believers, for the words about your faith on your mouth will be just a profanity.

82. In truth, today I crave the purity of Faith inside you!

83. But I cannot help you do what's righteous, until you avidly worship the opposite.

84. It is not the God's Church that your hands are building now, but the human,

85. For you seek the human glory first, being afraid to suffer for God's Glory.

86. In your ignorance you decided that in order to come to salvation it would be enough to believe.

87. And today I look at the believers and my heart bleeds for them.

88. In a loud cry about love to Heavens you wish to ensure your Salvation.

89. Having stamped down the flowers by your feet, you don't see the essence of this sorrow.

90. And as soon as the time comes, you will ravenously pounce on your soulmate.

91. Stigmatizing him by the term "seduced", you persistently empoison the exiled one.

92. Do you really think that it is impossible to enclothe the actions, opposed to God, in churchly names?

93. What's God-given should be found in the core of the actions, and not in the names, which are so easy to adjust.

94. The righteous deeds are not determined by the names, but by the essence of their fulfillment.

95. But you were afraid to examine what's changeable and focused your look on the still signboards.

96. For in the contact with the changeable one should be always vigilant,

97. When near the signboard one can take a nap, bowing his head towards it.

98. So, you did not notice the replacement of the values. And under the signboard "Light" reigns the pitch darkness,

99. And where God extended His hands to you - you turned your backs.

100. Oh people of the world, reaching today a deadlock on the long way! More and more now I can hear your voice, full of fear and malice.

101. The basement under your feet is progressively shaking, and your increasingly frantic eyes are avidly looking for the guilty.

102. Out of ignorance once you bent your knee to the mammon.

103. And a chain of precious metal rings locked on your neck.

104. But what's the value of this metal, cast in the hearth of your greediness?

105. Shouldn't it be blown away like dust by the wind of Time?

106. And so, what has bound your neck is like the dust.

107. And you cherish that chain, continuing to please the mammon with your wishes.

108. Do you really seek salvation in the land of slavery, looking for help from the heartless mammon?

109. He has not been bred by the Spirit of Light, but by the fetid juices of your malice and envy.

110. How long you will serve the wicked mammon, raising his laws above your heart of unseen value?

111. You've been working hard in the gardens of that mammon, where bur and thistle have been planted in abundance.

112. Due to this in the course of the centuries your taste was perverted, and now you don't already thirst for the fruit of the grapes,

113. The fruit of the grapes from the Vine of Eternity, planted by your Father's Hand.

114. Is it worth for you to yell now, when this fate of sorrows you have chosen by yourselves?

115. Having entrusted your life to false values, you are waiting for the Day of prosperity in vain.

116. But you are not roving towards that Day in the centuries, because you trusted your greed, choosing it for your guide.

117. And now the noise bothers the Earth through the centuries.

118. A great deal of dust from the wanderers has veiled the Sun like a grey shroud.

119. Hatred continues to burn the eyes of man's heart, which are intended always to help.

120. And when the eyes of the heart go blind, the pit, full of filth, becomes the home of the wandering ones forever.

121. The noise of the world is made of outraged voices,

122. And the modest voices are soundless.

123. But it is precisely the melody of this soundlessness that attractively colours the life.

124. And the pure heart gravitates only to these vibrations.

125. But the noise of the world consists of unrestrained sounds.

126. This is not the voice of the ones, who glorify the Truth, but the shriek of the infringed selfishness.

127. The piercing shriek of the ones, who crave for revenge.

128. Oh, what a great ignorance I see today, hearing the angry voice about the absence of fair revenge!

129. But isn't it the fair retribution that distorted your face into grimace of pain and sorrow, while you are talking about your own innocence.

130. Long time you have fancied yourselves heroes, looking at yourselves in the reflections of marshy puddles, hiding the cowardly heart behind your anger.

131. But you are not able to solve the problems through words of wisdom and you find satisfaction just through shedding blood.

132. How great is the thirst for revenge in the deafening scream, sounding today from embittered mouths.

133. Didn't you satisfy your thirst for blood for so many centuries.

134. What has happened to you, mankind?

135. For you were not born for shedding blood, but to multiply life!

136. And what can you say today in your defense?

137. Only gnashing of teeth deafens the sound speech.

138. How long are you going to be afraid of the

Verity and the Truth, the Light of the Truth about your real essence?

139. For a long time you fancied yourselves quite right-minded people, but you've been just selling your smiles, waiting for immediate pay.

140. A rainbow illusion has served as glasses for your eyes.

141. Your interest has been undisturbed, hence there have been heard decent words.

142. But from now on your interests will be basically inevitably affected.

143. And your rainbow glasses will break, unveiling the ongoing reality.

144. Look at your face today! Can you really say that what you see is human?

145. Like hyenas, you don't see life without carrion, with greedy eyes continuously searching for victim.

146. Oh, you self-seeking, craving for great laurels people, you hide behind extensive slogans of good intentions, but you please just your egoism, climbing the platforms of various bigger and smaller thrones.

147. You passionately covet to stick all over your clothes shiny things, decorating yourselves exactly like a New Year's tree.

148. And as the cut down Christmas tree will stay decorated for just a while, and then namely as useless litter will be thrown away, verily so your fate happens to be.

149. You undercut yourselves, plunging into the slavery of your own selfishness.

150. And what are then your good intentions?

151. You, like furious hounds, strive towards illusionary heights, thrillingly pushing one another and stepping on the heads of the ones who fell.

152. But those heights are woven from mist, where during the long night the frozen drops form a shimmering platform during the night.

153. But it lasts just until the dawn, and with the first sunbeams you will inevitably fall down.

154. But you are not children of the night, and it is only the Sun that knows your diverse smiles.

155. Scab covers your faces today, for you continuously hide them in fear from the beams of the Truth, just the drink of lie excites your mind.

156. But you strive to judge everything.

157. Wouldn't your conclusion be mixed with grave worms?

158. Turn your hearts and faces to the stream of Verity and Truth, with no fear of the possible pain.

159. For the filth has already accreted to your flesh, and it won't be easy to scrape it.

160. Gird your loins with bravery.

161. The patience will be your shield, and let

aspiration replaces the lance.

162. And let it not be the thirst for victory over your soulmate that leads you, for in this battle the one who attacks will always be the loser.

Chapter 18

Being awakened by the time of the crucial Hour, decisive for the fate of all your race, by the Will of the Great God I have visited many places of your various isolated societies, where I've seen one common characteristic form of vital manifestations in all of you, regardless of the belonging to one or another religious teaching, or to any other organizations.

2. For the only thing by which the believers now differ among you is that they perform definite kind of rituals in addition to their main life-activity, which proceeds for everybody according to the same principle.

3. But exactly in this main life-activity is shown the real face of each of you without the mask, which you put on when visiting churches.

4. And it is quite sad to look at these faces of yours.

5. For on each of you lies the same stamp of caring exclusively about one's own prosperity,

6. No matter under what slogans you hide yourselves and what helm your hands have taken.

7. And all your caring about your soulmates is just like soap bubbles with iridescent surface,

8. Which infatuate your egoism, and you - with an increasingly important look - keep on producing them.

9. But as long as your inner conviction of the primary importance of the instinctive egoistic satisfaction exists, you can be easily held on the golden chain with the secure collar.

10. Where from time to time, by changing the length of the chain, can be raised your enthusiastic emotions related to the ostensibly emerging long-awaited freedom.

11. It appeared to be difficult for you to assess the real meaning of the material values and especially of something, which by nature is hidden into the monetary units.

12. The presence of such silly things in your life-activity invariably shows a rough primitive system of living arrangement of the society -

13. The system, which will always and inevitably forcedly impose hard conditions, under which the predetermined genuine formation of man cannot proceed.

14. For the true law of development of your soul and the life conditions, dictated by the existing for thousands of years yet uniform in its essence living

arrangement of the human society, principally act in opposite directions.

15. Therefore for all your history and till the present day only your science and art have considerably modified, which is absolutely not an indicator of rapid spiritual development.

16. At the same time the actual spiritual level has developed very insignificantly compared to your existence in ancient times.

17. Exactly in the same way, as it was thousands of years ago, you are ready to take stones in your hands and beat up your soulmates, when they infringe your interests.

18. Which is a direct manifestation of the regularities of the wild animal world.

19. This is equally displayed every day of your life among those, who worship satan, and exactly in the same way among those, who talk about their faith in the Great God, and among all the rest, who are to be found in between these extremities.

20. And such typical efforts of yours can be especially brightly observed in the present days of the decisive Event.

21. Where vile slander about each other has been poured out abundantly from your mouths, in attempt to raise yourselves in the estimation of those around, using wild principles.

22. And as it has been pre-determined by the Great God that my Accomplishment will take place on the land of Russia, so precisely in this society the events will obtain brightest characteristic features.

23. For the time has come to remove the masks and to show to each other your real face. Well, you have seen now.

24. Human hearts have been filled with fear and hatred.

25. Noisy efforts have been made by everybody on the Russian land in competition with each other.

26. Where in such competitions, with slogans for benefit, entered equally zealously various public organizations, communities of sorcerers and magicians and even the Christian Church,

27. Applying in this contest one and the same method of self-exaltation: either a frank self-glorifying, or unrestrained stigmatizing of all possible rivals, using at that any thinkable and even unthinkable lie;

28. In which, regrettably, the Christians have shown themselves most actively.

29. Having lost any vigilance, the church servants of various degrees of honour disseminate slander both verbally, and also through diverse writings, imprudently blessed by the patriarch and the ones,

beneath him.

30. They wouldn't try to perceive what's hidden in the scriptures, worshipped by them, where among the Solomon's parables rests a precious wisdom: "He that hides hatred has lying lips, and he that utters a slander, is a fool." (10:18).

31. And what is then the real meaning of a blessed slander?

32. I feel very sorry to see all this, abundantly performed by you, children of God, for you are more familiar than the others with the commandments, left to you in ancient times.

33. The one who takes on a greater task always bears a greater responsibility and will be held accountable accordingly.

34. Remember that everyone who exploits the regularities of self-exaltation should inevitably suffer a bitter downfall.

35. But such has been the genuine essence of your real face in all the times of your history.

36. You have always been like that, and now you show yourselves like that.

37. But verily, you should not be like that forever!

38. For this reason the Event is being accomplished today to your benefit.

39. Though you also threw out towards my heart, which is open to you, various unprecedented slander about me, ascribing to me all the vices, inherent to your own life.

40. And you went away, playful children, only instead of toys your hands took something deathful.

41. It is time already to open your eyes and increase your vigilance, until everything, which your head should assess, stays in its place.

42. For this reason time has come, when I have to tell you about myself straight.

43. As you are waiting for what was once Promised, so I should tell you that the Promised has been Accomplished!

44. I Have Come!

45. But exactly in these days, by the Will of my and your God, I should tell you openly the Truth about the Father and about myself, and about you as well.

46. So that in the rapids of the forthcoming events till the end you would remember my News.

47. And that I shouldn't once listen to your words: we didn't know; we didn't hear.

48. But it's still difficult for you to believe me, for you have never known what is the Truth related to this Event.

49. For this reason you are all together waiting for an image, concocted by you and mainly inherent to you.

50. You out of ignorance began to wait for what you desire and, naturally, you did not wait for what should happen.

51. But is it possible from what is there in your head, to compose my image, surmising my qualities and even the characteristics of my pre-determined Accomplishment?

52. Wouldn't be this an attempt from the metal details of the constructor to compose wind or a sunray?

53. I don't come to you from the past, of which you have a notion,

54. But always from the far future, of which you would only dream, but to all the fabricated images you inevitably attribute your vices and narrowness, available in the present moment.

55. Don't you raise your name too much, when you zealously try to judge the unknown?

56. Wouldn't you all turn into dust, if in your blindness you hastily reject your Salvation, which has been sent to you?

57. Be extremely vigilant! And just don't confuse your vigilance with superstitious fear.

58. A great Exam has been set today for you by the Father of Truth.

59. I still don't dare break your choice, proving my Truth by an effort, violating your choice.

60. For today this is a vitally important condition for you.

61. And I did not come to satisfy your desires, but to fulfill decisively Father's Will.

62. But so far your desires and Father's Will are in opposite directions.

63. For thousands of years you have abundantly voiced your thoughts and wishes, unavoidably forming the corresponding society, which you fear yourselves.

64. Time has come now for me to articulate my thoughts and wishes as a counterbalance of your integrated into a single whole medium of thoughts and emotions.

65. Therefore, when I come to you, I naturally oppose myself to all your world, with all various mischiefs of yours.

66. But I verily tell you, that your real happiness depends precisely on the fact whether you will strive to comprehend what's mine.

67. For I always know everything you need and I know all the regularities, related to your difficulties.

68. You correctly notified, that the prosperity of the society depends on the prosperity of each member of this society.

69. But you absolutely wrongly assessed, that the

well-being of each member of the society can be achieved by feeding him, dressing him, granting him home and diverse amusing attractions, which have reached a considerably high level nowadays.

70. In this way one can obtain just an expression of smile of satisfaction, resembling the expression of the animals in a rich zoological garden,

71. But not the genuine human smile, flourishing on the grounds of the blooming spiritual world.

72. Until you live all over the Earth in divided isolated societies, which is possible solely on the bases of the abnormally blooming egoism, you will always compete with each other.

73. And this is a bright indication that your spiritual state is holding you at a level, close to the level of the animal's world's manifestations.

74. Which inevitably dictates definite conditions for forming the living arrangement of your society, where should be established all kinds of unions and organizations, which by their nature are not just senseless for the correct development of man, but even prevent this development.

75. And this barrier to the right development makes the society stay still at the same low primitive level,

76. Regardless of the rapid occasional alterations in science and arts.

77. But these indicators are just the fruits of your greater thinking abilities and capabilities of the flesh.

78. And though in the development of the arts the qualities of your soul play undoubtedly a significant role, taking into account that your spiritual world is still at a very low level, it is safe to say that your arts have not been manifested in a worthy way so far.

79. If we look straight into the essence of the ongoing reality – until the present moment you behave yourselves as some, one-sidedly more developed, bizarre animals.

80. Where with the assistance of your heads you can create a lot of diverse noisy and useless for the true development fireworks, but where the very capabilities of your head happened to be unable to take you out of the animal-like condition.

81. At that, on the grounds of the efforts of that same head, you moved away so far from the Harmony, that according to this criterion you stand much lower than the whole animal world.

82. Though principally your head does not have any fault.

83. For in the conditions, for which have been created the peculiarities of the versatile mind, they work perfectly.

84. But you, due to your natural emotional sensitive characteristics, imposed on the mind an influence, which basically it has not been designed for.

85. Just as if some most developed animal, retaining all its instinctive necessities, suddenly acquires substantially increased abilities to think.

86. The only thing that it will try to achieve would be to satisfy its needs in a more and more convenient manner.

87. But this will lead to a disturbance of the Balance in the Harmony and this animal species should inevitably come either to self-destruction, or to certain modification, restoring the Balance.

88. Exactly the same has happened to you.

89. For, being incarnated in an organism, where the peculiarities of the versatile mind had been correctly controlling the performance of the instincts and emotions of the beginning its development new reasonable civilization, you imposed the natural egoistic sensitive characteristics on the activity of the young mind.

90. With your spiritual world you considerably empowered the sensitive manifestations of the natural body and they significantly exceeded the admissible norms for the given organism and unavoidably modified the character of thinking into a dangerous direction.

91. Therefore, enforcing the instinctive egoistic influence on the activity of your mind, you inevitably made efforts, which violated the existing Balance in the Harmony, and you surely stepped on the way to self-destruction.

92. And the fact, that in your society take place even small favourable changes related to your spirit, verily, is not due to your common efforts, but despite them,

93. When the Great Father, continuously outplaying the absurd circumstances created by you, helps you to accumulate true spiritual treasures, incarnating you in different conditions for your benefit.

94. And if it was possible in this case to preserve and develop your spiritual world, then the flesh itself, which was continuously born in abnormal conditions with abnormal vital manifestations, would inevitably progressively lose the ability for independent surviving and according to the laws of Nature should come to self-destruction.

95. If all your bodies would perish, you would lose the opportunity to develop further on in fulfilling the Intent of the Great God.

96. For you have the possibility to develop exclusively only in flesh.

97. And then everything should be started again, Choosing for you another, beginning its formation, young civilization of the versatile mind.

98. This is extremely complicated, that's why your life-activity on this Earth in any circumstances should not end.

99. And as the tree of doom, personifying your living arrangement till the present day, obviously begins to wither quickly, so it is necessary to plant the genuine true tree of Life,

100. In the leaves of which will also be incarnated forever the ones, who will make noise until the very last moment in the deformed withering crown.

101. Today - by the Will of the Great God - this has been given a Start!

102. And on your ability to evaluate everything correctly and in a timely manner, depends already just the volume of sorrows, which will necessarily increase in accord with your non-participation, as well as your blind unreasonable confrontation.

103. The vast capabilities of the versatile mind are designed for perfect activity only in conditions, when this mind will completely control the natural sensitive characteristics of the flesh.

104. A characteristic feature of yours - unlike all the representatives of the versatile mind of the Universe, who's instinctive emotional sensitive world has been reduced to insignificant working manifestations - is the presence of two unusually brightly displayed sensitive worlds in you;

105. Which is unprecedented phenomenon in the Universe.

106. The presence of such bright sensitive peculiarities inevitably, in the case with you, should affect the thinking activity of your mind.

107. Where the characteristic orientation of your life-activity will depend on which of the two sensitive worlds will influence the working process of the mind.

108. At that your natural emotional sensitive characteristics are like all-burning fire, and precisely in your life this fire should not be quenched in any case.

109. Which you out of ignorance do in meditations and some other methodical conscious efforts.

110. This is a serious and dangerous mistake for you.

111. And in order that this fire would not affect your mind, which makes your moves chaotic, often absurd and dangerous, holding you constantly on the road of self-destruction, the hot flame of your emotions should necessarily fall under the control of the greater strength of your spirit;

112. Which will allow your wonderful fire to keep on burning in a unique manner, but already without the consequences of any dangerous bitter conflagrations.

113. For the spiritual peculiarities of your soul resemble another kind of fire, which does not have scorching qualities.

114. These spiritual peculiarities are not just capable to multiply the strength of the natural emotional fire, but are intended to shroud this fire, ennobling it and making it not dangerous.

115. And when the strength of your spirit becomes bigger, then it begins just alone to influence the activity of the mind.

116. And the qualities of the peculiarities of your spirit are never able to distort the work of the mind in dangerous direction.

117. For in the nature of your spiritual force the egoistic peculiarities are not present at all.

118. So, the only possibility to Save you in this decisive for your formation Epoch lays in the indispensable vitally important replacement of the natural egoistic prism, which peculiarly refracts the reality for your mind, by a spiritual one.

119. In order that the mind could use the existing information with a spiritual mark only.

120. This is the only veritable condition, when your mind acquires perfect, for your benefit, opportunity to work.

121. By the Will of the Great God, the One All-Loving True Father, I Came today to help you change this contingent natural egoistic prism, under the influence of which you unavoidably established throughout the Earth a civilization of global egoism

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122. An unthinkable and unseen so far manifestation in the Universe of Being.

123. During the first seven years of my open Accomplishment I had to create the necessary favourable conditions and the foundation, where now I am to proceed with the main effort for your Salvation.

124. Together with what should happen in your society all over the Earth and what is already proceeding, and also in parallel with what is still struggling on the Russian land, but is already irrevocably dying, exactly on this Russian land should now be actively formed the foundation of the future mankind.

125. Many of you learned about this Event from various prophecies in different forms.

126. Because since a definite moment the probability of such Event could be already foreseen

on the basis of some energetic regularities, except for the exact date and place.

127. And the representatives of the extraterrestrial world could define this probability in advance, stating that the Accomplishment could take place somewhere within the borders of the huge space of Siberia.

128. Afterwards this information, with suggestions regarding the place and time period of the beginning of the Accomplishment, started to be introduced in your life through some mediators.

129. In the time of the first Accomplishment I used a lot of summarizing terms and just a few straight and concrete vitally important directions, but this was a specific necessity.

130. For the purpose of the Accomplishment held in itself a particular character, which was fulfilled as much as it was possible;

131. Though it ended with very unpleasant painful sensations. But this was unavoidable, for your benefit.

132. And as the ones, who took the few truths which I left, naturally aspired to establish on this basis a vitally important religious teaching, so the followers inevitably faced infinite number of diverse life circumstances, to which they either could not find any directions among the given truths, or were unable to derive from what was left a correct understanding for a worthy practical action.

133. In this case, naturally, occurred conditions for the necessity to fill in the blanks. And you did it.

134. And in such a way, that on the basis of your numerous, inevitably false interpretations of the few truths, which came to you with the slightest distortion, you organized a large religious teaching, named Christianity, in which nothing was left from what I had laid down.

135. It is not difficult for me to give you anything you need from my Spirit of Truth.

136. The considerable complication is locked in your abilities to take all that I have given.

137. The natural egoistic prism, which is still inherent unexceptionally to all of you, is absolutely absent inside me.

138. Therefore, when I give you one or another truth, you will inevitably try to consider it through your mind on the basis of what has just one egoistic marking.

139. The distortion in your perception in the beginning becomes in all cases inevitably natural.

140. In such conditions in order to give you everything vitally important, I have to be together with you for a long period of time,

141. During which I have to correct continuously your various, naturally emerging false perceptions.

142. This should proceed until you accumulate correct perceptions to a definite vitally important level,

143. At which you will already be able to resolve everything worthily by yourselves, and inside you will be absent the probability to make a serious mistake,

144. Which has an opposite to the Truth meaning.

145. Thus is shown the necessity of existing of the live Teacher, the live Word ready to correct continuously the emerging false conceptions.

146. There is no book, imprinting wisdom and truths, that's ever able to teach anybody.

147. It can only give a chance to touch upon its content.

148. But when you read the truth imprinted in it and in your consciousness occurs a false understanding, the book will not start to correct you,

149. No matter how many false conclusions you draw, reading the scriptures.

150. And it is only your egoism that can accept the silence of the Book of the Truth as a silent approval of the nonsense, which occurred in your head.

151. I verily tell you: each of you, who states that the Scripture is teaching him – is an unreasonable blind man.

152. Don't you infinitely separate among yourselves, holding the same Book in your hands?

153. Where everyone is convinced that his own understanding of the Book is the most truthful.

154. Remember that to teach you the Truth of your life can only the living Teacher of Life, who exists and will exist forever.

155. And when he is not amongst you, then solely your heart and your own comprehension is teaching you.

156. Today my Time has come, when I have the chance to tell you everything you need about your life.

157. I am ready to give you an infinite number of direct and concrete instructions to help you understand Everything - what is for your good and what is not - regarding any life manifestation of yours.

158. I am ready to give you all This in such amount, which you haven't seen for all the history of your society on the Earth.

159. Now you are to learn a lot about your life efforts, for, whatever insignificant an effort may seem to you, your blooming or withering depend directly on it.

160. There is no sense today to give you many generalized truths, where you have to think out alone how to apply them in your concrete steps.

161. For every independent guesswork of yours always produces something to some extent false, suitable for your egoism.

162. To appeal to you to be humble is the same as to appeal to you to do silly things – something like to show bread to the hungry and not to share it with him.

163. In every single case the humility is specifically displayed, therefore today I have to give you precise instruction for each case.

164. And if once I often gave the truths allegorically, through a lot of parables, that has been just a definite exclusive necessity, but it is not the sense of my creation.

165. Since I am together with you, my concern is not to leave more attractive and ghostly secrets among you.

166. For I know, that you always will start to wander in the scrub of these secrets; and your life depends on them.

167. I am not the one, who brings sophisticated temptations, but I am the Light to your World.

168. And if I give what your life depends on, then it is my concern, that your understanding of what is mine would be most precise.

169. For this reason when I come to you, I bring the Truth equally to all of you and I am ready to explain everything at any level of your comprehension.

170. During the first seven years of my open Accomplishment I gave such amount of truths and in such a form, that their comprehension has been intended to slow down as much as possible your rapid movement towards extinction.

171. In your psychological characteristics is locked great inertance.

172. And the more worthily proceeds the comprehension of what I have already given, the more favourable will be the conditions for crucial vital pivot to another – predetermined by the Great God for you – direction.

173. For the ones who have shown laziness, the pivot will prove to be considerably more complicated, depending on the degree of laziness,

174. Not to mention the ones, who superficially touched upon the Teaching just through the words, coming out from their mouths.

175. They will just keep moving in the former direction, and on the line of movement will be imprinted just a small zig-zag from the time of being in contact with the Truth.

176. All the teachings on the Earth, which you have about your development, at their best are able just to slow down your movement towards extinction.

177. They never teach you to overcome the violent egoism in all your life manifestations,

178. Where just on its basis you are galloping without restraint towards your non-existence.

179. And they regard this very rarely, using as a rule some general terms, which you are not able to apply in the right way independently.

180. If a teaching does not profoundly transform your improper movement, it invariably turns into something like a decoration for Christmas tree,

181. Which is hanging on a branch of the malformed tree of death; at that it seems to you that the tree has become nobler.

182. What I intend to give you infinitely after I finish the given appeal to you – that is everything capable to lead you towards complete victory over all abnormal manifestations of your egoism,

183. Which from the very first days of your life-activity upon the Earth became your invisible governor and a great friend of the mammon.

184. And just after that your soul is to flourish freely, which will increasingly allow you to acquire a true worldview as well.

185. I will create for you a Door with invisible to your eyes wonderful fine-mesh screen on the whole opening.

186. This will be the Door, solely through which it will be possible to enter God's Kingdom,

187. Where reigns the Truth and your love is blooming.

188. To pass through this Door will be easy for each of you, who holds the true Sacred Faith and is ready to abandon what the wonderful screen will set apart when passing through it.

189. And it will set apart everything, which is connected to all the abnormal manifestations of egoism.

190. Through this Door will not be able to pass even a hint of the dangerous side of egoism.

191. And of course, each of you, who would fitfully start to hold for what has been put aside by the wonderful screen, trying to keep it, will inevitably remain in front of the Door together with his litter,

192. However loudly he wouldn't speak about his faith at the same time.

193. Only in your practical efforts, worthy and dedicated, can bloom in beautiful flowers the Sacred Faith.

194. Exactly in your real everyday life you have to learn everything.

195. I am the Teacher of Life and my primary task today is to teach you again and in a new way see everything in your life, which you obtained as experience for all your history on Earth and consider well-known and even obvious.

196. I have to give you numerous explanations of what could be the spiritual marking in perceiving one or another phenomenon from the ongoing everyday reality.

197. For it is necessary in the first place to learn to see all this in the right way.

198. But in order to begin correctly the formation of the foundation of the future mankind, it is required to get you as close to Mother-Earth as possible.

199. So that you would not be separated from Her by lots of stages, as well as by various tribunes and thrones, which are created to please the egoism

200. For the blind men are easily brought to the jungle of glory, where the pride and envy flourish in abundance.

201. And now the predestined Time has come already, when I have to reveal to you a lot of things straight.

202. In order that from now on you took responsibility in full measure for all that happens to you in the Times of this decisive for the fate of mankind Event.

203. Many people talk today about the negligence of the nation of Judea, for having rejected the Salvation given to them.

204. But you should not exalt yourselves above that nation, for today you have to show in reality what makes you better than the ancient people, ignorantly scorned by you.

205. And if the Events of the first Accomplishment proceeded in such a way that it had been difficult to assess correctly a lot of things, then to understand your mistakes you have been given two millennia.

206. And now you find yourselves in that same conditions, being born in the current Epoch,

207. Where just the outside decorations have changed, but the core of your life stays as before.

208. And when the human society, getting out of the dangerous for life lower stages, will pass through the zero level, established by the Uniform in the Harmony of Being, and will further move along the Road of Ascent, then your being will already be characterized by a continuous consciously-desired aspiration of the human civilization to live and create solely for the benefit of the surrounding World of the Universe;

209. Which has initially been determined in the Harmony for the versatile mind of the material

World.

210. And just after that you will be worthily accepted by the world of the Mind of the Universe.

211. And only after that in front of you, fulfilling the Divine Intent of the Great God, your All-Loving Father, will be finally opened the door of the Universe.

212. You will become absolutely incapable of causing any harm.

And may the predestined Be Done!

And may God's Glory cover the Eternity!

